

# **Village of Wellington**

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## **Meeting Agenda - Final**

**Thursday, June 8, 2023**

**6:30 PM**

**Village Hall**

### **Equestrian Preserve Committee**

*Carlos Arellano  
Richard Cunkle  
Jane Cleveland  
Dr. Rachel Eidelman  
Glen Fleischer  
Haakon Gangnes  
Dr. Kristy Lund*

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. REMARKS BY COMMITTEE CHAIR
- IV. ADDITIONS/DELETIONS/REORDERING OF AGENDA
- V. NEW BUSINESS
- A. ORDINANCE NO. 2023-04 (THE WELLINGTON SOUTH COMPREHENSIVE PLAN)  
[EPC-260](#)  
  

Attachments:    [Location Map](#)  
                          [Ordinance 2023-04 South CPA](#)
- B. RESOLUTION NO. R2023-02 (THE WELLINGTON SOUTH MASTER PLAN AMENDMENT)

[EPC-258](#)

**Attachments:**    [Resolution R2023-02 South MPA](#)  
[Resolution R2023-02 Exhibit C - Project Standards Manual](#)  
[Staff Report](#)  
[Exhibit A - Current Future Land Use Map](#)  
[Exhibit B - Proposed Future Land Use Map](#)  
[Exhibit C - Current Wellington CountryPlace PUD Master Plan](#)  
[Exhibit D - Proposed Wellington CountryPlace PUD](#)  
[Exhibit E - Project Standards Manual](#)  
[Exhibit F - Conceptual Site Plan](#)  
[Exhibit G - Circulation Plan](#)  
[Exhibit H - Bridle Trails Map](#)  
[Exhibit I - Environmental Report](#)  
[Exhibit J - Traffic Impact Statement](#)  
[Exhibit K - Wellington Traffic Engineer Letters](#)  
[Exhibit L - TPS Letter](#)  
[Exhibit M - PBC Archeologist Letter](#)  
[Exhibit N - SCAD Letter](#)  
[Exhibit O - Drainage Statement](#)  
[Exhibit P - Water and Sewer Demand Analysis](#)  
[Exhibit Q - Market Study](#)  
[Exhibit R - Justification Statement](#)  
[Exhibit S- Lot Size Justification Statement](#)  
[Exhibit T - Modifications to Conditions of Approval](#)  
[Exhibit U - Public Comments](#)

**VI.     ELECTION OF COMMITTEE CHAIR AND VICE CHAIR**[EPC-263](#)

**Attachments:**    [R2022-24 Equestrian Preserve Committee](#)

**VII.    STAFF COMMENTS****VIII.   BOARD COMMENTS****IX.     PUBLIC COMMENTS****X.      ADJOURNMENT**

**NOTICE:**

*If a person decides to appeal any decision made by the Village Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).*

*Pursuant to the provision of the Americans With Disabilities Act: any person requiring special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Village Manager's Office (561) 791-4000 at least five calendar days prior to the Hearing.*