| RESOLUTION NO. R2024-30 | | |
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| A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL APPROVING THE LAW ENFORCEMENT SERVICES PLAN FOR FISCAL YEAR 2024-25; AND PROVIDING AN EFFECTIVE DATE. | | |
| WHEREAS, law enforcement services in Wellington are provided by the Palm Beach County Sheriff's Office (Sheriff) in accordance with the terms of an agreement between the Sheriff and the Village of Wellington (Village); and | | |
| WHEREAS, the Sheriff and the Village entered into a Law Enforcement Services Agreement effective October 1, 2021; and | | |
| WHEREAS, the Sheriff and the Village entered into the Second Addendum to the Law Enforcement Services Agreement effective October 1, 2022; and | | |
| WHEREAS, the Sheriff and the Village entered into the Third Addendum to the Law Enforcement Services Agreement effective October 1, 2023; and | | |
| WHEREAS, pursuant to paragraph 2.3B of the Agreement, the District Commander is required to prepare and submit for approval to the Village Council a Law Enforcement Services Plan (LESP) for the upcoming fiscal year; and | | |
| WHEREAS, the District Commander has prepared a LESP for Council's review and approval, a copy of which is attached hereto as Exhibit "A"; and | | |
| WHEREAS , Wellington staff has reviewed the proposed LESP and recommends its approval by the Village Council. | | |
| NOW, THEREFORE, BE IT RESOLVED BY WELLINGTON, FLORIDA'S COUNCIL that: | | |
| SECTION 1. The foregoing recitals are hereby affirmed and ratified as being true and correct. | | |
| SECTION 2. The Law Enforcement Services Plan attached hereto as Exhibit "A" has been reviewed and is approved by the Village Council for fiscal year 2043-25. | | |
| SECTION 3. This Resolution shall become effective immediately upon adoption. PASSED AND ADOPTED this 3rd day of September, 2024 | | |
| PASSED AND ADOPTED this 3rd day of September, 2024. ATTEST: WELLINGTON | | |
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| 2 | By: | By: |
| 3 | Chevelle S. Hall, Village Clerk | Michael J. Napoleone, Mayor |
| 4 | | |
| 5 | APPROVED AS TO FORM | |
| 6 | AND LEGAL SUFFICIENCY | |
| 7 | | |
| 8 | | |
| 9 | By: | <u> </u> |
| 10 | Laurie Cohen, Village Attorney | |
| 11 12 | | |
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