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**RESOLUTION NO. R2025-63**

**A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL  
APPOINTING MEMBERS OF THE AFFORDABLE HOUSING  
ADVISORY COMMITTEE CONSISTENT WITH ORDINANCE NO.  
2022-04 AND SECTION 420.9076, FLORIDA STATUTES; AND  
PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, on March 22, 2022, the Wellington Council adopted Ordinance No. 2022-04, establishing the Affordable Housing Advisory Committee pursuant to section 420.9076, Florida Statutes; and

**WHEREAS**, section 420.9076, Florida Statutes, provides that the Wellington Council shall appoint at least 8 but not more than 11 committee members and that the committee must consist of at least one member of the Wellington Council and one representative from at least 6 of the categories listed in section 420.9076(a)-(k); and

**WHEREAS**, Ordinance No. 2022-04 provides that the Wellington Council shall, by resolution, appoint the members of the Affordable Housing Advisory Committee for a term of 3 years consistent with the requirements of section 420.9076, Florida Statutes; and

**WHEREAS**, the Wellington Council now desires to appoint the initial members of the Affordable Housing Advisory Committee pursuant to Ordinance No. 2022-04 and Section 420.9076, Florida Statutes, as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF WELLINGTON, FLORIDA**, that:

**SECTION 1.** The Affordable Housing Advisory Committee shall consist of the following 8 members:

1. \_\_\_\_\_ (elected official)
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_

**SECTION 2.** Members shall serve a term of 3 years and shall be subject to the provisions of Chapter 2, Article VI of Wellington's Code of Ordinances to the extent not inconsistent with

46 section 420.9076, Florida Statutes, or Ordinance No. 2022-04.

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48 **SECTION 3.** This Resolution shall become effective immediately upon adoption.

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50 **PASSED AND ADOPTED** this 14th day of October, 2025.

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53 **ATTEST:**

**WELLINGTON**

54  
55  
56 By: \_\_\_\_\_  
57 Chevelle D. Hall, Village Clerk

By: \_\_\_\_\_  
Michael Napoleone, Mayor

58  
59 **APPROVED AS TO FORM**  
60 **AND LEGAL SUFFICIENCY**

61  
62  
63 By: \_\_\_\_\_  
64 Laurie S. Cohen, Village Attorney