

Record & Return to:  
Awilda Rodriguez, Village Clerk  
14000 Greenbriar Boulevard  
Wellington, FL 33414



CFN 20090046855  
OR BK 23075 PG 0764  
RECORDED 02/11/2009 14:33:46  
Palm Beach County, Florida  
AMT 10.00  
Doc Stamp 0.70  
Sharon R. Bock, CLERK & COMPTROLLER  
Pgs 0764 - 771; (8pgs)

Prepared by/Return to:  
Kathleen A. Massey, Sr. Closing Specialist  
South Florida Water Management District  
3301 Gun Club Road, P. O. Box 24680  
West Palm Beach, FL 33416-4680

Project: Wellington / Acme Marsh  
Tract Nos: ES100-010  
Folio Nos.: 73404424000001010, 73404424000001040

#### QUITCLAIM DEED

THIS INDENTURE made this 11<sup>th</sup> day of February, 200~~8~~<sup>9</sup>, between SOUTH FLORIDA WATER MANAGEMENT DISTRICT, a public corporation of the State of Florida, with its principal office at 3301 Gun Club Road, West Palm Beach, Florida 33406, and whose mailing address is Post Office Box 24680, West Palm Beach, Florida 33426-4680, Palm Beach County, hereinafter referred to as Grantor, and the Village of Wellington, a municipal corporation of the State of Florida, whose mailing address is 14000 Greenbriar Boulevard, Wellington, Florida 33414, hereinafter referred to as Grantee.

#### WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and accepted, by these presents does remise, release and quitclaim unto the said Grantee, its successors and assigns forever the following described land, situate, lying and being in Palm Beach County, State of Florida, to wit:

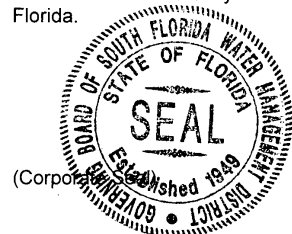
See Exhibit "A" attached hereto and made a part hereof (the "Premises").

As further consideration for this conveyance, Grantee hereby agrees (1) to use the Premises for the perpetual operation and maintenance of the Section 24 Impoundment, Pump Station No. 9 and related project features as part of Phase 2 of the Acme Basin B Discharge Project (the "Project"), and (2) that such use shall be in accordance with any future CERP operational plan and Project Cooperation Agreement between Grantor and the U.S. Army Corps of Engineers concerning the Project.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever of the said Grantor, either in law or in equity, to the only use, benefit and behoof of the said Grantee, its successors and assigns forever, subject to the reservation by Grantor of a reversionary interest in the Premises whereby any and all interests conveyed under this instrument shall revert back to Grantor upon (1) the failure by Grantee to use the Premises in accordance with the Acme Basin B Discharge Project, or (2) the determination by Grantor, in its sole discretion, that the Premises is

required for possible expansion of Stormwater Treatment Area 1E (STA 1E) project purposes.

IN WITNESS WHEREOF, the SOUTH FLORIDA WATER MANAGEMENT DISTRICT has caused these presents to be executed in its name and its official seal affixed hereto by its Governing Board, acting by the Chairman of said Board and attested by its District Clerk/Secretary, at West Palm Beach, Palm Beach County, State of Florida, and the VILLAGE OF WELLINGTON has caused these presents to be executed in its name and its official seal affixed hereto by its Village Council, acting by the Mayor of said Council and attested by its Village Clerk, at Wellington, Palm Beach County, State of Florida.



(Corporate Seal)

ATTEST:

Jacki McGorty  
Jacki McGorty Secretary

Form Approved By:

Wesley W. Wala  
South Florida Water Management  
District Counsel

GRANTOR:

SOUTH FLORIDA WATER MANAGEMENT  
DISTRICT, BY ITS GOVERNING BOARD

BY: [Signature]

Chair

GRANTEE:

VILLAGE OF WELLINGTON

BY: [Signature]

Mayor

(Corporate Seal)

ATTEST:

Aurilda Rodriguez  
Aurilda Rodriguez Village Clerk

Legal Form Approved By:

[Signature]  
Village Attorney

Date: 2/10/09

STATE OF FLORIDA     )  
                                      )  
COUNTY OF PALM BEACH )

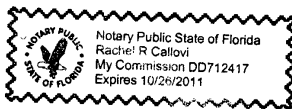
The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of February, 2009, by Eric Buermann  
Chair of the Governing Board and Jacki McGorty, District  
~~Clerk~~ Secretary of the South Florida Water Management District, a public corporation of the  
State of Florida, on behalf of the corporation, who are personally known to me.



Notary Public  
Kathleen A. Massey  
Print  
My Commission Expires: 8/3/09

STATE OF FLORIDA     )  
                                      )  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of February, 2009, by Darell Bowen  
Mayor and Hilda Rodriguez, Village Clerk of the Village of Wellington, a  
municipal corporation of the State of Florida, on behalf of the corporation, who are  
personally known to me or produced \_\_\_\_\_ as  
identification.



Notary Public  
Rachel R. Callow  
Print Rachel R. Callow  
My Commission Expires: 10/26/2011

**Exhibit "A"**  
**LEGAL DESCRIPTION**  
**Tract No. ES-100-010**

All that part of Section 24, Township 44 South, Range 40 East, Palm Beach County, Florida lying North of a line extending in a Westerly direction, parallel with and 3381.01 feet Southerly of, (As measured along the East Line of Said Section 24), the North line of said Section 24.

**LESS:**

ES100-004

The South 1400.00 feet of the North 2391.00 feet of the East 1400.00 feet of Section 24, Township 44 South, Range 40 East, Palm Beach County, Florida.  
*Containing 45.01 acres, more or less.*

**ALSO LESS:**

ES100-011 (Parcel 1 and Parcel 2)

Two parcels of land situate in Section 24, Township 44 South, Range 40 East, being portions of that parcel of land described in Official Records Book 21793, Page 1220, Public Records of Palm Beach County, Florida; being more particularly described as follows:

Parcel 1

Beginning at the Northeast corner of Section 24, Township 44 South, Range 40 East, Palm Beach County, Florida; thence, along the East line of said Section 24; South 01°18'09" West, a distance of 991.38 feet to reference point "A", being on the North line of the South 1400.00 feet of the North 2391.00 feet of said Section 24; thence, along said North line, South 89°43'34" West, a distance of 30.01 feet to a line being 30.00 feet West of and parallel to the East line of said Section 24; thence, along said parallel line, North 01°18'09" East, a distance of 729.38; thence departing said line, North 08°00'28" West, a distance of 100.49 feet to the point of curvature of a curve concave to the Southwest having a radius of 53.00 feet; thence, Northerly along the arc of said curve through a central angle of 47°37'49", a distance of 44.06 feet to the point of reverse curvature of a curve concave to the East having a radius of 62.00 feet; thence, Northwesterly, Northerly and Northeasterly along the arc of said curve through a central angle of 105°45'54", a distance of 114.45 feet to the point of reverse curvature of a curve concave to the Northwest having a radius of 53.00 feet; thence, Northeasterly along the arc of said curve through a central angle of 35°20'10", a distance of 32.69 feet to a point on the North line of the aforementioned Section 24; thence, along said North line, North 89°43'34" East, a distance of 60.02 feet to the POINT OF BEGINNING. *Containing 0.88 acres, more or less.*

COPY

Parcel 2

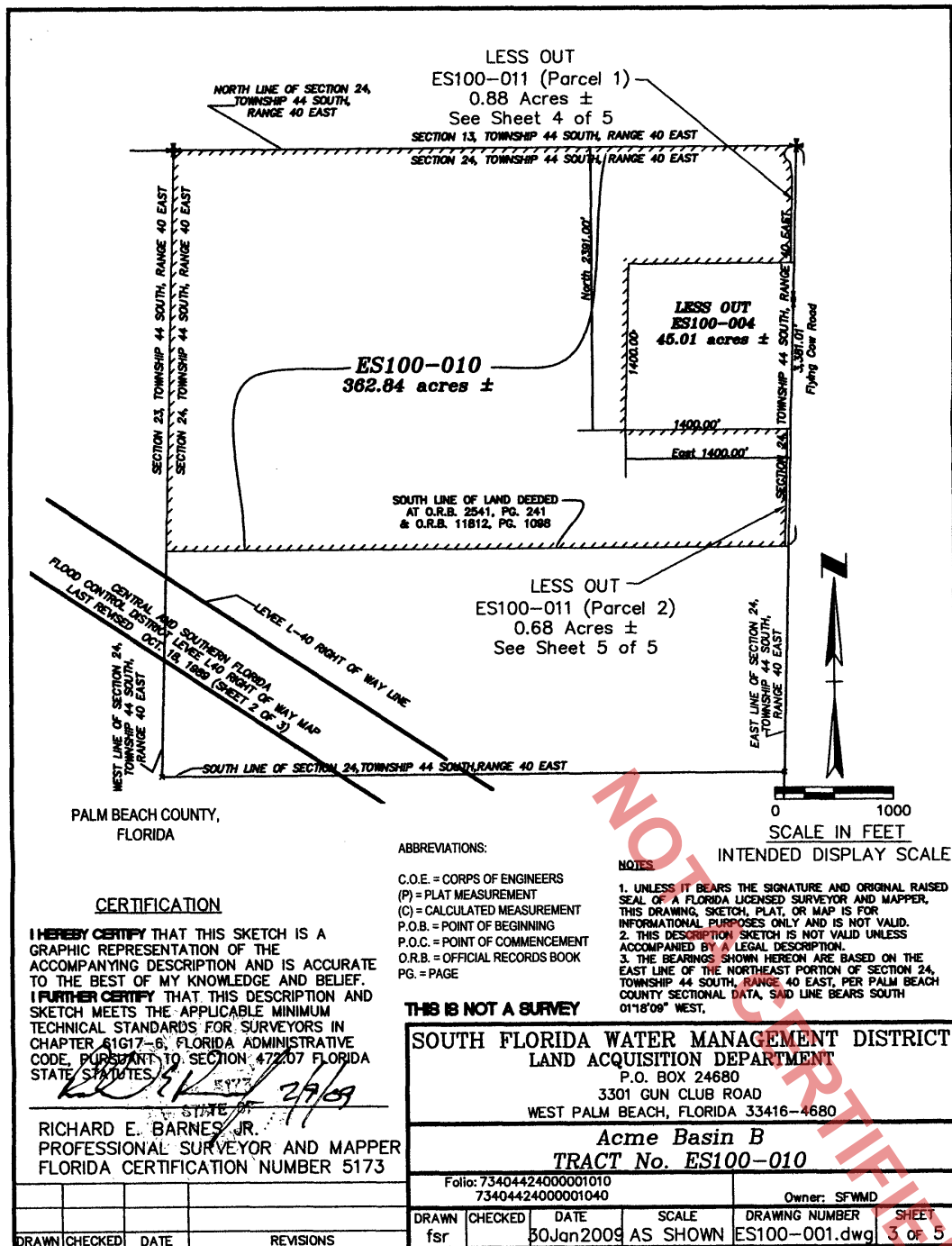
Commencing at the above referenced point "A", being a point on the East line of Section 24, Township 44 South, Range 40 East, Palm Beach County, Florida; thence, along the East line of said Section 24, South 01°18'09" West, a distance of 1400.53 feet to the POINT OF BEGINNING, being at the Southeast corner of the North 2391.00 feet of said Section 24; thence, continue along the East line of said Section 24, South 01°18'09" West, a distance of 989.09 feet to the Northeast corner of the lands described in Official Records Book 12699, Page 761; thence, along the North line of said lands South 89°42'59" West, a distance of 30.01 feet to a line being 30.00 feet west of and parallel to the East line of said Section 24; thence, along said parallel line, North 01°18'09" East, a distance of 989.10 feet to a point on the South line of the North 2391.00 feet of said Section 24; thence, along said South line, North 89°43'34" East, a distance of 30.01 feet to the POINT OF BEGINNING. *Containing 0.68 acres, more or less.*

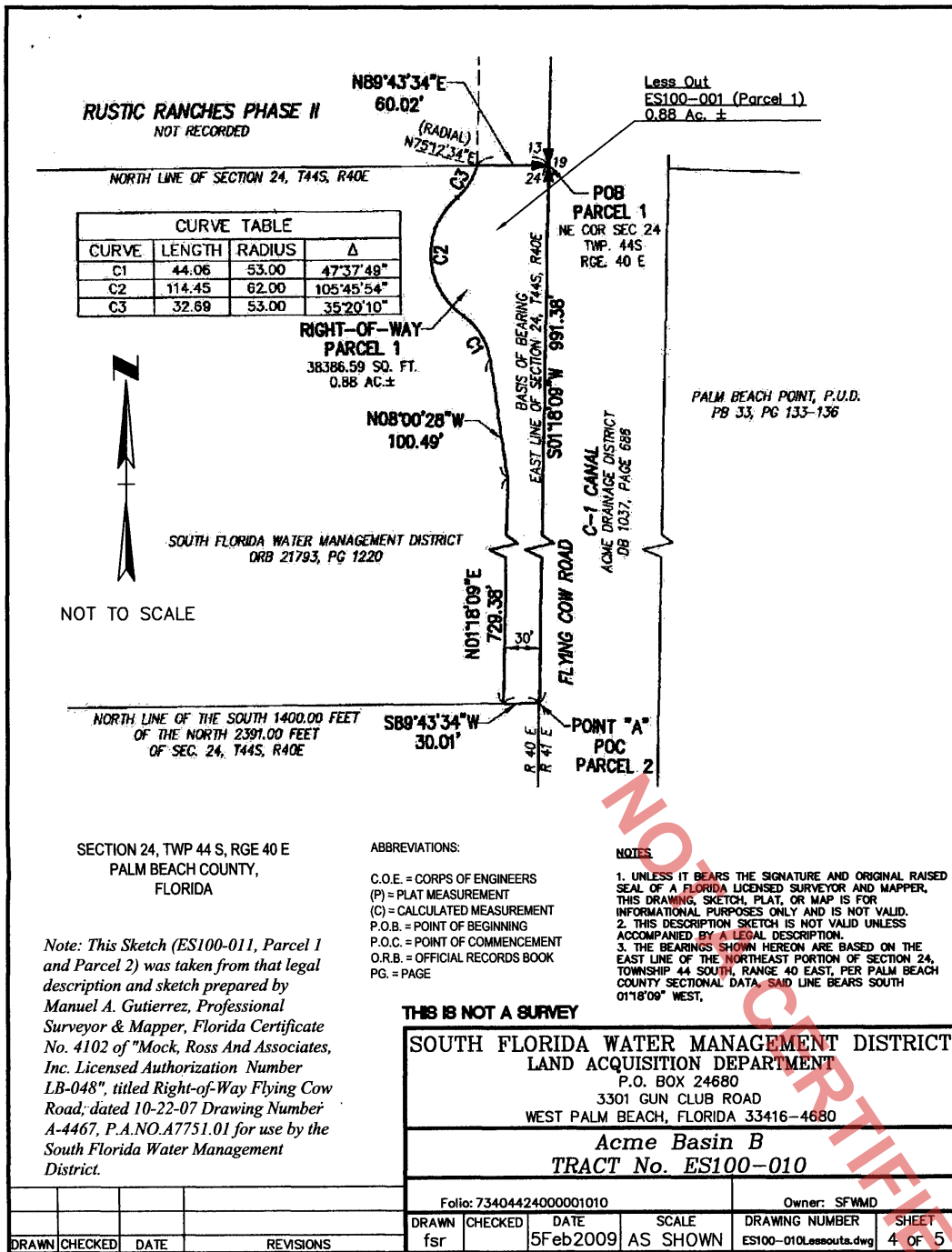
*Note: This Sketch (ES100-011, Parcel 1 and Parcel 2) was taken from that legal description and sketch prepared by Manuel A. Gutierrez, Professional Surveyor & Mapper, Florida Certificate No. 4102 of "Mock, Ross And Associates, Inc. Licensed Authorization Number LB-048", titled Right-of-Way Flying Cow Road, dated 10-22-07 Drawing Number A-4467, P.A.NO.A7751.01*

Parcel containing 362.84 acres, more or less.

NOT A CERTIFIED

COPY





**SECTION 24, TWP 44 S, RGE 40 E**  
**PALM BEACH COUNTY,**  
**FLORIDA**

*Note: This Sketch (ES100-011, Parcel 1 and Parcel 2) was taken from that legal description and sketch prepared by Manuel A. Gutierrez, Professional Surveyor & Mapper, Florida Certificate No. 4102 of "Mock, Ross And Associates, Inc. Licensed Authorization Number LB-048", titled Right-of-Way Flying Cow Road, dated 10-22-07 Drawing Number A-4467, P.A.NO.A7751.01 for use by the South Florida Water Management District.*

**ABBREVIATIONS:**

C.O.E. = CORPS OF ENGINEERS  
(P) = PLAT MEASUREMENT  
(C) = CALCULATED MEASUREMENT  
P.O.B. = POINT OF BEGINNING  
P.O.C. = POINT OF COMMENCEMENT  
O.R.B. = OFFICIAL RECORDS BOOK  
PG. = PAGE

**NOTES:**

1. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH, PLAT, OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
2. THIS DESCRIPTION SKETCH IS NOT VALID UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION.
3. THE BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NORTHEAST PORTION OF SECTION 24, TOWNSHIP 44 SOUTH, RANGE 40 EAST, PER PALM BEACH COUNTY SECTIONAL DATA, SAID LINE BEARS SOUTH 01°18'08" WEST.

**THIS IS NOT A SURVEY**

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**  
**LAND ACQUISITION DEPARTMENT**  
P.O. BOX 24680  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33416-4680

**Acme Basin B**  
**TRACT No. ES100-010**

Folio: 73404424000001010				Owner: SFWMD			
DRAWN	CHECKED	DATE	SCALE	DRAWING NUMBER	SHEET		
fsr		5Feb2009	AS SHOWN	ES100-010Lessouts.dwg	5 OF 5		