

# Village of Wellington

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## Meeting Agenda

**Wednesday, October 22, 2025**

**6:30 PM**

**Village Hall**

### **Equestrian Preserve Committee**

*Glen Fleischer  
Dr. Kristy Lund  
Annabelle Garrett  
Judith Sloan  
Gail Bayly  
Sarah Goos  
Ash Atkinson*

**I. CALL TO ORDER****II. PLEDGE OF ALLEGIANCE****III. REMARKS BY COMMITTEE CHAIR****IV. ADDITIONS/DELETIONS/REORDERING OF AGENDA**

[EPC-329](#) Election of Committee Chair and Vice Chair- Resolution R2002-24 (EPC Enabling Resolution)

**Attachments:** [R2022-24 Equestrian Preserve Committee](#)

[EPC-321](#) EPC Meeting Minutes April 2, 2025

**Attachments:** [04-02-2025 Final](#)

[EPC-326](#) EPC Meeting Minutes May 7, 2025

**Attachments:** [05-07-2025 FINAL WORKSHOP MINUTES](#)

[EPC-327](#) EPC Workshop Meeting Minutes June 4, 2025

**Attachments:** [06-04-2025 draft](#)

**V. NEW BUSINESS**

[EPC-330](#) Ordinance No. 2025-20 Rustic Ranches Overaly Zoning District RV Regulations Zoning Text Amendment

**Attachments:** [Ord 2025-20 - RVs Rustic Ranches 6.23.2025](#)

[Staff Report-Ord 2025-20](#)

[Wellington - Business Impact Estimate-VRs09272024](#)

[EPC-335](#) 2025 Applications-Isla Carroll Polo and Residences

**Attachments:** [0.0 Location Map](#)

[1. Ordinance 2025-29 Isla Carroll](#)

[X. Business Impact Estimate](#)

[EPC-336](#) Resolution No. R2025-67 ( ISLA CARROLL POLO AND RESIDENCES  
PUD MASTER PLAN

**Attachments:** [0.0 Location Map](#)  
[2. Resolution R2025-67 Isla Carroll](#)  
[3. Resolution R2025-67 Exhibit C - Project Standards Manual](#)  
[4. Staff Report - FINAL](#)  
[Exhibit A - Existing Zoning Map](#)  
[Exhibit B - Proposed Zoning Map](#)  
[Exhibit C - Proposed Isla Carroll Polo PUD Master Plan](#)  
[Exhibit D - Project Standards Manual](#)  
[Exhibit E - Conceptual Site Plan](#)  
[Exhibit F - Traffic Statement](#)  
[Exhibit G - Wellington Traffic Engineer Letter](#)  
[Exhibit H - Parking Demand Study](#)  
[Exhibit I - NPC Parking Letter](#)  
[Exhibit J - SCAD Letter](#)  
[Exhibit K - Utility Demand Analysis](#)  
[Exhibit L - Drainage Statement](#)  
[Exhibit M - Justification Statement](#)

**VI. STAFF COMMENTS**

**VII. BOARD COMMENTS**

**VIII. PUBLIC COMMENTS**

**IX. ADJOURNMENT**

**NOTICE**

*If a person decides to appeal any decision made by the Village Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).*

*Pursuant to the provision of the Americans With Disabilities Act: any person requiring special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Village Manager's Office (561) 791-4000 at least five calendar days prior to the Hearing.*