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**ORDINANCE NO. 2022-32**

**AN ORDINANCE OF WELLINGTON, FLORIDA’S COUNCIL AMENDING THE FUTURE LAND USE MAP OF THE WELLINGTON COMPREHENSIVE PLAN BY ADDING AND DESIGNATING 20 ACRES, MORE OR LESS, KNOWN AS THE PANTHER RUN ELEMENTARY SCHOOL, AS “COMMUNITY FACILITIES”; LOCATED ON THE NORTH SIDE OF LAKE WORTH ROAD, APPROXIMATELY 0.66 MILE WEST OF STATE ROAD 7, AS MORE SPECIFICALLY DESCRIBED HEREIN; AUTHORIZING THE TRANSMITTAL OF THE AMENDMENT TO THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY; PROVIDING A CONFLICTS CLAUSE; PROVIDING A SEVERABILITY CLAUSE AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Wellington’s Council, pursuant to the authority granted to it in Chapter 163 *Florida Statutes*, is authorized and empowered to consider and make changes to its Comprehensive Plan text and map; and

**WHEREAS**, Wellington has annexed the property that is the subject of this application and deems it appropriate and desirable to add the property too the Future Land Use Map of the Comprehensive Plan; and

**WHEREAS**, on November 16, 20022, the Planning, Zoning & Adjustment Board, sitting as the Local Planning Agency, after notice and public hearing, has considered the appropriateness of the proposed land-use designation for the property which is the subject of this Ordinance and has submitted its recommendation to the Council; and

**WHEREAS**, the Council, after notice and public hearing, voted to transmit this proposed amendment to the Florida Department of Economic Opportunity for written comment and has otherwise complied with applicable provisions of Florida Statutes governing amendments of local comprehensive plans; and

**WHEREAS**, the Council has taken the recommendations from the Local Planning Agency, the Wellington staff and the comments from the public into consideration

**NOW, THEREFORE, BE IT ORDAINED BY THE OF COUNCIL OF WELLINGTON, FLORIDA THAT:**

**SECTION 1.** The future land-use designation for the property described in Exhibit A is hereby added to the Future Land Use Map as Community Facilities (CF).

**SECTION 2.** The Manager is hereby directed to amend the Future Land Use Map in accordance with this Ordinance.

