



## **Southeast Florida Governmental Purchasing Cooperative Group**

### **CONTRACT AWARD**

Please complete each of the applicable gray boxes and submit with bid documents and applicable award notices and tabulations to [lpiper@myboca.us](mailto:lpiper@myboca.us) for placement on the NIGP SE FL Florida Website Coop Contract page.

**BID/RFP NO.:** #2011-12/22

**DESCRIPTION/TITLE:** Water Meter Fittings and Water Line Accessories

**CONTRACT RENEWAL TERM:** Starts: November 1, 2015 Ends: October 31, 2016

**OPTIONS OF CONTRACT:** Two (2) Additional One (1) Year Renewal Periods  
(Number of Renewals) (Period of Time)

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#### **SECTION #1 - VENDOR AWARD**

**Vendor Name:** Ferguson Enterprises, Inc.  
**Vendor Address:** 1950 NW 15<sup>th</sup> St., Pompano Beach, FL 33069  
**Contact:** Jason Mueller, Sales Manager  
**Phone:** 954-973-8100 **Fax:** 954-917-3134  
**Email Address:** [jason.mueller@ferguson.com](mailto:jason.mueller@ferguson.com)

**Vendor Name:** Fortiline Waterworks, Inc.  
**Vendor Address:** 6759 White Drive, Riviera Beach, FL 33407  
**Contact:** Greg Panasuk, Municipal Sales  
**Phone:** 561-253-9886 **Fax:** 561-253-9887  
**Email Address:** [greg.panasuk@fortiline.com](mailto:greg.panasuk@fortiline.com)

**Vendor Name:** HD Supply Waterworks, LTD.  
**Vendor Address:** 4310 NW 10<sup>th</sup> Avenue, Oakland Park, FL 33309  
**Contact:** Susan Helms, Municipal Sales Coordinator  
**Phone:** 954-772-7343 **Fax:** 954-772-0443  
**Email Address:** [susan.helms@hdsupply.com](mailto:susan.helms@hdsupply.com)

**Vendor Name:** Lehman Pipe & Plumbing Supply, Inc.  
**Vendor Address:** 230 NW 29<sup>th</sup> Street, Miami, FL 33127  
**Contact:** Josh Aberman, VP of Operations  
**Phone:** 305-576-3054 **Fax:** 305-576-3066  
**Email Address:** [josh@lehmanpipe.com](mailto:josh@lehmanpipe.com)

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**SECTION #2 – AWARD/BACKGROUND INFORMATION**

**Award Date:** November 3, 2015      **Resolution/Agenda Item No.:** 2015/216  
**Insurance Required:** Yes  
**Performance Bond Required:** No

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**SECTION #3 - LEAD AGENCY**

**Agency Name:** City of Deerfield Beach  
**Agency Address:** 401 SW 4<sup>th</sup> Street, Deerfield Beach, FL 33441  
**Agency Contact:** Paul Collette, Buyer  
**Telephone:** 954-480-4418      **Facsimile:** 954-480-4388  
**Email:** pcollette@deerfield-beach.com

**RESOLUTION NO. 2015/216**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF DEERFIELD BEACH, FLORIDA, AUTHORIZING THE FIRST RENEWAL OF THE AGREEMENTS WITH FERGUSON ENTERPRISES, INC., FORTILINE WATERWORKS, INC., HD SUPPLY WATERWORKS, LTD AND LEHMAN PIPE & PLUMBING SUPPLY CO. FOR WATER METER FITTINGS AND WATER LINE ACCESSORIES PURSUANT TO ITB #2011-12/10 FOR AN AMOUNT AS APPROVED IN THE APPLICABLE FISCAL YEAR BUDGET BY THE CITY COMMISSION**

**WHEREAS**, the City currently utilizes the contracts to purchase Water Meter Fittings and Water Line Accessories for the Utilities Maintenance Division under the terms, conditions and pricing of ITB #2011-12/10; and

**WHEREAS**, the Purchasing and Contract Administration Division originally administered the formal competitive solicitation process on behalf of fifteen (15) active participating Southeast Florida Governmental Purchasing Cooperative Group (Co-op) agencies; and

**WHEREAS**, the contracts were extended for ninety (90) days from the contract expiration date of October 31, 2015 in accordance with the contract terms of the bid documents; and

**WHEREAS**, the contract extensions will expire on January 31, 2016; and

**WHEREAS**, there are three (3) additional one (1) year renewal options available on the contract; and

**WHEREAS**, the term of the contract renewal is for one (1) year, beginning November 1, 2015 and ending October 31, 2016 with the option for two (2) additional one (1) year renewal terms; and

**WHEREAS**, the City Commission finds it is in the best interest of the City to participate in the renewal of these agreements which yield prices beneficial to the City;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF DEERFIELD BEACH, FLORIDA, AS FOLLOWS:**

**SECTION 1.** The above referenced "Whereas" clauses are true and correct and made a part hereof.

**SECTION 2.** The City Commission of the City of Deerfield Beach does hereby authorize the renewal of the agreements with Ferguson Enterprises, Inc., Fortiline Waterworks, Inc., HD Supply Waterworks, LTD and Lehman Pipe & Plumbing Supply Co. Water Meter

Fittings for Water Line Accessories pursuant to ITB #2011-12/10 for an amount as approved in the applicable fiscal year budget by the City Commission. The City Manager or designee is authorized to execute any necessary documents.

**SECTION 3.** This Resolution shall become effective immediately upon adoption.

PASSED AND ADOPTED THIS 3<sup>RD</sup> DAY OF NOVEMBER, 2015

  
JEAN M ROBB, MAYOR

ATTEST:

  
SAMANTHA GILLYARD, CMC, CITY CLERK

Deerfield/Resolutions/Purchasing/Water Meter Fittings SE Coop Bid Renewal 2015

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FERGUSON ENTERPRISES, INC. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2011-12/22; and

**WHEREAS**, the initial CONTRACT term is three (3) year, beginning November 1, 2012 and expiring October 31, 2015; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:


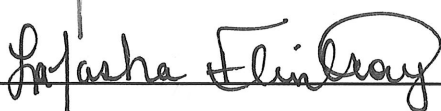
**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on November 1, 2015 and will expire on October 31, 2016, (two (2) renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

  
\_\_\_\_\_  
  
\_\_\_\_\_

**CITY OF DEERFIELD BEACH**

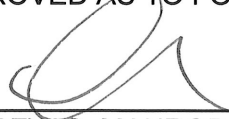
By:   
BURGESS HANSON, CITY MANAGER

Date: 11/19/15

ATTEST:

  
\_\_\_\_\_  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANDREW S. MAURODIS, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW. USE CORPORATION OR NONCORPORATION FORMAT, AS APPLICABLE.

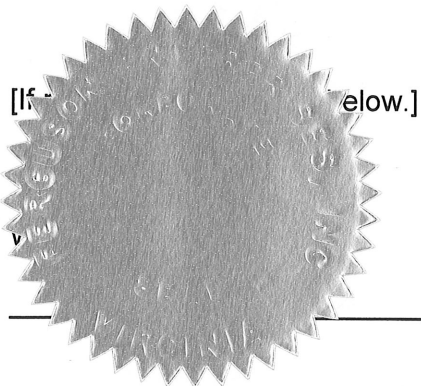
[If incorporated sign below.]

CONTRACTOR

ATTEST:

  
(Secretary)

Benjamin Jacobs  
(Corporate Seal)



Ferguson Enterprises, Inc.  
(Name of Corporation)

By   
(Signature)

Andy Crows General Mgr.  
(Type Name/Title Signed Above)

17 day of July, 2015.

CONTRACTOR

\_\_\_\_\_  
(Name)

By \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type Name Signed Above)

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY REQUIRES THREE (3) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FORTILINE WATERWORKS, INC. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2011-12/22; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning November 1, 2012 and expiring October 31, 2015; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

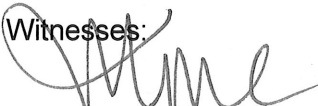
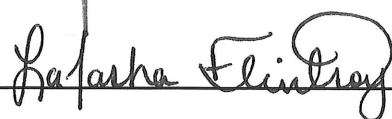
**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on November 1, 2015 and will expire on October 31, 2016, (two (2) renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

  
\_\_\_\_\_  
  
\_\_\_\_\_

**CITY OF DEERFIELD BEACH**

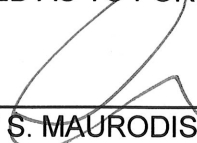
By:   
BURGESS HANSON, CITY MANAGER

Date: 11/19/15

**ATTEST:**

  
\_\_\_\_\_  
SAMANTHA GILLYARD, CMC, CITY CLERK

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
ANDREW S. MAURODIS, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW. USE CORPORATION OR NONCORPORATION FORMAT, AS APPLICABLE.

[If incorporated sign below.]

CONTRACTOR

ATTEST:

\_\_\_\_\_  
(Secretary)

\_\_\_\_\_  
(Corporate Seal)

FORTILINE INC.  
(Name of Corporation)

By Greg Panasuk  
(Signature)

GREG PANASUK  
(Type Name/Title Signed Above)

22 day of SEPTEMBER, 2015.

[If not incorporated sign below.]

CONTRACTOR

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Name)

By \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type Name Signed Above)

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY REQUIRES THREE (3) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION



## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and HD SUPPLY WATERWORKS, LTD (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2011-12/22; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning November 1, 2012 and expiring October 31, 2015; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:


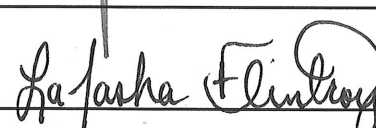
**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on November 1, 2015 and will expire on October 31, 2016, (two (2) renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

  
\_\_\_\_\_  
  
\_\_\_\_\_  
Lashana Flintroy

**CITY OF DEERFIELD BEACH**


By:   
\_\_\_\_\_  
BURGESS HANSON, CITY MANAGER

Date: 11/19/15

ATTEST:

  
\_\_\_\_\_  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANDREW S. MAURODIS, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW. USE CORPORATION OR NONCORPORATION FORMAT, AS APPLICABLE.

[If incorporated sign below.]

CONTRACTOR

ATTEST:

\_\_\_\_\_  
(Secretary)

\_\_\_\_\_  
(Corporate Seal)

\_\_\_\_\_  
(Name of Corporation)

By \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type Name/Title Signed Above)

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[If not incorporated sign below.]

CONTRACTOR

WITNESSES:

Scott Jones

Paula Dinger

140 Supply Waterworks Ltd  
(Name)

By Susan Helms  
(Signature)

Susan HELMS  
(Type Name Signed Above)

12 day of June, 2015.

CITY REQUIRES THREE (3) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and LEHMAN PIPE AND PLUMBING SUPPLY, INC. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2011-12/22; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning November 1, 2012 and expiring October 31, 2015; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

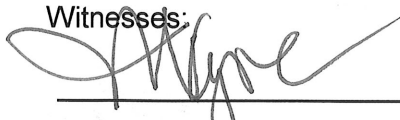

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**CITY OF DEERFIELD BEACH**

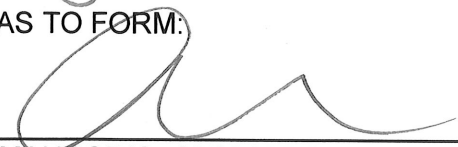
By:   
BURGESS HANSON, CITY MANAGER

Date: 11/19/15

ATTEST:

  
\_\_\_\_\_  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANDREW S. MAURODIS, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW. USE CORPORATION OR NONCORPORATION FORMAT, AS APPLICABLE.

[If incorporated sign below.]


CONTRACTOR

ATTEST:

\_\_\_\_\_  
(Secretary)

\_\_\_\_\_  
(Corporate Seal)

LEHMAN PIPE & PLBG SUPPLY, INC.  
(Name of Corporation)

By   
(Signature)

Josh Aberman VP of Operations  
(Type Name/Title Signed Above)

18 day of June, 2015.

[If not incorporated sign below.]

CONTRACTOR

WITNESSES:

\_\_\_\_\_  
  
\_\_\_\_\_

\_\_\_\_\_  
(Name)

By \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Type Name Signed Above)

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY REQUIRES THREE (3) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION