

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46

**RESOLUTION NO. R2025-14**

**A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL  
APPROVING AND ADOPTING THE EQUESTRIAN TRAILS  
CIRCULATION MASTER PLAN, AND APPROVING THE  
IMPLEMENTATION OF THE EQUESTRIAN CAPITAL  
IMPROVEMENT PROJECTS TO WELLINGTON'S CAPITAL  
IMPROVEMENT PROGRAM FOR FISCAL YEAR  
2025/2026- 2027/2028; AND PROVIDING AN EFFECTIVE  
DATE.**

**WHEREAS**, the Equestrian Preservation Element in Wellington's Comprehensive Plan provides for an Equestrian Circulation Map to be used by Wellington to program capital improvement projects that improve the safety of equestrians and pedestrians in the Equestrian Preserve Area; and

**WHEREAS**, the Equestrian Trails Circulation Master Plan provides recommended improvements for the Equestrian Circulation Map related to accessibility, connectivity, and the overall safety of equestrians and pedestrians in the Equestrian Preserve Area; and

**WHEREAS**, these recommended improvements will become a part of the Wellington's FY 2025/2026 – 2027/2028 Capital Improvement Program; and

**WHEREAS**, the Equestrian Preserve Committee, after public hearing on April 2, 2025, recommended to \_\_\_\_\_ the Equestrian Trails Circulation Master Plan with a \_\_\_\_\_ vote; and

**WHEREAS**, Wellington's equestrian bridle trails is an important transportation system for Wellington, and it preserves, promotes, and protects public health, safety and welfare.

**NOW, THEREFORE, BE IT RESOLVED BY WELLINGTON, FLORIDA'S COUNCIL** that:

**SECTION 1.** The foregoing recitals are hereby affirmed and ratified as being true and correct.

**SECTION 2.** The Wellington Council hereby approves the implementation program of the Equestrian Trails Circulation Master Plan as set forth in Exhibit "A".

**SECTION 3.** This Resolution shall become effective immediately upon adoption.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

47 **ATTEST:**

48

49

50 By: \_\_\_\_\_  
51 Chevelle Hall, MMC, Village Clerk

52

53

54 **APPROVED AS TO FORM**  
55 **AND LEGAL SUFFICIENCY**

56

57

58 By: \_\_\_\_\_  
59 Laurie Cohen, Village Attorney

60

**VILLAGE OF WELLINGTON**

By: \_\_\_\_\_  
Michael J. Napoleone, Mayor