

1 adopted by the Village Council.
2

3 **SECTION 3.** The Village Manager is hereby directed to forward the adopted
4 FY2026/2027 CDBG Annual Action Plan to the U.S. Department of Housing and Urban
5 Development.
6

7 **SECTION 4.** This Resolution shall become effective immediately upon adoption.
8

9 **PASSED AND ADOPTED** this ____ day of ____ 2026.
10

11 **ATTEST:**

VILLAGE OF WELLINGTON

12
13
14 By: _____
15 Chevelle D. Hall, MMC, Village Clerk
16

By: _____
Michael J. Napoleone, Mayor
17

18 **APPROVED AS TO FORM**
19 **AND LEGAL SUFFICIENCY**
20

21
22 By: _____
23 Laurie Cohen, Village Attorney
24
25