### **BID ACKNOWLEDGEMENT COVER PAGE**

SUBMIT BIDS TO: Wellington Attn: Clerk's Office 12300 Forest Hill Blvd Wellington, FL 33414 REFER ALL INQUIRIES TO PRIMARY CONTACT: Purchasing Division 12300 Forest Hill Blvd

Wellington, FL 33414 Ph:(561) 791-4107 Fax: (561) 904-5817 Wellington
INVITATION TO BID

BID TITLE:

Waste Water Treatment Plant Aeration Tanks Rehabilitation

ві**д No:** 026-14/DZ

NAME OF FIRM, ENTITY, or ORGANIZATION:					
Southland Painting Corp. NAME OF CONTACT PERSON	VENDOR MAILING AD	DRESS:	CITY:	ZIP:	STATE:
Jozef Verhelst	2635 NW 4		Ft.Lauderd		
TITLE	VENDOR HEADQUART	TERS ADDRESS (IF DIFFERENT):	CITY:	ZIP:	STATE:
President	N/A		N/A	N/A	N/A
PHONE NUMBER:		FEDERAL EMPLOYER IDENTIFICAT	TION NUMBER (EIN):		
(954)748-2770		59-227-8618	3		
EMAIL ADDRESS:		STATE OF FLORIDA BUSINESS LIC	ENSE NUMBER (IF APPL	ICABLE)	
jefkmv45@msn.com		N/A			
FAX NUMBER:					
(954)748-2901					
ORGANIZATIONAL STRUCTURE (Please Check One):  Corporation X Partnership  If Corporation, please provide the following:	PROPRIET	TORSHIP Joint V	enture	Other	
(4)	Date	of Incorporation: <u>April</u>	14, 1983	(B	) State or
(A) Country of Incorporation: Florida	Date		•		
Month / D	ay / Year		u Gum or a and a sub-	mitting a hid f	or the same
I certify that this bid is made without prior understar materials, supplies or equipment, and is in all respe certify that I am authorized to sign this bid for the bid not limited to, certification requirements.	cts fair and without of	collusion or fraud. I agree to al	oide by all terms and	conditions of	this bid and
	Jozef Verh	nelst	/ Preside		
AUTHORIZED SIGNATURE (MANUAL)	AUTHORIZED	SIGNATURE (PRINT OR TYPED)	TITLE	(PRINT OR TYPE	D)

### BID PROPOSAL CHECKLIST

### Please submit your proposal in this order

YES NO 1. Bid submittal – one (1) original and one (1) PDF (CD or flash drive) Copy

YES NO\_\_\_ 2. Bid Form signed by authorized representative

YES NO 3. Acknowledgment of addendums

YES NO 4. Bid Bond/Security or Cashier's Check

YES NO 5. Schedule of Value

YES NO 6. Schedule of Subcontractor/Supplies

YES NO 7. Schedule of Equipment and Materials

YES NO 8. Sworn Statement under Section 287.133(3) (a)

YES\_\_NO\_\_ 9. Drug Free Workplace

YES NO 10. Trench Safety Affidavit

YES NO 11. Questionnaire

YES NO\_ 12. References

YES NO\_ 13. Insurance Certificates

YES NO 14. Copy of Appropriate Licenses

YES\_NO\_ 15. Proof of Workers Compensation Insurance/Workers Compensation Exemption Affidavit

YES NO 16. Local Preference Affidavit

YES NO 17. Conflict of Interest Statement

YES NO 18. Non-Collusion Affidavit

### **BID FORM**

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

PROJECT: Waste Water Treatment Plant Aeration Tanks Rehabilitation

Southland Painting Corp.

BIDDER:

Date: 8/13/2014

ТНІ	S BID IS SUBMITTED TO:
Cler 1230	lington k's Office 00 Forest Hill Boulevard lington, FL 33414
1.	The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.
2.	BIDDER accepts all of the terms and conditions of the Advertisement or Invitation to Bid and Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 120 days after the posting of the recommended award. BIDDER will sign and submit the Agreement and other documents required by the Bidding Requirements within 15 days after the date of OWNER'S Notice of Award.
3.	In submitting this Bid, BIDDER represents, as more fully set forth in the Agreement, that:
	(a) BIDDER has examined copies of all the Bidding Documents and of the following Addenda (receipt of all which is hereby acknowledged):
	DateN/AAddenda NumberN/ADateN/AAddenda NumberN/ADateN/AAddenda NumberN/A
	and property of the first of th

- (b) BIDDER has familiarized itself with the nature and extent of the Contract Documents, Work, Site, locality, and all local conditions, Laws, and Regulations that in any manner may affect cost, progress, performance, or furnishing of the Work.
- (c) BIDDER has studied carefully all reports and drawings of subsurface conditions and drawings of physical conditions which, if any, are attached to the Contract Documents, as provided in Paragraph 4.02 of the General Conditions, and accepts the determination as set forth in the Bidding Documents of the extent of the technical data contained in such reports and drawings upon which BIDDER is entitled to rely.
- (d) BIDDER has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests and studies (in addition to or to supplement those referred to in (c) above) which pertain to the subsurface or physical conditions at the site or otherwise may affect the cost, progress, performance or furnishing of the Work as BIDDER considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of Paragraph 4.02 of the General Conditions; and no additional examinations, investigations, explorations, tests, reports or similar information or data are or will be required by BIDDER for such purposes.
- (e) BIDDER has reviewed and checked all information and data shown or indicated on the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, tests, reports or similar information or data in respect of said Underground Facilities are or will be required by BIDDER in order to perform and furnish the Work at the Contract price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of Paragraph 4.04 of the General Conditions.

- (f) BIDDER has correlated the results of all such observations, examinations, investigations, explorations, tests, reports, and studies with the terms and conditions of the Contract Documents.
- (g) BIDDER has given OWNER written notice of all conflicts, errors or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by ENGINEER is acceptable to BIDDER.
- (h) This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm, or corporation and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid; BIDDER has not solicited or induced any person, firm or corporation to refrain from bidding; and BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.
- 4. BIDDER agrees to perform all the Work described in Contract Documents, subject to adjustments as provided therein, for the Prices BIDDER provides on the Schedule of Values.
- 5. BIDDER declares it understands that the unit quantities shown on the Bid Form Unit Price Schedule are approximate only and not guaranteed and are subject to either increase or decrease; and that should the quantities of any of the items of Work be increased, the BIDDER agrees to do the additional Work at the unit prices set out herein, and should the quantities be decreased, BIDDER also understands that final payment shall be made on actual quantities completed at the unit prices, and shall make no claims for anticipated profits for any decrease in the quantities.
- 6. The BIDDER further declares its understands the OWNER may elect to construct only a portion of the Work covered by these Documents and BIDDER agrees to perform that portion of the Work for which BIDDER is awarded a Contract at the unit prices quoted herein.
- 7. BIDDER agrees that the Work:

The Waste Water Treatment Plant Aeration Tanks Rehabilitation project shall be Substantially Complete within 60 days of Notice to Proceed and Finally Complete within 75 days of Notice to Proceed. Work hours Monday – Friday 7am – 6pm, excluding holidays.

BIDDER accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work on time.

- 8. The following documents are attached to and made a condition of this Bid:
  - (a) Required Bid security in the form of Bid Bond.
  - (b) Schedule of Values.
  - (c) List other documents as pertinent.
- 9. Communications concerning this Bid shall be telephoned or addressed to:

Name:	Jozef Verhelst
Address:	2635 NW 4th Street
	Ft. Lauderdale, FL 33311
	(954)748-2770 Fax: (954)748-2901

- 10. The terms used in this Bid which are defined in the General Conditions of the Construction Contract included as part of the Contract Documents have the meanings assigned to them in the General Conditions.
- 11. BIDDER'S Florida Contractor's License No. U-13390
- 12. BIDDER covenants that it is qualified to do business in the State of Florida and has attached evidence of BIDDER'S qualification to do business in the State of Florida, or if not attached, BIDDER covenants to obtain such evidence within five days of request by OWNER to provide evidence.

If BIDDER is

An Individual

Name		(SEAL)
Signature:	111	(82,12)
Doing business as	NIA	
Business Address:	1	
Phone Number:	Fax Number	
A Partnership		
Firm's Name		(SEAL)
General Partner Signature:	- 11 A	
Business Address:	NA	
Phone Number:	Fax Number	
A Corporation		
Corporation's Name <u>Southland Paint</u>	ting Corp.	(SEAL)
State of Incorporation Florida	3	
Authorized Person:Jozef Verhelst		
Title: President		
Attest: Nancy Verhelst Signature: Wance Wuld	1	(Secretary)
Signature: Mance Mult	+	
Business Address: 2635 NW 4th Stree		
Ft. Lauderdale, I	FL 33311	
Phone Number: (954) 748-2770	Fax Number (954	4) 748-2901

### BID BOND/SECURITY

(FAILURE TO COMPLETE THIS FOR	M MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)
VNOW ALL MEN BY THESE PRESENTS, tha	twe SOUTHLAND PAINTING CORP.
KNOW ALL MIND! THEOLINGS.	
as Principal, hereinafter called the Principal, and	DEVELOPERS SURETY AND INDEMNITY COMPANY
	ling Dept., 12300 Porest Alli Bothevald, Weilington, and 33111
truly to be made, the said Principal and the said jointly and severally, firmly by these presents.	ne sum of Ten Percent (10%) of amount bid for the payment of which sum well and d Surety, bind ourselves, our heirs, executors, administrators, successors and assigns,
	bid for ITB 026-14/DZ-Waste Water Treatment Plant Acration Tanks Rehabilitation.
in accordance with the terms of such bid, and graded and sufficient surety for the faithful perform the prosecution thereof, or in the event of the	of the bid of the Principal and the Principal shall enter into a Contract with the Obligee ive such bond or bonds as may be specified in the bidding or Contract Documents with rmance of such Contract and for the prompt payment of labor and material furnished in a failure of the Principal to enter such Contract and give such bond or bonds, if the not to exceed the penalty hereof between the amount specified in said bid and such ood faith contract with another party to perform the Work covered by said bid, then this emain in full force and effect.
Signed and sealed AUGUST 11, 201	4
Witnesses:	SOUTHLAND PAINTING CORP.
	DEVELOPERS SURETY AND INDEMNITY COMPANY Seal
gy Figs	By: ARTHUR K. BRODER, AGENT & ATTORNEY IN FACT

### POWER OF ATTORNEY FOR DEVELOPERS SURETY AND INDEMNITY COMPANY

PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint: \*\*\*Michael P. Broder, Arthur K. Broder, jointly or severally\*\*\*

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this October 4th, 2011.

Daniel Young, Senior Vice-President

State of California County of Orange

1936 Steve A. Tvedt, Vice-President

Antonio Alvarado, Notary Public October 4, 2011 before me, Here Insert Name and Title of the Officer Daniel Young and Steve A. Tvedt personally appeared Name(s) of Signer(s)

ANTONIO ALVARADO COMM. # 1860643 OTARY PUBLIC CALIFORNIA **ORANGE COUNTY** 

My comm. expires Aug. 9, 2013

Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Antonio Alvarado, Notary Public

### CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this // to day of Cuty of October 1.

Gregg Okura Assistant Secretary

SOUTHLAND PAINTING CORP. ID-1438(Rev.10/11) 2635 N.W. 4th Street Ft. Lauderdale, Fl 33311

### SCHEDULE OF VALUES

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Item No.	Description	Estimated Quantity	Unit of Measure	Unit Price	Total for Item
1	Waste Water Treatment Plant Aeration Tanks Rehabilitation per bid documents and plans	1	EA	\$90,500.00	\$90,500.00
	TOTAL CONTRACT PRICE				\$90,500.00
	TOTAL CONTRACT PRICE (in words	Ninety zero ce		five hund	lred dollars and

**BIDDER/CONTRACTOR** understands and agrees that this is a Lump Sum Contract and that successful contractor shall prepare and submit a detailed Schedule of Values to Wellington for approval prior to first payment application.

### SCHEDULE OF SUBCONTRACTORS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Discipline	Subcontractor	Address City, ST, Zip	License Number
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A
N/A	N/A	N/A	N/A

Address of Subcontractor may be considered in accordance with Wellington's Local Preference Policy

### SCHEDULE OF EQUIPMENT AND MATERIALS

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Item	Manufacturer	Description
Compressor	Sullair	900 CFM
Blast Pot	Clemco	600 lbs remote
Pressure Washer	Honda	4,000 PSI
Pump Sprayer	Graco	Airless
Air Blowers	Allegro	Electric Fan
Scaffolding	To be rented	Scaffolding
Black Beauty	Harsco	Blasting Abrasive
S135 Chembuild	Tnemec	Polyamidoamine Epoxy
Series 219	Tnemec	Epoxy Modified Cement
Vinester 120-5002	Tnemec	Vinyl Ester
Vinester 120-5003 Tnemec Vinyl Ester		Vinyl Ester

### SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1	This sworn statement is submitted to Wellington, Florida
	print name of the public entity]
	by Jozef Verhelst, President
	[print individual's name and title]
	for Southland Painting Corp.
	[print name of entity submitting sworn statement]
	whose business address is 2635 NW 4th Street
	Ft. Lauderdale, FL 33311
	and (if applicable) its Federal Employer Identification Number (FEIN) is
	(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement:)

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services or any contract for the construction or repair of a public building or public work, to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  - 1. A predecessor or successor of a person convicted of a public entity crime; or
  - 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "person" as defined in Paragraph 287.133(1)(c), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners,

shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Please indicate which statement applies.]

X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [attach a copy of the final order]

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

	A
	[signature]
	8/12/2014
$\mathcal{A}_{I}$	[date]
STATE OF	
COUNTY OF foroward	
Subscribed and Sworn to (or affirmed) before me	on luguil 2014 by
	[date] s personally known to me or has presented
[name]	id-utiGastion
	as identification.
[type of identification]	LIZETH M. FOSTER
	MY COMMISSION # EE 099715
	EXPIRES: June 13, 2015
	Bonded Thru Budget Notary Services
[Notary's Signature and Seal]	Print Notary Name and Commission No.

M/R 03/06/92

Form PUR 7068 (Rev. 04/10/91)

### DRUG FREE WORKPLACE

### (FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Preference may be given to businesses with drug-free workplace programs. Whenever two or more Bids which are equal with respect to price, quality, and service are received by the Owner for the procurement of commodities or contractual services, a Bid received from a business that certifies that it has implemented a drug-free workplace program may be given preference in the award process. Established procedures for processing tie Bids will be followed if none of the tied vendors have a drug-free workplace program. In order to have a drug-free workplace program, a business must attest to the following:

- 1. We publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. We inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. We give each employee engaged in providing the commodities or contractual services that are under Bid a copy of the statement specified in subsection (1).
- 4. We, in the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under Bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. We impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. We make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Contractor's Signature

SOUTHLAND PAINTING CORP. 2635 N.W. 4th Street Ft, Lauderdale, FI 33311

### TRENCH SAFETY AFFIDAVIT

### (FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Southland Painting Corp(NAME OF FIRM) hereby provides written assurance that compliance with applicable Trench Safety Standards identified in the Occupational Safety and Health Administration's Excavation Safety Standards, (OSHA) 29 C.F.R.S. 1926.650 Subpart P will be adhered to during trench excavation in accordance with Florida Statutes 553.60 through 533.64 inclusive (1990), "Trench Safety Act".

The undersigned acknowledges that included in the various items of the proposal and in the Total Proposal Price are costs for complying with the Florida "Trench Safety Act" as summarized below: (Attach additional sheets as necessary).

Schedule T	rench Safety Measu	ıre (Slope,	Trench Sh	ield, etc.)	Cost	
Item						
			1			
		11/	$\Delta$			_
		1 11)	/ (			
Total						
(Signature)				(Da	te)	
COUNTY OF BIOW	1					
on Subscribed and	12014	to	(or by	affirmed)	before	me
presented Washington	ralelat		·	He/she is personal	ly known to me	or has
				in the transfer		

(type of i.d.) as identification.

\* \* \* \*

LIZETH M. FOSTER MY COMMISSION # EE 099715 EXPIRES: June 13, 2015 Bonded Thru Budget Notary Services

Print Notary Name and Commission No.

Notary Public Signature and Seal

SOUTHLAND PAINTING CORP. 2635 N.W. 4th Street Ft. Lauderdale, FI 33311

### **QUESTIONNAIRE**

2. What is the last project of this nature that you have completed?  Immokalee Water & Sewer District WW System Improvements  Owner- Immokalee Water & Sewer District  General Contractor- Florida Design Contractors  3. Have you ever failed to complete work awarded to you? If so, where and why?  No.  4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo shimokubo@fikaa.com (305)296-2454  Email Address Phone  John Hoffman jhoffman@hazenandsawyer.com (954)249-9288  Phone  Kevin Smith kevin smith@emcorgroup.com (786)623-2931  Phone  S. List the following information concerning all contracts of project in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contract Of Project in Planner Number Contact Business Address  **** PLEASE SEE ATTACHED ***			•	OFSTIOMAINE		
2. What is the last project of this nature that you have completed?  Immokalee Water & Sewer District WW System Improvements  Owner Immokalee Water & Sewer District  General Contractor Florida Design Contractors  3. Have you ever failed to complete work awarded to you? If so, where and why?  No.  4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo Shimokubo@fkaa.com (305)296-2454  Name Email Address Phone  John Hoffman jhoffman@hazenandsawyer.com (954)249-9288  Email Address Phone  Kevin Smith kevin smith@emcorgroup.com (786)623-2931  Famal Address Phone  5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Onner Contact (Person) Name & Title Contact Email Address Phone Contact Email Address Address Phone Number Contact Description of the Contact Email Address Address Phone Number Contact Description of the State Contact Email Address Address Phone Number Contact Description of the State Contact Email Address Address Address Phone Contact Email Address Address Address Address Phone Contact Email Address Address Address Phone Contact Email Address Address Address Address Phone Contact Email Address Address Address Address Phone Contact Email Address	The following Quest accuracy of all stater	ionnaire shall be nents and answe	e completed and submrs herein contained.	itted in Envelope with the Bid. B	y submission of this Bid, Bid	lder guarantees the truth and
Immokalee Water & Sewer District WW System Improvements	1. How many	years has your o	rganization been in bu	siness? 32		
General Contractor Florida Design Contractors  3. Have you ever failed to complete work awarded to you? If so, where and why?  No.  4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo Shimokubo&fikaa com (305)296-2454  Phone Phone  John Hoffman jhoffman@hazenandsawyer.com (954)249-9288  Email Address Phone  Kevin Smith kevin_smith@emcorgroup.com (786)623-2931  Famal Address  Phone  S. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contact (Person) Name & Tide Contact Email Address & Phone Number  *** PLEASE SEE APTACHED ***    Answer of Term Contract OR Project Owner Contact (Person) Name & Tide Contact Email Address & Phone Number    Contact Business Address   Contact Business   Co	2. What is the	last project of th	is nature that you have	e completed?		
3. Have you ever failed to complete work awarded to you? If so, where and why?  No.  4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo shimokubo@fkaa_com (305)296-2454  Email Address Phone  John Hoffman jhoffman@hazenandsawyer_com (954)249-9288  Email Address Phone  Kevin Smith kevin_smith@emcorgroup_com (786)623-2931  Email Address Phone  5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contact (Person) Name & Title Contact Email Address Phone Number Contact Business Address  **** PLEASE SEE ATTACHED ***    Contact Business Address Phone Number Contact of the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for it performance?	Immoka	lee Wate	r & Sewer D	District WW Syste	em Improvements	5
3. Have you ever failed to complete work awarded to you? If so, where and why?  No.  4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo Shimokubo@fkaa_com (305)296-2454  Phone  Small Address Phone  John Hoffman jhoffman@hazenandsawyer_com (954)249-9288  Email Address Phone  Kevin Smith kevin smith@emcorgroup.com (786)623-2931  Email Address Phone  5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. {List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contact (Person) Name & Title Contact Email Address Phone Number Contact Besiness Address  **** PLEASE SEE ATTACHED ***    Contact Project Owner Contact (Person) Name & Title Contact Email Address & Contact Besiness Address Phone Number Contact On Project Information of this bid in this solicitation of this bid in the performance?	Owner-	Immokal	ee Water &	Sewer District		
4. Name three individuals or corporations for which you have performed work and to which you refer:  Ray Shimokubo shimokubo@fkaa_com (305)296-2454  Name Email Address Phone  John Hoffman jhoffman@hazenandsawyer_com (954)249-9288  Revin Smith kevin smith@emcorgroup.com (786)623-2931  Phone  Kevin Smith kevin smith@emcorgroup.com (786)623-2931  Phone  5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contact (Person) Name & Title Contact Email Address & Contact Business Address  *** PLEASE SEE ATTACHED ***  6. Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for its performance?	Genera	l Contra	ctor- Flori	ida Design Contra	actors	
Ray Shimokubo Shimokubo@fkaa.com (305)296-2454 Name Email Address Phone    John Hoffman						
Ray Shimokubo Shimokubo@fkaa.com (305)296-2454 Name Email Address Phone    John Hoffman	4 Name three	individuals or o	corporations for which	you have performed work and to	which you refer:	
Sohn Hoffman						6-2454
Name   Email Address   Phone		.000			Pl	none
Name   Email Address   Phone		ıan	jhoffman@	hazenandsawyer.co	Jill	
Email Address  Email Address  Email Address  Phone  List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project  Owner  Contact (Person) Name & Title  Phone Number  Contact Email Address & Contact Business Address  *** PLEASE SEE ATTACHED ***  Attached the proposed project and does the Bidder have a complete plan for its performance?	Name		En	nail Address		ione
5. List the following information concerning all contracts OR projects in progress and past as of the date of submission of this bid. (List am Federal, State, City or local municipalities/government contracts or project information if any relevant in scope with this solicitation).  Information provided in (section 5) is for reference purposes and may be contacted for verification.  Name of Term Contract OR Project Owner Contact (Person) Name & Title Contact Email Address & Phone Number Contact Business Address  *** PLEASE SEE ATTACHED ***  6. Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for its performance?		h	kevin_smi	th@emcorgroup.com		
*** PLEASE SEE ATTACHED ***  6. Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for it performance?	Federal, State, City	or local municip	alities/government co	ontracts or project information if a	any relevant in scope with th	bmission of this bid. (List an is solicitation).
*** PLEASE SEE ATTACHED ***  6. Has the bidder or his or her representative inspected the proposed project and does the Bidder have a complete plan for its performance?	Name of Term Con	tract OR Project	Owner	Contact (Person) Name & Title		Contact Business Address
performance?					I none Admoci	
performance?						
performance?						
performance?						
performance?						
	performance?		or her representation	ve inspected the proposed proj	iect and does the Bidder h	nave a complete plan for it

Will you subcontract any part of this work? If so, give details including a list of each subcontractor(s) that will perform work in excess of 7. the percent (10%) of the contract amount and the work that will be performed by each subcontractor(s).

Work to be Performed

	Subcontractor	Work to be Performed					
	N/A	N/A					
	N/A	N/A					
	N/A	N/A					
	N/A	N/A					
8.	What equipment do you own that is available for the work? pump sp	ssor, blast pot, pressure washer, brayer, air blowers					
9.	What equipment will you purchase for the proposed work? <u>coating</u>	g & abrasive materials					
10.	What equipment will you rent for the proposed work? _scaffoldi	Ing					
11.	State the name of your proposed project manager and give details of his or						
	Carlos Rocha. Please see attached re	esume.					
12.	State the true, exact, correct and complete name of the partnership, conductive address of the place of business. (If a corporation, state the name of the partners. If a trade name, state the names of the individuals who do business.	orporation, or trade name under which you do business and the e president and secretary. If a partnership, state the names of a					
13.	The correct name of the Bidder is						
14.	The partnership is a 🗌 Sole Proprietorship, 🔲 Partnership, or 🛚 Corpor	ation or  Other Type of Entity (Fill In).					
15.	The address of principal place of business is2635 NW 4th S	treet					
	Ft. Lauderdal						
16.	The names of the Corporate Officers, or Partners, or Individuals doing bus	iness under a trade name, are as follows:					
	Jozef Verhelst, President						
	Nancy Verhelst, Secretary						
17.	List all organizations which were predecessors to Bidder or in which the pr	rincipals or officers of the Bidder were principals or officers.					
	None.						

List and describe all bankruptcy petitions (Voluntary or Involuntary) which have been filed by or against the Bidder, its parent or subsidiaries or predecessor organizations during the past five (5) years. Include in the description the disposition of each such petition.

_Nc	ot Applicable.
19.	List and describe all successful Performance or Payment Bond claims made to your surety(ies) during the last five (5) years. The list and descriptions should include claims against the bond of the Bidder and its predecessor organization(s).
_Nc	one.
20.	List all claims, arbitrations, administrative hearings and lawsuits brought by or against the Bidder or its predecessor organization(s) during the last five (5) years. The list shall include all case names; case, arbitration, or hearing identification numbers; the name of the project over which the dispute arose; and a description of the subject matter of the dispute.
_No	one.
21. No	List and describe all criminal proceedings or hearings concerning business related offenses in which the Bidder, its principals or officers or predecessor organization (s) were defendants.  One.
22.	Has the Bidder, its principals, officers, or predecessor organization(s) been debarred or suspended from bidding by any government during the last five (5) years? If yes, provide details.
No	).
23.	List and disclose any and all business relations with any members of Wellington Council.
No	one.

CONTACT (PERSON) CONTACT EMAIL ADDRESS & PHONE

## SOUTHLAND PAINTING CORP. EXISTING WORKLOAD

NAME OF TERM CONTRACT OR PROJECT	OWNER	CONTACT (PERSON) NAME & TITLE	CONTACT EMAIL ADDRESS & PHONE NUMBER	CONTACT BUSINESS ADDRESS
Electrical Generator Palm Beach Co.	City of West Palm Poole & Kent Beach Jones, Project Mgr	Poole & Kent Eric Jones, Project Mgr	<u>ericj@pkflorida.com</u> 305/345-6039	1781 NW North River Drive Miami, FL 33125
Manatee Co. SWWRF Lake Filtration	Manatee County	Manatee County Cardinal Contractors Michael Brandao, Project Mgr	<u>mbrandao@cardinalco.com</u> 941/377-8555	10405 Technology Terrace Lakewood Ranch, FL 34211
Gulfstream Master Pump Station Conversion	City of Plantation	RJ Sullivan William Pulsford, Project Mgr	wpulsford@risullivancorp.com 954/975-0388	2001 NW 22nd Street Pompano Beach, FL 33069
City of Boca OSG Rehab.	City of Boca Raton	Wharton Smith Nick Martin, Project Mgr	<u>nmartin@whartonsmith.com</u> 561/575-6340	125 W. Indiantown Rd., Ste. 201 Jupiter, FL 33458
S-5A Pump Station, Palm Beach County	South FI. Water Mgmt District	Lambert Bros. Charles Young, Sr. Project Mgr	<u>cy@lambertbros.net</u> 954/491-9380	823 NW 57th Street Ft. Lauderdale, FL 33309
SCR WWTP - Secondary Clarifiers Rehab	SCRWWTP & Disposal Board	Florida Design Con. Orlando Rivera, Project Mgr	orlandor@floridadesigncontractors.com 561/275-2282	1326 South Killian Drive Lake Park, FL 33403

## SOUTHLAND PAINTING CORP. EXISTING WORKLOAD

NAME OF TERM CONTRACT OR PROJECT	OWNER	CONTACT (PERSON) NAME & TITLE	CONTACT EMAIL ADDRESS & PHONE NUMBER	CONTACT BUSINESS ADDRESS
Henry A. Gahn WTP, Filters 1-5 Rehab.	Ft. Pierce Utilities Authority	Globaltech, Inc. David Schuman, Sr. Project Mgr	dschuman@globaltechdb.com 561/997-6433	6001 Broken Sound Pkwy, Ste. 610 Boca Raton, FL 33487
Martin County RAS-WAS Pump Station	Martin County Utilities	TLC Diversified, Inc. Charles Schermer, Purchaser	cschermer@tlcdiversified.com 941/722-0621	7233 Southern Blvd, Ste B-1 West Palm Beach, FL 33413
Southwest WWTP, Repair & Replacement	City of Sunrise	John J. Kirlin Sam Akrouk, Sr. Project Mgr	<u>sakrouk@jikllc.com</u> 954/739-8100	3125 W. Commercial Blvd, Ste. 200 Ft. Lauderdale, FL 33309
John Young Pkwy, Master Pump Station Improvements	Orange Co Utilities	Prime Construction Tom Perley, Chief Operations Officer	<u>Трегlev@pcginc.org</u> 407/856-8180	1000 Jetstream Drive Orlando, FL 32824
Jensen Beach North WTP Backwash Pump Replacement	Martin Co. Utilities	Wharton-Smith, Inc. Nick Martin, Project Manager	nmartin@whartonsmith.com 561/748-5956	125 W. Indiantown Rd, Ste 201 Jupiter, FL 33458
Lake Worth Potable Well No. 16	City of Lake Worth	Florida Design Drilling Jeffrey Holst, Project Mgr	jeff@fldrilling.com 561/818-3228	7733 Hooper Road West Palm Beach, FL 33411

SOUTHLAND PAINTING CORP. 2635 N.W. 4th Street Ft. Lauderdale, Fl 33311

## SOUTHLAND PAINTING CORP. EXISTING WORKLOAD

SOUTHLAND PAINTING CORP. EXISTING WORKLOAD				Questionnaire Item # 5
NAME OF TERM CONTRACT OR PROJECT	OWNER	CONTACT (PERSON) NAME & TITLE	CONTACT EMAIL ADDRESS & PHONE NUMBER	CONTACT BUSINESS ADDRESS
Painting Needs at the Westport WWTP	City of Pt. St. Lucie	City of Pt. St. Lucie Pierre Vignier, Plant Superintendent	pvignier@cityofpsl.com 772/871-5434	900 SE Ogden Lane Pt. St. Lucie, FL 34983
Pressure Wash/Paint Wrhs Bldg Walton Rd	City of Pt. St. Lucie	City of Pt. St. Lucie Pierre Vignier, Plant Superintendent	<u>pvignier@cityofpsl.com</u> 772/871-5434	900 SE Ogden Lane Pt. St. Lucie, FL 34983
Alex Orr Inspection/Norwood Water Plant	City of North Miami Beach	MWH Americas, Inc Gregg Johnson, Sr. Subcontract Administrator	gregg.r.johnson@mwhglobal.com 916/924-8844	3321 Power Inn Rd, Ste. 300 Sacramento, CA 95826
St. Lucie West High Svcs Pump Station	St. Lucie West Svcs District	Wharton Smith Julio Corena, Project Mgr	jcorena@whartonsmith.com 561/575-6340	125 W. Indiantown Rd, Ste. 201 Jupiter, FL 33458
Inspections at Hollywood WWTP SOUTHLAND PAINTING CORP. 2635 N.W. 4th Street	City of Hollywood	Cardinal Contractors, Inc. Don Mullaney, Project Mgr	dmullaney@cardinalco.com 941/377-8555	10405 Technology Terrace Lakewood Ranch, FL 34211

EXISTING WORKLOAD				Item # 5
NAME OF TERM CONTRACT OR PROJECT	OWNER	CONTACT (PERSON) NAME & TITLE	CONTACT (PERSON) CONTACT EMAIL ADDRESS & PHONE NAME & TITLE NUMBER	CONTACT BUSINESS ADDRESS
Pt. St. Lucie West Fence	City of Pt. St. Lucie	City of Pt. St. Lucie Pierre Vignier, Plant Superintendent	pvignier@cityofpsl.com 772/871-5434	900 SE Ogden Lane Pt. St. Lucie, FL 34983
Naples- WWTP Reuse Pump Replacement	City of Naples	Douglas N Higgins Brandy Bartolone, Vice President	<u>brandyb@dnhiggins.com</u> 734/996-9500	4485 Enterprise Avenue Naples, FL 34104

### Carlos M. Rocha Jr. 5510 Pacific Boulevard, # 108 Boca Raton, FL 33433 954/326-3055

### Carlos@southlandpainting.com

### CERTIFICATION

Osha 30hrs
RRP Lead Certified
C3 – SSPC Safety Supervisor
Quality Control Supervisor/PCI Level 1

### **OVERVIEW/SKILLS**

A highly motivated project manager with a verifiable record of accomplishment spanning 12 years. Highly creative, recognized as a results-oriented and solution-focused individual. Areas of strength include:

- Necessary on site administration along with proper quality control measures for ensuring the entire project finish on time and as budgeted.
- Provide necessary coordination and planning for the contractors along with the subcontractors.
- Organize cost control with required payroll management.
- Responsible for subcontract negotiations and purchase orders as well as usual contracts with customers.
- Organizational Skills
- Determine labor requirements and dispatch workers to construction sites.
- Interpret and explain plans and contract terms to administrative staff, workers, and clients; representing the owner or developer.
- Obtain all necessary permits and licenses.
- Computer Literacy
- Communication Skills
- Time Management Skills
- Staff Supervision
- Ability to perform mathematical computations such as percentages, fractions, addition, subtraction, multiplication and division quickly and accurately.
- Ability to work independently and with a team in a fast-paced and high volume environment with emphasis on accuracy and timeliness.
- Trilingual- English, Portuguese, Spanish

### **COMPUTER SKILLS**

- Microsoft Word
- Microsoft Excel
- Word Perfect

**EDUCATION** 09/94 – 06/98

North Bergen High School, North Bergen, NJ

### **EMPLOYMENT**

### Rocha Construction, Union City, NJ

02/01 - 09/02

Construction Manager

- Coordinated the Construction Process
- Responsible for hiring carpenters, general laborers and electricians to work a construction project.
- Dealing with emergency situations as they arise.
- Inspected and reviewed projects to monitor compliance with building and safety codes, and other regulations.
- Directed and supervised workers
- Attended and Conducted Tool Box Meetings
- Attended and Conducted weekly safety meetings
- Responsible for on field safety and quality compliance on various restoration projects
- Oversight of Contractors on site safety engineer

### 09/02 - 09/04

### Pino & Son Supply, Union City, NJ

Store Manager

- Managed time, multi-task, problem solve.
- Management of Accounts Receivable; Management of customer accounts including sales and customer services; Inventory Management including Purchasing and Receiving.
- Design and set up advertising signs and displays of merchandise on shelves, counters, or table to attract customers and promote sales.
- Take inventory or examine merchandise to identify items to be reordered or replenished.
- Answer customers' questions about merchandise and advise customers on merchandise selection.
- Maintenance of the books of daily transactions done by the company.
- File materials in alphabetical, numerical, or subject order.

### 06/04 - 02/13

### **Quality Pro Painters**

Project Manager/Painter

- Knowledge of the tools, equipment, materials, and application techniques common to the painting trade.
- Skill in the preparation and application of paints, stains, and surface preparation materials to a wide variety of surfaces.
- Knowledge and skill in hazardous materials handling, application, and disposal.
- Created and executed project work plans and revised as appropriate to meet changing needs and requirements.
- Managed day-to-day operational aspects of a project and scope.
- Managed project budget.
- Developed effective plans, creating project schedules that took into account all stages of the plan and established deadlines.
- Attended and Conducted Tool Box Meetings
- Attended and Conducted weekly safety meetings
- Responsible for on field safety and quality compliance on various restoration projects
- Oversight of Contractors on site safety engineer

### 06/13 - 10/13

### **Innovative Carpentry**

Project Manager/Carpenter

- Necessary on site administration along with proper quality control measures for ensuring the entire project finish on time and on budget.
- Responsible for on field safety and quality compliance on various restoration projects
- Skill in the preparation and application of paints, stains, and surface preparation materials to a wide variety of surfaces
- Installation of kitchen cabinets
- Developed effective plans, creating project schedules that took into account all stages of the plan and established deadlines.

### 10/13 – Present

### Southland Painting Corp.

Regional Manager/Quality Control Supervisor

- Knowledge of the tools, equipment, materials, and application techniques common to the painting trade.
- Knowledge and skill in hazardous materials handling, application, and disposal.
- Created and executed project work plans are revise as appropriate to meet changing needs and requirements.
- Manage day-to-day operational aspects of a project and scope.
- Manage project budget.
- Develop effective plans, creating project schedules that take into account of stages of the plan and establish deadlines.
- Attend and Conduct Tool Box Meetings.
- Attend and Conduct weekly safety meetings.
- Responsible for on field safety and quality compliance on various projects.
- Oversight of Contractors on site safety engineer.

### JESSIE FOSTER

QUESTIONNAIRE #11

Quality Control Supervisor & Regional Manager, Southland Painting Corp.

Cell 954/854-3138

jessiefoster55@msn.com

### **Skill Highlights**

- Quality Management
- Project Planning
- Operations Start-up
- Project Management
- Employee Scheduling
- Training & Development
- Leadership/Communication Skills

 Highly experienced & skilled in operating equipment including, but not limited to: sandblasting equipment, airless sprayers plural components, 40K ultra high water jetting, ecoquip.

### **Professional Experience**

Jessie Foster joined Southland Painting Corp., Ft. Lauderdale, in 1994 as a Field Foreman/Painter. In 2001 he moved on to Project Management. Jessie is currently the Quality Control Supervisor & Regional Manager for Southland Painting, overseeing all of the projects in Florida.

### **Major Projects Managed & Completed**

Army Corps of Engineers
PS 319, West Palm Beach, FL
General Contractor- Bell Constructors, Inc.

Army Corps of Engineers
PS 357, Everglades National Park
Homestead, FL
General Contractor- Skanska USA

2002 Wastewater Treatment Plant Upgrade Hollywood, FL General Contractor- The Poole & Kent Co.

South District Wastewater Treatment Plant Upgrade Miami (Blackpoint), FL General Contractor- The Poole & Kent Co.

South District Wastewater Treatment Plant Upgrade Sodium Hypochlorite General Contractor- Skanska USA

### Certifications

### **SSPC Certifications**

- o Project Management for the Industrial Painting Contractor
- o Quality Control Supervisor
- o Concrete Coatings Inspector- Levels 1, 2, and 3; Certification# 44713
- o C-3 and C-5: Supervisor/Competent Person for Deleading of Industrial Structures
- o C-7: Dry Abrasive Blaster Qualification Program
- o CAS, Coating Application Specialist (Full Status)
- Train the Trainer

### **NACE Certified Coating Inspector**

Levels 1, 2, and 3; Certification # 37106

### Greenman-Pedersen, Inc. (SSPC Approved)

QA/QC Basic Corrosion, Coatings, & Inspection

### C.I.M. Industries, Inc.

**Factory Trained Applicator Program** 

### **Sherwin Williams**

Factory Trained Plural Component /Sherflex

### Memberships

- Florida Council PDCA Organization
   Formerly President of the Gulfstream Chapter & of the Florida Council
- SSPC: The Society for Protective Coatings
- o NACE International, The Corrosion Society
- ASTM International

### Education

Bachelor of Arts, Political Science Tuskegee University	1979
Associates of Arts, Political Science Lake City Community College	1976
High School Diploma Haines City High School	1974

### Southland Painting Corp.

### References

- Orlando Rivera
   Project Manager
   Florida Design Contractors, Inc.
   (561)578-9075
   orlandor@floridadesigncontractors.com
- Pierre Vignier
   Plant Superintendent
   City of Pt. St. Lucie
   (772)871-5434
   pvignier@cityof psl.com
- John Hoffman
   Engineer
   Hazen & Sawyer
   (954)249-9288
   jhoffman@hazenandsawyer.com
- Bob Binda
   Construction Manager
   Gibraltar Construction Co.
   (813)220-7722
   bobbinda@verizon.net



SOUTHL7

OP ID: D3 DATE (MM/DD/YYYY)

06/13/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED EPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

1	he te	ORTANT: If the cer erms and conditior ficate holder in lieu	ns of the policy	, cerl	tain p	DITIONAL INSURED, the policies may require an ele.	ndorse	ment. A stat	e endorsed. tement on th	If SUBROGATION IS Wis certificate does not c	AIVED onfer	), subject to rights to the
	DDUC		•				CONTA NAME:					
Br	wn 11 W	& Brown of Florida Cypress Creek Rd	, Inc. # 130				PHONE (A/C, No, Ext): 954-776-2222 FAX (A/C, No): 954-776-4446				76-4446	
P.C	). Bo	x 5727					E-MAIL ADDRESS:					
		derdale, FL 33310-5 I Gorham	5727				INSURER(S) AFFORDING COVERAGE				NAIC #	
IVIII	шае	Gornani					INCLIDE	RA: Ameris				NAIC # 23396
INS	URED	Southland F	Painting Corp				INSURE		aro mataur	1110. 00.		23330
		2635 NW 4t	h St.				INSURE					
		Ft. Lauderd	ale, FL 33311									
							INSURE					-
							INSURE					
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INS	3	TYPE OF INSUF	RANCE	INSR	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
	GE	NERAL LIABILITY								EACH OCCURRENCE	\$	1,000,000
Α	X	COMMERCIAL GENERA	AL LIABILITY			CPP208792601		06/15/2014	06/15/2015	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
		CLAIMS-MADE	X OCCUR							MED EXP (Any one person)	\$	10,000
										PERSONAL & ADV INJURY	\$	1,000,000
										GENERAL AGGREGATE	\$	2,000,000
	GE	N'L AGGREGATE LIMIT A	PPLIES PER:							PRODUCTS - COMP/OP AGG	\$	2,000,000
		POLICY X PRO-	Loc							Emp Ben.	\$	1,000,000
F	AU	TOMOBILE LIABILITY	1 1							COMBINED SINGLE LIMIT		1,000,000
A	X	ANY AUTO		!	1	CA208792501		06/15/2014	06/15/2015	(Ea accident)  BODILY INJURY (Per person)	\$	1,000,000
		ALL OWNED	SCHEDULED		1					BODILY INJURY (Per accident)	\$	
	X	AUTOS X	AUTOS NON-OWNED							PROPERTY DAMAGE	\$	
	-	TIINED AUTOS	AUTOS							(PER ACCIDENT)	\$	
	X	UMBRELLA LIAB	X occur							EACH OCCURRENCE	\$	4,000,000
Α	-	EXCESS LIAB	CLAIMS-MADE			CU208792701		06/15/2014	06/15/2015	AGGREGATE	\$	4,000,000
`		DED X RETENTION		1			Y			AGGREGATE	\$	4,000,000
		ORKERS COMPENSATION	l							WC STATU- OTH-	Φ	
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	OF	FICER/MEMBER EXCLUDE and atory in NH)	D?	N/A						E.L. EACH ACCIDENT	\$	
	If ve	es, describe under	ONG balance							E.L. DISEASE - EA EMPLOYEE		
-	DE	SCRIPTION OF OPERATI	ONS below	-						E L. DISEASE - POLICY LIMIT	\$	
DEG	CBIB	TION OF OREBATIONS / I	OCATIONS (VEHIC	LEC //	Attach	ACORD 101, Additional Remarks S	Cabad.da	16				
DE	CRIP	TION OF OPERATIONS / L	OCATIONS / VEHIC	LES (A	attach .	ACORD 101, Additional Remarks S	scneaule,	if more space is	required)			
CE	RTII	FICATE HOLDER					CANO	CELLATION				
						SOUTHLA	0110	LILD AND OF	FUE ABOVE -	FOODINGS BOLLEY		
										ESCRIBED POLICIES BE CA EREOF. NOTICE WILL E		
	Southland Painting Corp.  2635 NW 4th St.  THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.											

© 1988-2010 ACORD CORPORATION. All rights reserved.

Fort Lauderdale, FL 33311

AUTHORIZED REPRESENTATIVE



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/20/13

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: 954-340-9551 PRODUCER PHONE (A/C, No, Ext): E-MAIL ADDRESS: PRODUCER FAX (A/C, No): INNOVATIVE INSURANCE 954-340-9456 CONSULTANTS, INC. 5461 UNIVERSITY DRIVE, #103 CORAL SPRINGS, FL 33067 DAVID LEE SCHWARTZ CUSTOMER ID #: SOUTH10 NAIC # INSURER(S) AFFORDING COVERAGE INSURER A : FCCI COMMERCIAL INSURANCE CO. 33472 SOUTHLAND PAINTING CORP. INSURED **2635 NW 4 STREET** INSURER B: FT. LAUDERDALE,, FL 33311 INSURER C: INSURER D : INSURER E: INSURER F: CERTIFICATE NUMBER: REVISION NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) ADDL SUBR LIMITS POLICY NUMBER TYPE OF INSURANCE GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED
PREMISES (Ea occurrence) COMMERCIAL GENERAL LIABILITY MED EXP (Any one person) CLAIMS-MADE OCCUR PERSONAL & ADV INJURY \$ \$ GENERAL AGGREGATE PRODUCTS - COMPIOP AGG \$ GEN'L AGGREGATE LIMIT APPLIES PER: PRO-JECT POLICY COMBINED SINGLE LIMIT AUTOMOBILE LIABILITY BODILY INJURY (Per person) ANY AUTO BODILY INJURY (Per accident) ALL OWNED AUTOS PROPERTY DAMAGE SCHEDULED AUTOS (Per accident) HIRED AUTOS NON-OWNED AUTOS EACH OCCURRENCE \$ UMBRELLA LIAB OCCUR AGGREGATE **EXCESS LIAB** CLAIMS-MADE DEDUCTIBLE RETENTION \$ X WC STATU- X OTH WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 1,000,000 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 01/01/15 01/01/14 E.L. EACH ACCIDENT 32734 N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE 1,000,000 E.L. DISEASE - POLICY LIMIT lf yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) CANCELLATION CERTIFICATE HOLDER SOUTH31 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. SOUTHLAND PAINTING CORP. 2635 NW 4TH STREET AUTHORIZED REPRESENTATIVE FT LAUDERDALE, FL 33311 Hand & Schwarts

### IMPORTANT! THIS IS YOUR CERTIFICATE OF COMPETENCY PALM BEACH COUNTY, FLORIDA

### PALM BEACH COUNTY CONTRACTORS CERTIFICATE OF COMPETENCY

CERTIFICATE # U-13390



EXPIRATION 09/30/2015

NAME: JOZEF K VERHELST

FIRM: SOUTHLAND PAINTING CORP

DBA

2635 4TH ST

FT LAUDERDALE, FL 33311

CERTIFIED CONTRACTOR

PAINTING

FEE:

250.00

ISSUED BY: SMATTHES

ON: 09/10/2013

ID #0000000

Signature:

Contractor Signature Required

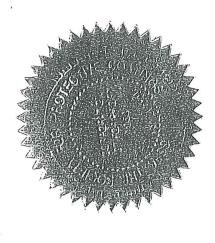
1) PLEASE CHECK ALL INFORMATION TO ENSURE THAT IT IS CORRECT

2) CERTIFICATE MUST BE SIGNED

3) FOLD THE CARD WHERE INDICATED FOR EASE IN CARRYING

Detach card 📗 from this form





# Southland Painting Corporation

# Fort Lauderdale, FL

SSPC CERTIFIED CONTRACTOR

has met or exceeded the requirements set forth in the SSPC Painting Contractor Certification Program for

# INDUSTRIAL HAZARDOUS PAINT REMOVAL SSPC-OP2

"A"

Category

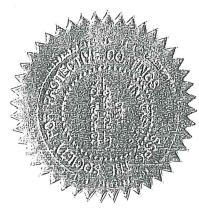
President, SSP

March 31, 2014 – March 31, 2015

Validation Period

Owners are advised to contact SSPC at 412-281-2331 ext. 2235 or ext. 2209 to verify authenticity of certification.



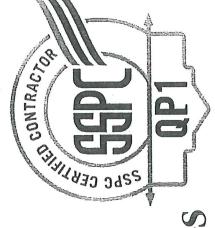


# Southland Painting Corporation

Fort Lauderdale, FL

has met or exceeded the requirements set forth in the SSPC Painting Contractor Certification Program for

FIELD APPLICATION OF COATINGS COMPLEX STRUCTURES SSPC-OP1



March 31, 2014 - March 31, 2015

Validation Period

Owners are advised to contact SSPC at 412-281-2331 ext. 2235 or ext. 2209 to verify authenticity of certification.

SOUTHLAND PAINTING CORP. Ft. Lauderdale, Fl 33311

### REQUEST FOR PROOF OF WORKERS COMPENSATION INSURANCE OR EXEMPTION

Dear Provider of Services or Goods:

In order to provide services or goods to the Wellington, we require that you provide us either proof of workers compensation coverage or proof of exemption.

Workers compensation insurance is required of all employers in Florida that employ 4 or more part or full time employees. In the event that you are an employer in the construction industry, you are required to have workers compensation insurance if you employ one or more workers. Corporate officers and sole proprietors are included when calculating the number of employees. Note: Corporate officers may claim exemption from workers compensation coverage on themselves only, by filing Form DWC 250, Notice of Election to Be Exempt. This form can be found at <a href="http://fldfs.com/WC/forms.html">http://fldfs.com/WC/forms.html</a>.

If you meet the above criteria to be exempt, you MUST provide us with one of the following:

- If your business is a sole proprietorship or unincorporated business: provide us a Verification of Automatic Exempt Certificate. This verification is a letter that is issued by the State of Florida Department of Financial Services. To receive a letter from the State, complete the following directions: 1) Call the National Council of Compensation Insurance 1-800-622-4123, Option 5, and ask them for the class code for your type of business. 2) Once you have received this code, call the Department of Financial Services at 1-850-413-1601 and provide them your business name, class code, mailing address, and contact phone number. They will send you the Verification of Automatic Exempt Certificate. 3) Provide us a copy of the Verification of Automatic Exempt Certificate.
- If your business is a corporation (including a professional association or limited liability company), and you are not required to have workers compensation insurance as per the requirements as outlined above, you must complete the attached Workers Compensation Exemption Affidavit, have it notarized, and return the original to us.

If you are an employer that meets the requirements of workers compensation and needs to obtain coverage, contact your current business insurance agent, or you may use the following resources to locate an agent: <a href="www.faia.com">www.faia.com</a>, <a href="www.faia.com">www.faia.com</a>, or call (850) 893-8245.

Please be reminded that the furnishing of this information to Wellington is a non-negotiable requirement to perform services for us. Failure to provide this timely may result in either termination of your services or delay of payment for services. Your workers compensation Certificate of Coverage, Workers Compensation Exemption Affidavit, or Verification of Automatic Exempt Certificate must be delivered or mailed to the Purchasing Department located at 12300 Forest Hill Boulevard, Wellington, Florida, 33414.

### WORKERS COMPENSATION EXEMPTION AFFIDAVIT

(FAILURE TO COMPLETE THIS FORM MAY RESULT IN THE BID BEING DECLARED NON-RESPONSIVE)

Form should be completed by an officer of a sole proprietorship or a corporation with three (3) or less employees.

Form must be signed and notarized.

Name				/	
	First		Last		
Address	Street		City		
Phone	Home		Business		
This is to certify	that(B	usiness Name)			
Street	Ci	ty State		is a Zip	
And has(no. of c	employees, employees)	Corpora	Proprietorship OR tion/Partnership wner his/her self.		
Therefore, unde	er the terms of Chapte to carry Workers' Con	er 440,F.W., Wo	orkers' Compensatio rance.	n regulations it is NOT	necessary for th
			(signature)		
Sworn and subs	scribed to me this	day	of	, 20	
Personally know	wn Or, Produce	d ID:(Ty	pe Produced)		
	/	NOTAR	Y PUBLIC		
		My Com	mission Expires:		

### WELLINGTON LOCAL PREFERENCE

### APPLICATION TO BE CONSIDERED A LOCAL BUSINESS IN ACCORDANCE WITH VILLAGE OF WELLINGTON FLORIDA'S LOCAL PREFERENCE POLICY

Wellington gives preference to local businesses in certain purchasing situations as set forth in Chapter 9 of Wellington's Purchasing and Procurement Manual. In order to be considered a local business, entitled to be given preference, the business must make application with Wellington and meet one of the following criteria as such is more fully set forth in Chapter 9, of Wellington's Purchasing and Procurement Manual:

### Chapter 9, LOCAL PREFERENCE

Western Communities Local Business - For the purpose of determining a "Western Communities local business" a vendor must have a principal permanent business location and headquarters within Wellington of Wellington, Florida or west of the Florida Turnpike to the Palm Beach County western boundary line as depicted in Exhibit "A" hereto. This applies to all entity formations, including, but not limited to, limited liability companies, partnerships, limited partnerships and the like or sole proprietors. Further, the entity or sole proprietor must provide that it, he or she has been domiciled and headquartered in the jurisdictional boundaries of the Western Communities for at least six months prior to the solicitation. Post Office boxes will not be considered a permanent business location within the Western Communities. Home business offices shall be considered as a business location if it otherwise meets the requirements herein. In order to be eligible for such local preference the vendor shall have a local business tax receipt pursuant to the County's and/or municipalities' Code of Ordinances, having jurisdiction over the location of the business, unless otherwise exempt therefrom. Further, the vendor must be properly licensed and authorized by law to provide the goods, services or professional services to the extent applicable and the location of the business must be properly zoned in order for the vendor to conduct its business.

Palm Beach County local business - For the purpose of determining a "Palm Beach County local business" a vendor must have a principal permanent business location and headquarters within Palm Beach County, Florida. This applies to all entity formations, including, but not limited to, limited liability companies, partnerships, limited partnerships and the like or sole proprietors. Further, the entity or sole proprietor must provide that it, he or she has been headquartered and domiciled in the jurisdictional boundaries of Palm Beach County, Florida for at least six months prior to the solicitation. Post Office boxes will not be considered a permanent business location within Palm Beach County, Florida. Home business offices shall be considered as a business location if it otherwise meets the requirements herein. In order to be eligible for such local preference the vendor shall have a local business tax receipt pursuant to the Palm Beach County Code of Ordinances as amended from time to time, unless otherwise exempt there from. Further, the vendor must be properly licensed and authorized by law to provide the goods, services or professional services to the extent applicable and the location of the business must be properly zoned in order for the vendor to conduct its business.

Subcontractor utilization - In competitive bid situations, a business may also qualify as either a Palm Beach County or Western Community local business if they are utilizing subcontractors to perform the work or materialmen to supply the job and more than fifty (50%) percent of their proposed bid price will be paid to subcontractors and/or materialmen who qualify, under the above standards, as Palm Beach County and/or Western Community local businesses.

1 louse entern me control of the manner		11 7 5
☐ Western Communities Local Bu	siness	
Palm Beach County Local Busin	ess	
☐ Subcontractor Utilization		
1. The name of the business is:	N/A	
2. The address of the business is: _	N/A	
3. How long has the business been	located at its current address:	N/A

Please check the box below indicating which preference category your business is applying for:

4. If the business has relocated within the last six months, please provide the answers to questions 1-3 for the previous location:
5. The previous name of the business is:N/A
6. The previous address of the business is:N/A
7. How long was this business at the previous location: N/A
8. If the business is attempting to qualify under the subcontractor utilization provision, please provide a breakdown of the subcontractors who would qualify for either the Palm Beach County or Western Community, business classification, the requisite information, provide their responses to the above 1 - 7 questions and for each of the subcontractors, indicate the amount that they are proposed to be compensated at under the bid price.
9. The business as a local business tax receipt from: (1) Palm Beach County (2) the following municipality:
10. Please provide a copy of Local Business Tax Receipts from Palm Beach County and the applicable municipality are attached.
11. Please provide a Certificate of Good Standing indicating the formation or domestication of the entity in and for the State of Florida is attached.
12. Please provide copies of licenses if applicable from the State of Florida authorizing the business to provide the good services or professional services contemplated in the bid documents.
By signing below, I hereby certify that under penalty of perjury I believe my business qualifies as a Palm Beach County, Western Community or subcontractor utilization business in accordance with Wellington's Local Preference Policy and that I have submitted current and accurate information and documents relating to my qualifications. I further acknowledge and agree that any fraudulent or duplicitous information submitted in furtherance of this application will be grounds for disqualification from bidding on this project and doing business with Wellington in the future.

Applicants Federal Tax ID Number - 59-2278618 Applicants Business Address

2635 NW 4th Street

Ft. Lauderdale, FL 33311

Signature of Authorized Representative of Corporation, Farthership, or other business entity:
Southland Painting Corp.
Print Name: Jozef Verhelst
Title: President
Date: August 13, 2014
CITY OF: Ft. Lauderdale
COUNTY OF: Broward
SUBSCRIBED AND SWORN TO (or affirmed) before me on this day of day of day of day of he/She is personally known to me or has presented as identification.
(Signature of Notary)  LIZETH M. FOSTER  MY COMMISSION # EE 099715  EXPIRES: June 13, 2015
(Print or Stamp Name of Notary)  **OFFLOW*  Bonded Thru Budget Notary Services
Notary Public Notary Seal (State)
Signature of Individual if Sole Proprietor:
Print Name:
Date:
CITY OF:  COUNTY OF:
SUBSCRIBED AND SWORN TO (or affirmed) before me on this day of, 201, by He/She is personally known to me or has presented
as identification.
(Signature of Notary)
(Print or Stamp Name of Notary)
Notary Public Notary Seal (State)

### WELLINGTON LOCAL PREFERENCE #9



P.O. Box 3353, West Palm Beach, FL 33402-3353 www.pbctax.com Tel: (561) 355-2264

\*\*LOCATED AT\*\*

2635 NW 4TH STREET FT LAUDERDALE, FL 33311

## Serving you.

TYPE OF BUSINESS	OWNER	CERTIFIC (TICH)			
00 0000 0	OWNER	CERTIFICATION #	RECEIPT #/DATE PAID	AMT PAID	BILL#
23-0066 PAINTING CONTRACTOR	VERHELST JOZEF K	U13390	B13.1521743 - 08/20/13	£07.50	
FI			2 10 102 11 10 00 20 13	\$27.50	B40122444

This document is valid only when receipted by the Tax Collector's Office.

B3 - 21

STATE OF FLORIDA
PALM BEACH COUNTY
2013/2014 LOCAL BUSINESS TAX RECEIPT

SOUTHLAND PAINTING CORPORATION SOUTHLAND PAINTING CORPORATION 2635 NW 4TH ST FORT LAUDERDALE, FL 33311-8624

LBTR Number: 199900365 EXPIRES: SEPTEMBER 30, 2014

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.

81 6

Posted:

8/20/2013 2:21:31 PM

Description

Business Receipt for 199900365

Amount

\$27.50

; /

.

Sub total:

\$27.50

Convenience fee:

\$2.35

Transaction total:

\$29.85 /



ANNE M. GANNON CONSTITUTIONAL TAX COLLECTOR Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353 www.pbctax.com Tel: (561) 355-2264

FT LAUDERDALE, FL 33311 2635 NW 4TH STREET \*\*LOCATED AT\*\*

Serving you.

	BILL#	B40122443
	AMT PAID	\$185.85
	RECEIPT #/DATE PAID	B13.1521745 - 08/20/13
# MOIT A CITITED CO	CENTIFICATION #	013390
OWNER	VEBHEI ST 10ZEE 7	
TYPE OF BUSINESS	23-0116 CW PAINTING CONTRACTOR	

This document is valid only when receipted by the Tax Collector's Office.

SOUTHLAND PAINTING CORPORATION SOUTHLAND PAINTING CORPORATION FORT LAUDERDALE, FL 33311-8624 2635 NW 4TH ST

EXPIRES: SEPTEMBER 30, 2014 managing any business profession or occupation within its jurisdiction and MUST be conspicuously This receipt grants the privilege of engaging in or displayed at the place of business and in such a manner as to be open to the view of the public. LBTR Number: 199900386

2013/2014 LOCAL BUSINESS TAX RECEIPT

B1 - 22

PALM BEACH COUNTY STATE OF FLORIDA

> 8/20/2013 2:31:17 PM Posted:

Business Receipt for 199900386 Description

\$185.85 Sub total:

\$185.85

Amount

\$190.22 Transaction total:

\$4.37

Convenience fee:

2635 N.W. 4th S SOUTHLAND PAINT Ft. Lauderdale, I

# 2014 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G34786

Entity Name: SOUTHLAND PAINTING CORP.

Current Principal Place of Business:

2635 NW 4TH STREET

FORT LAUDERDALE, FL 33311

**FILED** May 01, 2014 Secretary of State CC8015524564

### **Current Mailing Address:**

2635 NW 4TH STREET

FORT LAUDERDALE, FL 33311

FEI Number: 59-2278618

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

COHEN, JEFFREY ROY 297 SUNNY ISLES BLVD.

NORTH MIAMI BEACH, FL 33160 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida

SIGNATURE

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title Name

VERHELST, JOZEF

3245 ABANA PATH

Title

ST

Name

VERHELST, NANCY

Address

3245 ABANA PATH

Address

City-State-Zip: THE VILLAGES FL 33163

City-State-Zip:

THE VILLAGES FL 32163

nersay certify that the information indicated on this report or supplemental report is true and accurate and that my electronic orginature shall have the same legal effect as ifmade under oath, that raman amper or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007. Florida Statutes, and that my hade appears above, or on an attachment with an other tire empowered.

SIGNATURE: JOZEF VERHELST

PRESIDENT

05/01/2014

Electronic Signature of Signing Officer/Director Detail

Date



FLORIDA DEPARTMENT OF STATE George Firestone Secretary of State

Mrs. Nettle Sims, Chief Bureau of Corporate Records 904/488-9383

Jeffery R. Cohen, Esq. 633 N.E. 167 St., #601 N. Miami Bch., Fla. 33162

April 22, 1983

D.W. McKinnon, Director Division of Corporations 904/488-9636

Dear Mr. Cohen:

Ref. #: 139

The Articles of Incorporation for SOUTHLAND PAINTING CORP., were filed on April 14, 1983, and assigned charter number G34786.

Your check for \$48.00 covering the various fees has been received.

Should you have any questions regarding this certification, please telephone (904)487-1322, the Word Processing Section, Mrs. Bobbie Cox, Supervisor.

Sincerely,

D. W. McKinnon, Director Division of Corporations

DWM/ag

Division of Corporations © P.O. Box 6327 © Tallahassee, Florida 32301



I certify that the attached is a true and correct copy of Articles of corporation filed on the State of Florida, Incorporation of SOUTHLAND PAINTING CORP., a April 14, 1983, as shown by the records of this office. of under the laws organized

Given under my hand and the Great Seal of the State of Aforida, at Tallnhassee, the Capital, this the 20th day of Inne, 1983.

George Firestone 2000

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ARTICLES OF INCORPORATION

S. F. 1923

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SEGERAL TO C. 12 SEGERAL TO THE SALATION

SOUTHLAND PAINTING CORP.

# ARTICLE I - NAME

The name of the Corporation is Southland Painting

Corp.

# ARTICLE II - DURATION

This Corporation shall have perpetual existence.

# ARTICLE III - PURPOSE

The purpose of this Corporation is to engage in the transaction of any and all business permitted under the laws of the United States and of this State.

# ARTICLE IV - CAPITAL STOCK

The maximum number of stock that this Corporation is authorized to have outstanding at any time is One Thousand (1000) shares of common stock, each share having the par value of One Dollar (\$1.00).

# ARTICLE V - ADDRESS

The initial registered office of this Corporation is 633 N.E. 167th Street, Suite 601, North Miami Beach, Florida. The name of the initial registered agent at such address is Jeffrey Roy Cohen.

# ARTICLE VI - DIRECTORS

The Corporation shall one director initially, whose

name and street address are as follows:

ADDRESS

6664 West Commercial Boulevard Tamarac, Florida 33319

Jozef Verhelst

CERTIFICATE DESIGNATING PLACE OF PUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED . STATE OF FLORIDA, AS ITS AGENT TO ACCEPT. HAS NAMED Jeffrey Roy Cohen, Esq. IN COMPLIANCE WITH SECTION 48,091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED: -633 N.E. 167th Street, Suite 601 (STREET ADDRESS AND NUMBER OF BUILDING, POST OFFICE BOX ADDRESSES ARE NOT ACCEPTABLE) (NAME OF CORPORATION) DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF. SOUTHLAND PAINTING CORP. DATE TITLE SIGNATURE SERVICE OF PROCESS WITHIN FLORIDA. CITY OF North Miami Beach (CITY) FLORIDA (STATE) FIRST--THAT LOCATED AT STATE OF

THE STATE OF FLORIDA,

OF RESIDENT AGENT)

(NAME

(CITY)

TAMARAC

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN TIIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

OFFICER)

(CORPORATE Incorporator 1111

117.83 DENT AGENT) ES SIGNATURE

# ARTICLE VII - SUBSCRIBER

The name and street address of the incorporator of this

Corporation are as follows:

NAME

ADDRESS

Jeffrey Roy Cohen

633 N.E. 167th Street North Miami Beach, Florida 33162

IN WITNESS WHEREOF, the undersigned subscriber has executed the foregoing Articles of Incorporation this  $17\frac{L}{1}$  day of

April, 1983.

STATE OF FLORIDA ) SS COUNTY OF DADE )

hown to me to be the individual described in and wno executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same for the purposes therein expressed.

Witness my hand and official seal in the County and State named this  $i\mathcal{I}_{-}^{\mathcal{A}}$  day of April, 1983.

NOTARY PURIC STATE
OF FLORIDA AT LARGE

My Commission Expires:

MANUEL SIATE OF FLORIDA AT LARGE "I COMMISSION EXPIRES JULY 30 1998 RONLED JEBU GENERAL INS D. LINCE WARTER

MINUTES OF SPECIAL MEETING OF THE STOCKHOLDERS AND DIRECTORS OF SOUTHLAND PAINTING CORP.

July ---, 2007

A special meeting of the Stockholders and Directors of SOUTHLAND PAINTING CORP. was held at the corporate offices, 2635 NW 4th Street, Ft. Lauderdale, FL on July \_\_\_\_\_, 2007. Present at the meeting were Jozef (Jef) Verhelst, President and Director, and Nancy Verhelst, Secretary and Director, bath parties representing the owners of 100% of the issued and outstanding shares of the corporation. Jozef (Jef) Verhelst presided as Chairman and Nancy  $\dot{\forall}$ erhelst recorded the minutes.

The meeting was called to order by the Chairman. The parties present acknowledged their respective walvers of notice of the meeting. The Chairman then announced that the agenda of the meeting was as follows:

To appoint Cliff Dykes as Vice President of Southland Painting Corp.

After discussion, and upon motion duly made, seconded and carried, the following resolution was adopted: RESOLVED THAT, Cliff Dykes shall serve as Vice President of the corporation for the current year, and shall remain in office until such time as new corporate officers are elected or appointed; and,

RESOLVED THAT, during the absence or unavailability of the President, Cliff Dykes is hereby granted full authority and power to act on behalf of the corporation in all matters pertaining to the ongoing and regular day to day operations of the Corporation, which shall be meant to include, but not be limited to execution of any and all documents required to be signed by a  $\mathsf{d}$ orporate officer, authorlty to bind the corporation to any and all obligations that the Vice President deems necessary or desirable in furtherance of the corporate purposes as they presently exist.

RESOLVED THAT, all third parties are hereby notified that they may act in reliance of the authority of Cliff Dykes, without further confirmation by any other officer or director of the

corporation

pape-econded There being no further business to come before the meeting, on motion di

and carried, the meeting was adjourned.

President &

t, Secretary of th Secretary & Director

CERTIFICATE OF RESOLUTION

SOUTHLAND PAINTING CORP.

I, JOZEF VERHELST, President of SOUTHLAND PAINTING CORP., a. Corporation organized under the laws of Florida, hereby certify that the following Is a true and correct copy of the resolutions duly adopted by the Board of directors and Stockholders of said Corporation and that the said resolutions are in accordance with the Articles of Incorporation and By-Laws of said corporation, do not violate any contract or agreement to which the corporation is a party or is bound, and have not been modified or rescinded and are still in full force and effect;

RESOLVED THAT, CIIff Dykes shall serve as Vice President of the corporation for the current year, and shall remain in office until such time as new corporate officers are elected or appointed; and,

RESOLVED THAT, during the absence or unavailability of the President, Cliff pykes is hereby granted full authority and power to act on behalf of the corporation in all matters pertaining to the ongoing and regular day to day operations of the Corporation, which shall be meant to include, but not be limited to execution of any and all documents required to be signed by a corporate officer, authority to bind the corporation to any and all obligations that the Vice President deems necessary or desirable in furtherance of the corporate plurposes as they presently exist.

authority of Cliff Dykes, without further confirmation by any other officer or director of the RESOLVED THAT, all third parties are hereby notified that they may act in reliance of the

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal of said Corporation this

SOUTHLAND PA

day of July, 2007.

SEAL

SOUTHLAND PAINTING CORP. Ft. Lauderdale, Fl 33311 2635 N.W. 4th Street

# WELLINGTON LOCAL PREFERENCE #12

# IMPORTANT! THIS IS YOUR CERTIFICATE OF COMPETENCY PALM BEACH COUNTY, FLORIDA

PALM BEACH COUNTY CONTRACTORS
CERTIFICATE OF COMPETENCY

CERTIFICATE# U-13390



EXPIRATION 09/30/2015

NAME: JOZEF K VERHELST FIRM: SOUTHLAND PAINTING CORP

DBA

2635 4TH ST

FT LAUDERDALE, FL 33311

CERTIFIED CONTRACTOR

PAINTING

FEE: 250.00

ISSUED BY:

SMATTHES

ON: 09/10/2013

ID #0000000

Signature:

Contractor Signature Required

1) PLEASE CHECK ALL INFORMATION TO ENSURE THAT IT IS CORRECT

2) CERTIFICATE MUST BE SIGNED

3) FOLD THE CARD WHERE INDICATED FOR EASE IN CARRYING

W. ..

SOUTHLAND PAINTING CORP. 2635 N.W. 4th Street Ft. Lauderdale, Fl 33311 Detach card # from this form

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### CONFLICT OF INTEREST STATEMENT

This Proposal/Agreement (whichever is applicable) is subject to the conflict of interest provisions of the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and the Florida Statutes. During the term of this Agreement and any renewals or extensions thereof, the VENDOR shall disclose to WELLINGTON any possible conflicts of interests. The VENDOR's duty to disclose is of a continuing nature and any conflict of interest shall be immediately brought to the attention of WELLINGTON. The terms below shall be defined in accordance with the policies and Code of Ordinances of WELLINGTON, the Palm Beach County Code of Ethics, and Ch. 112, Part III, Florida Statutes.

### CHECK ALL THAT APPLY.

[X] To the best of our knowledge, the undersigned business has no potential conflict of interest for this Agreement due to any other clients, contracts, or property interests.

[X] To the best of our knowledge, the undersigned business has no employment or other contractual relationship with any WELLINGTON employee, elected official or appointed official.

[X] To the best of our knowledge, the undersigned business has no officer, director, partner or proprietor that is a WELLINGTON purchasing agent, other employee, elected official or appointed official. The term "purchasing agent", "elected official" or "appointed official", as used in this paragraph, shall include the respective individual's spouse or child, as defined in Ch. 112, Part III, Florida Statutes.

[X] To the best of our knowledge, no WELLINGTON employee, elected official or appointed official has a material or ownership interest (5% ownership) in our business. The term "employee", "elected official" and "appointed official", as used in this paragraph, shall include such respective individual's relatives and household members as described and defined in the Palm Beach County Code of Ethics.

[X] To the best of our knowledge, the undersigned business has no current clients that are presently subject to the jurisdiction of WELLINGTON's Planning, Zoning and Building Department.

[X] The undersigned business, by attachment to this form, submits information which may be a potential conflict of interest due to any of the above listed reasons or otherwise.

THE UNDERSIGNED UNDERSTANDS AND AGREES THAT THE FAILURE TO CHECK THE APPROPRIATE BLOCKS ABOVE OR TO ATTACH THE DOCUMENTATION OF ANY POSSIBLE CONFLICTS OF INTEREST MAY RESULT IN DISQUALIFICATION OF YOUR BID/PROPOSAL OR IN THE IMMEDIATE CANCELLATION OF YOUR AGREEMENT, WHICHEVER IS APPLICABLE.

Southland Painting Corp.
COMPANY NAME
AUTHORIZED SIGNATURE
Jozef Verhelst
NAME (PRINT OR TYPE)
President
TITLE

# NON-COLLUSION AFFIDAVIT

State of Florida					
County of Broward					
Being duly sworn deposes and says:					
That he/she is an officer of the parties making the forgoing bid subcollusive or sham, that said Bidder has not colluded, conspired, cobidder or person, to put in a sham bid or to retrain from bidding a sought by agreement of collusion or communication or conference other bidder, or to fix any overhead, profit of cost element of said advantage against the authority, of any person interested in the profit true.	onnived or agreed, directly or indirectly with any and has not in any manner, directly, or indirectly, with any person, to fix the price of affiant or any price, or that of any other bidder, or to secure any				
	Southland Painting Corp.				
	Name of Bidder				
	Jozef Verhelst				
	Print name of designated signatory				
	Signature				
	President				
	Title				
On this day of aug 2014, before me appeared personally known to me to be the person described in and who executed this and acknowledged that (she/he) signed the name freely and voluntarily for the uses and purposes therein described.  In witness thereof, I have hereunto set my hand and affixed seal the day and year last written above.					
III withless thereof, I have hereafted set my hand and armore set my	O A A				
	Signature				
	Notary Public in and for the State of STER WOOD NOTES IN MY COMMISSION # EE 099715				
(Affix Seal Here)	EXPIRES: June 13, 2015  Bonded Thru Budget Notary Services				
	(Name Printed)				
	•				
	Residing at 5090 MW 74Th, Ldll, Fr 33319				
	My commission expires 6 13 2015				
	•				