

# Village of Wellington

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## Meeting Agenda

**Wednesday, March 5, 2025**

**6:30 PM**

**Village Hall**

### **Equestrian Preserve Committee**

*Glen Fleischer  
Dr. Kristy Lund  
Judith Sloan  
Gail Bayly  
Sarah Goos  
Kirsten Kopp  
Ash Atkinson*

**I. CALL TO ORDER****II. PLEDGE OF ALLEGIANCE****III. REMARKS BY COMMITTEE CHAIR****IV. ADDITIONS/DELETIONS/REORDERING OF AGENDA****V. APPROVAL OF MINUTES***Review and Approval*[EPC-316](#) EPC Meeting Minutes February 5, 2025**Attachments:** [EPC Meeting Minutes 02.05.2025](#)*Review and Approval***VI. NEW BUSINESS****A. 2025 BRIDLE TRAIL MASTER PLAN ADOPTION***Review and Approval*[EPC-317](#) 2025 Equestrian Trails Circulation Master Plan**Attachments:** [1. 2025 Equestrian Trails Circulation Master Plan](#)  
[2. Combined Exhibits A-F](#)  
[3. Exhibit G Recommended CIP Projects](#)  
[4. Exhibit H- Culvert Crossing](#)  
[5. Exhibit I- Typical Trail Crossings](#)  
[6. Exhibit J - Trail Improvement Recommendations 12.09.2024](#)*Review and Approval***B. FINALIZE THE GUIDING PRINCIPALS OF THE EPC - CONTINUATION***Finalize the EPC Guiding Principals***VII. DISCUSSION****A. EQUESTRIAN LIFESTYLE DEFINITION***Discussion on EPC's Definition***VIII. STAFF COMMENTS****IX. BOARD COMMENTS**

**X. PUBLIC COMMENTS****XI. ADJOURNMENT****NOTICE**

*If a person decides to appeal any decision made by the Village Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).*

*Pursuant to the provision of the Americans With Disabilities Act: any person requiring special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Village Manager's Office (561) 791-4000 at least five calendar days prior to the Hearing.*