Artistry Lakes PUD Feasibility Study Exhibit A: Boundary Map





Artistry Lakes PUD Feasibility Study Exhibit B: Adjacent Municipalities

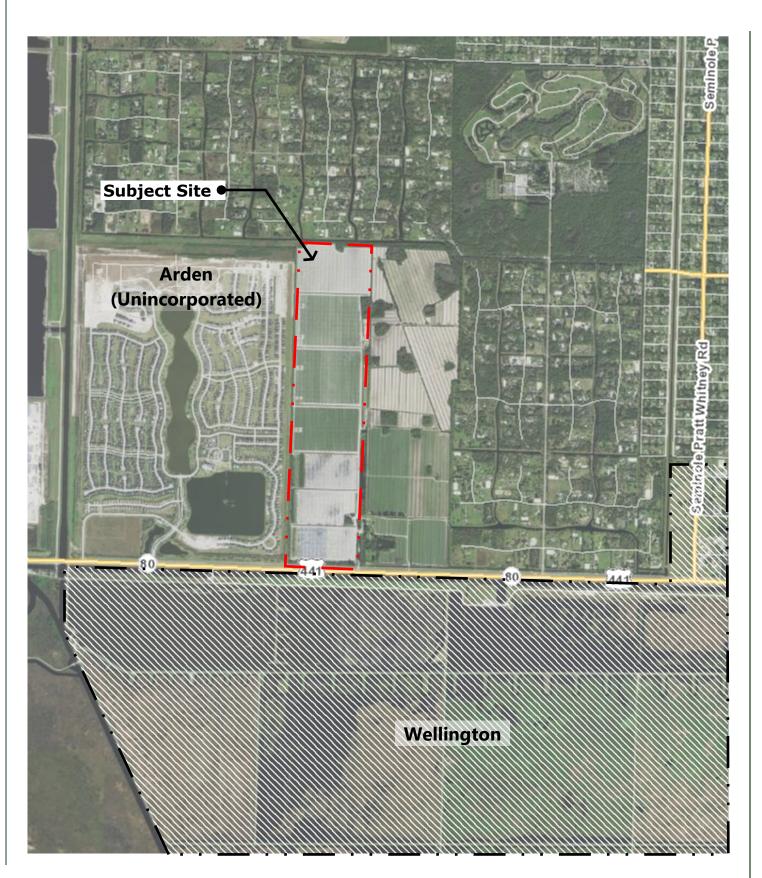




Exhibit C

Property Owners of Record

Parcel Number	Property Owner Name	Parcel Number
1	KH ARTISTRY LAKES LLC	00-40-43-22-00-000-5000
2	KH ARTISTRY LAKES LLC	00-40-43-22-00-000-7010
3	KH ARTISTRY LAKES LLC	00-40-43-27-00-000-3010
4	KH ARTISTRY LAKES LLC	00-40-43-27-00-000-1010

CFN 20250080038 OR BK 35595 PG 278

RECORDED 3/7/2025 9:58 AM AMT: \$36,612,000.00 DEED DOC \$256,284.00 Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 278 - 280; (3pgs)

Prepared By and Return To: SCOTT A. COOKSON, ESQ. SHUFFIELD, LOWMAN & WILSON, P.A. 1000 LEGION PLACE, SUITE 1700 ORLANDO, FL 32801 407-581-9800

Tax I.D. No.: 00-40-43-27-00-000-3010 and 00-40-43-22-00-0500

SPECIAL WARRANTY DEED

THIS INDENTURE, executed the 3day of March, 2025, by FLEMING PROPERTIES, LLC, a Colorado limited liability company ("Grantor"), having an address of Post Office Box 548, Pompano Beach, Florida 33061, in favor of KH ARTISTRY LAKES LLC, a Florida limited liability company ("Grantee"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444.

WITNESSETH:

Grantor, in consideration of the premises and the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms to Grantee, and Grantee's successors and assigns forever, that certain real property situate in Palm Beach County, Florida, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO (the "Property").

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor party, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

SUBJECT TO Taxes and assessments for the year 2025 and all subsequent years; all applicable governmental, zoning and land use ordinances, restrictions, and prohibitions and other requirements imposed by governmental authority; agreements and easements of record.

AND GRANTOR covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that it has good right and lawful authority to sell and convey the Property; and that it hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under Grantor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on behalf of Grantor on the day and year first above written.

Signed, sealed and delivered in the presence of:	GRANTOR:
	FLEMING PROPERTIES, LLC,
	a Colorado limited liability company
\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc	
05 Ogypean	By:
Print Name () () () () () ()	Print Name: John C. Fleming
Address: 3600 AND 1440 ST. 1290	Title: <u>564E MENBER</u>
AFTIMPHON'S SOURCE	
A	
à diporti /30 la	
Plant Number of Land Control Eddle	
Address: 3800 110 145 15246	IG-
Address. 15 10 11 222 73	
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
A	
STATE OF $F(DCID)$	O _A
	70 .
COUNTY OF BOWNED)ss.	7
The foregoing instrument was acknowled	edged before me by means of Cohysical presence
or □ online notarization this □ day of Februa	ry, 2025, by John C. Fleming, the sole Member_of
·	do limited liability company, on behalf of the
company. She/He is personally	known to me or has produced
a when liconoc	as identification.
	March Devotal
	Notary Public-State of Florida
O Takana Gas News	Print Name:
(Notary Sea) MARY E. CORNELIUS Notary Public - State of Florida	My Commission No:
』(製用列) Commission # HH 311998 『	My Commission expires:
My Comm. Expires Sep 14, 2026 Bonded through National Notary Assn.	Mary Commission expires.

Exhibit "A"

Property

Parcel 1:

A parcel of land lying in Section 27 and 34, Township 43 South, Range 40 East, Palm Beach County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 27; thence North 89°08'03 West, along the North line of said Section 27, a distance of 2,295.07 feet; thence South 01°02'36" West, a distance of 1,660.72 feet to a line parallel with and 1,660.71 feet South of, as measured at right angles to, the North line of said Section 27, thence North 89°08'03" West, a distance of 1063.98 feet to a point, said point also being the Point of Beginning; thence South 01°02'39" West, a distance of 6,997.63 feet to point on the North Right-of-Way line for State Road 80 (Southern Boulevard) as shown on the State of Florida Right-of-Way Map Section 93120-2515, dated May, 1984; thence North 88°24'56" West, along said Right-of-Way line, a distance of 1,091.00 feet to the Southeast corner of Arden P.U.D. Plat 1, as recorded in Plat Book 122, Page 32, of the Public Records of Palm Beach County, Florida; thence North 01°02'36" East, along the East line of said Arden P.U.D. Plat 1, and parallel with the West line of said Section 34 and 780.00 feet East of as measured at right angles to the West line of said Section 27 and 780.00 feet East of as measured at right angles to the West line of said Section 27, a distance of 3,621.53 feet; thence South 89°08'03" East, along a line 1660.71 feet South of, as measured at right angles to, the North line of said Section 27, a distance of 1090.94 feet to the Point of Beginning.

Parcel 2:

A parcel of land lying in Sections 22 and 27, Township 43 South, Range 40 East, Palm Beach County, Florida and being more particularly described as follows:

Commencing at the Northeast corner of said Section 27, thence South 44°04'57" East, along the Southwesterly line of Deer Run, according to the plat thereof, as recorded in Plat Book 35, Pages 34 through 39, inclusive, of the Public Records of Palm Beach County, Florida, a distance of 311.14 feet to the West line of the Plat of Fox Trail, according to the plat thereof, as recorded in Plat Book 31, Pages 157 through 162, inclusive, of the said Public Records; thence South 00°58'44" West, along said line, a distance of 383.46 feet to a point on a line parallel with and 603.47 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 2,516.83 feet to a point on a line parallel with and 2934.91 feet Easterly of, as measured at right angles to, the West line of said Section 27; thence, South 01°05'36" West, along said line, a distance of 1,057.25 feet to a point on a line parallel with and 1660.71 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 1,077.84 feet to the Point of Beginning: thence continue North 89°04'57" West, along said line, a distance of 1,077.08 feet; thence North 01°05'36" East, along a line parallel with and 780.00 feet Easterly of as measured at right angles to the West line of said Section 27, a distance of 1,667.99 feet; thence, North 00°19'35" West, along a line parallel with and 780.00 feet Easterly of, as measured at right angles to, the West line of said Section 22, a distance of 352.81 feet to the South line of said Plat of Deer Run; thence South 89°04'57" East, along said line, a distance of 1,085.82 feet; thence South 01°05'36" West, a distance of 2,020.72 feet to the Point of Beginning.

CFN 20250008628 OR BK 35483 PG 1816

RECORDED 1/8/2025 2:22 PM AMT: \$8,100,000.00 DEED DOC \$56,700.00 Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 1816 - 1818; (3pgs)

PREPARED BY AND RETURN TO: Scott A. Cookson, Esq. Shuffield, Lowman & Wilson, P.A. 1000 Legion Place, Suite 1700 Orlando, Florida 32801

Tax I.D. No.: 00-40-43-22-00-000-7010

SPECIAL WARRANTY DEED

THIS INDENTURE, executed the _______ day of December, 2024, by LORNCO FARMS LLC, a Florida limited liability company ("Grantor"), having an address of 631 U.S. Highway 1, Suite 409, North Palm Beach, Florida, 33408, in favor of KOLTER GROUP ACQUISITIONS LLC, a Florida limited liability company ("Grantee"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444.

WITNESSETH:

Grantor, in consideration of the premises and the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms to Grantee, and Grantee's successors and assigns forever, that certain real property situate in Palm Beach County, Florida, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO (the "Property").

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor party, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

SUBJECT TO Taxes and assessments for the year 2025 and all subsequent years; all applicable governmental, zoning and land use ordinances, restrictions, and prohibitions and other requirements imposed by governmental authority; agreements and easements of record.

AND GRANTOR covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that it has good right and lawful authority to sell and convey the Property; and that it hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under Grantor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on behalf of Grantor on the day and year first above written.

Signed, sealed and delivered	
in the presence of:	GRANTOR:
	LORNCO FARMS LLC, a Florida limited liability company
Print Name: Und Stuy Waster Address: Sto US Mightal I NAM FAM Beath, FL 33408	By: Print Name: Donald W. Stevenson Title: Manager
Print Name: Brendan Celley Address: Smy Highway I WMM PMM Reach EL 3340	
STATE OF FLORIDA COUNTY OF PALM BEACH	
The foregoing instrument was acknowled or \square online notarization this 26^{11} day of December of LORNCO FARMS LLC , a Florida limited by	
\square is personally known to me or \square has identification.	
	John John Marie Control of the Contr
	Notary Public-State of Florida
(Notary Seal)	Print Name: GUINEAM & GON ZACCO
	My Commission No: HH 61 00 38
}	My Commission expires: Nov 6, 7, 28
GUILLERMO E GONZALEZ Notary Public - State of Florida Commission # HH 610038 My Comm. Expires Nov 6, 2028	

Exhibit "A"

Property

A parcel of land lying in Sections 22 and 27, Township 43 South, Range 40 East, Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Northeast corner of said Section 27; thence South 44°04'57" East, along the Southwesterly line of Deer Run, according to the map or plat thereof as recorded in Plat Book 35, Pages 34 through 39, inclusive, Public Records of Palm Beach County, Florida, a distance of 311.14 feet to the West line of the plat of Fox Trail, according to the map or plat thereof as recorded in Plat Book 31, Pages 157 through 62, inclusive, Public Records of Palm Beach County, Florida; thence South 00°58'44" West, along said line, a distance of 383.46 feet to a point on a line parallel with and 603.47 feet Southerly of, as measured at right angles to, the North line of said section 27; thence, North 89°04'57" West, along said line, a distance of 2516.83 feet to a point on a line parallel with and 2934.91 feet Easterly of, as measured at right angles to, the West line of said Section 27; said point also being the Point of Beginning; thence, South 01°05'36" West, along said line, a distance of 1057.25 feet to a point on a line parallel with and 1660.71 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 1077.84 feet to a point on a line parallel with and 1857.07 feet Easterly of, as measured at right angles to, the West line of said Section 27; thence North 01°05'36" East, along said line, a distance of 2020.72 feet to the South line of said plat of Deer Run; thence, South 89°04'57" East, along said line, a distance of 1077.84 feet; thence, South 01°05'36" West, a distance of 963.47 feet to the Point of Beginning.

CFN 20250056665 OR BK 35558 PG 1134

RECORDED 2/18/2025 2:07 PM AMT: \$0.00 Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 1134 - 1137; (4pgs)

PREPARED BY AND RETURN TO: Scott A. Cookson, Esq. Shuffield, Lowman & Wilson, P.A. 1000 Legion Place, Suite 1700 Orlando, Florida 32801

Tax I.D. No.: 00-40-43-22-00-000-7010

THIS INSTRUMENT EVIDENCES A TRANSFER OF UNENCUMBERED REAL PROPERTY FROM A SUBSIDIARY ENTITY TO ANOTHER SUBSIDIARY ENTITY OF THE SAME PARENT ENTITY WHEREIN THE BOOKS OF THE SUBSIDIARY ENTITY WILL REFLECT THAT IT HAS DIVIDENDED THE PROPERTY UP TO ITS PARENT. PURSUANT TO CRESCENT MIAMI CENTER, LLC V. DEP'T OF REVENUE, SC03-2063, MAY 19, 2005, AND TECHNICAL ASSISTANCE ADVISEMENT 06B4-005, THE TRANSFER IS EXEMPT FROM FLORIDA'S DOCUMENTARY STAMP TAX.

IN ADDITION, THIS SPECIAL WARRANTY DEED IS BEING GIVEN TO CORRECT THE NAME OF THE GRANTEE ON THAT CERTAIN SPECIAL WARRANTY DEED RECORDED IN OFFICIAL RECORDS BOOK 35483, PAGE 1816, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA WHICH INCORRECTLY DESIGNATED KOLTER GROUP ACQUISITIONS LLC, A FLORIDA LIMITED LIABILITY COMPANY, AS THE GRANTEE WHEN IT SHOULD HAVE BEEN KH ARTISTRY LAKES LLC, A FLORIDA LIMITED LIABILITY COMPANY.

SPECIAL WARRANTY DEED

THIS INDENTURE, executed the 7th day of February, 2025, by KOLTER GROUP ACQUISITIONS LLC, a Florida limited liability company ("Grantor"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444, in favor of KH ARTISTRY LAKES LLC, a Florida limited liability company ("Grantee"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444.

WITNESSETH:

Grantor, in consideration of the premises and the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms to Grantee, and Grantee's successors and assigns forever, that certain real property situate in Palm Beach County, Florida, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO (the "Property").

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor party, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

SUBJECT TO Taxes and assessments for the year 2025 and all subsequent years; all applicable governmental, zoning and land use ordinances, restrictions, and prohibitions and other requirements imposed by governmental authority; agreements and easements of record.

AND GRANTOR covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that it has good right and lawful authority to sell and convey the Property; and that it hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under Grantor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on behalf of Grantor on the day and year first above written.

Signed, sealed and delivered in the presence of:	GRANTOR:
in the presence of:	KOLTER GROUP ACQUISITIONS LLC, a Florida limited liability company
Cl: P. & 1	By: At Mal
Print Name: Charles Schale	Robert Rademacher
Address: 4807 PGA 17/VD, PAIN Deach bardens FC 33418	Authorized Signatory Date: 2/7/25
Sulva P	
Print Name: Sean Smith	
Address: 4807 PGA Blue	
Palm Beach Garder, FC 33418	
•	
STATE OF FLORIDA)	
county of <u>Palm Beach</u>) ss.	
	and hafare maky manny of Mahyajaal presence
or □ online notarization this ¬☐ day of Febru	ged before me by means of Ophysical presence
Signatory of KOLTER GROUP ACQUISITION	
behalf of the company. He M is person	nally known to me or \square has produced
as identification	n. O o
	OKE Olci
"Illimmini"	Notary-Public-State of Florida
(Notary Seal)	Print Name:
	My Commission No:
PRY 12/22 12/22 12/22	My Commission expires:
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The state of the s	

Exhibit "A"

Property

A parcel of land lying in Sections 22 and 27, Township 43 South, Range 40 East, Palm Beach County, Florida, and being more particularly described as follows:

Commencing at the Northeast corner of said Section 27; thence South 44°04'57" East, along the Southwesterly line of Deer Run, according to the map or plat thereof as recorded in Plat Book 35, Pages 34 through 39, inclusive, Public Records of Palm Beach County, Florida, a distance of 311.14 feet to the West line of the plat of Fox Trail, according to the map or plat thereof as recorded in Plat Book 31, Pages 157 through 162, inclusive, Public Records of Palm Beach County, Florida; thence South 00°58'44" West, along said line, a distance of 383.46 feet to a point on a line parallel with and 603.47 feet Southerly of, as measured at right angles to, the North line of said section 27; thence, North 89°04'57" West, along said line, a distance of 2516.83 feet to a point on a line parallel with and 2934.91 feet Easterly of, as measured at right angles to, the West line of said Section 27; said point also being the Point of Beginning; thence, South 01°05'36" West, along said line, a distance of 1057.25 feet to a point on a line parallel with and 1660.71 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 1077.84 feet to a point on a line parallel with and 1857.07 feet Easterly of, as measured at right angles to, the West line of said Section 27; thence North 01°05'36" East, along said line, a distance of 2020.72 feet to the South line of said plat of Deer Run; thence, South 89°04'57" East, along said line, a distance of 1077.84 feet, thence, South 01°05'36" West, a distance of 963.47 feet to the Point of Beginning.

CFN 20250080038 OR BK 35595 PG 278

RECORDED 3/7/2025 9:58 AM AMT: \$36,612,000.00 DEED DOC \$256,284.00 Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 278 - 280; (3pgs)

Prepared By and Return To: SCOTT A. COOKSON, ESQ. SHUFFIELD, LOWMAN & WILSON, P.A. 1000 LEGION PLACE, SUITE 1700 ORLANDO, FL 32801 407-581-9800

Tax I.D. No.: 00-40-43-27-00-000-3010 and 00-40-43-22-00-0500

SPECIAL WARRANTY DEED

THIS INDENTURE, executed the 3day of March, 2025, by FLEMING PROPERTIES, LLC, a Colorado limited liability company ("Grantor"), having an address of Post Office Box 548, Pompano Beach, Florida 33061, in favor of KH ARTISTRY LAKES LLC, a Florida limited liability company ("Grantee"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444.

WITNESSETH:

Grantor, in consideration of the premises and the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms to Grantee, and Grantee's successors and assigns forever, that certain real property situate in Palm Beach County, Florida, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO (the "Property").

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor party, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

SUBJECT TO Taxes and assessments for the year 2025 and all subsequent years; all applicable governmental, zoning and land use ordinances, restrictions, and prohibitions and other requirements imposed by governmental authority; agreements and easements of record.

AND GRANTOR covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that it has good right and lawful authority to sell and convey the Property; and that it hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under Grantor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on behalf of Grantor on the day and year first above written.

Signed, sealed and delivered in the presence of:	GRANTOR:
	FLEMING PROPERTIES, LLC, a Colorado limited liability company
Dag an	a colorado ininica nabinty company
OF Whelen	By:
Print Name MALLE COLUMN	Print Name: John C. Fleming Title: 5648 MENBER
Address: 3800 94 1770 ST, 7790	Title: 3028 -77 CH BER
a choma a Banka	
Print Nambratheen A Postan	
Address: 13800 110 145 5.46	19th
Jura, 41. 33373	
1 - 1	
STATE OF FLOCION)	
COUNTY OF BOWALD)ss.	
	.
The foregoing instrument was acknowled	edged before me by means of hiphysical presence ry, 2025, by John C. Fleming, the sole Member_of
FLEMING PROPERTIES, LLC, a Colora	do limited liability company, on behalf of the
company. She/He ☐ is personally	known to me or 🕭 has produced
al while licenso	as identification.
	None
34.55.55.55.5	Notary Public-State of Florida
(Notary Seat MARY E. CORNELIUS Notary Public - State of Florida	Print Name:
Commission # HH 311998 My Comm. Expires Sep 14, 2026	My Commission expires:
Bonded through National Motary Assault	

Exhibit "A"

Property

Parcel 1:

A parcel of land lying in Section 27 and 34, Township 43 South, Range 40 East, Palm Beach County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 27; thence North 89°08'03 West, along the North line of said Section 27, a distance of 2,295.07 feet; thence South 01°02'36" West, a distance of 1,660.72 feet to a line parallel with and 1,660.71 feet South of, as measured at right angles to, the North line of said Section 27, thence North 89°08'03" West, a distance of 1063.98 feet to a point, said point also being the Point of Beginning; thence South 01°02'39" West, a distance of 6,997.63 feet to point on the North Right-of-Way line for State Road 80 (Southern Boulevard) as shown on the State of Florida Right-of-Way Map Section 93120-2515, dated May, 1984; thence North 88°24'56" West, along said Right-of-Way line, a distance of 1,091.00 feet to the Southeast corner of Arden P.U.D. Plat 1, as recorded in Plat Book 122, Page 32, of the Public Records of Palm Beach County, Florida; thence North 01°02'36" East, along the East line of said Arden P.U.D. Plat 1, and parallel with the West line of said Section 34 and 780.00 feet East of as measured at right angles to the West line of said Section 37, a distance of 3,621.53 feet; thence South 89°08'03" East, along a line 1660.71 feet South of, as measured at right angles to, the North line of said Section 27, a distance of 1090.94 feet to the Point of Beginning.

Parcel 2:

A parcel of land lying in Sections 22 and 27, Township 43 South, Range 40 East, Palm Beach County, Florida and being more particularly described as follows:

Commencing at the Northeast corner of said Section 27, thence South 44°04'57" East, along the Southwesterly line of Deer Run, according to the plat thereof, as recorded in Plat Book 35, Pages 34 through 39, inclusive, of the Public Records of Palm Beach County, Florida, a distance of 311.14 feet to the West line of the Plat of Fox Trail, according to the plat thereof, as recorded in Plat Book 31, Pages 157 through 162, inclusive, of the said Public Records; thence South 00°58'44" West, along said line, a distance of 383.46 feet to a point on a line parallel with and 603.47 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 2,516.83 feet to a point on a line parallel with and 2934.91 feet Easterly of, as measured at right angles to, the West line of said Section 27; thence, South 01°05'36" West, along said line, a distance of 1,057.25 feet to a point on a line parallel with and 1660.71 feet Southerly of, as measured at right angles to, the North line of said Section 27; thence, North 89°04'57" West, along said line, a distance of 1,077.84 feet to the Point of Beginning: thence continue North 89°04'57" West, along said line, a distance of 1,077.08 feet; thence North 01°05'36" East, along a line parallel with and 780.00 feet Easterly of as measured at right angles to the West line of said Section 27, a distance of 1,667.99 feet; thence, North 00°19'35" West, along a line parallel with and 780.00 feet Easterly of, as measured at right angles to, the West line of said Section 22, a distance of 352.81 feet to the South line of said Plat of Deer Run; thence South 89°04'57" East, along said line, a distance of 1,085.82 feet; thence South 01°05'36" West, a distance of 2,020.72 feet to the Point of Beginning.

CFN 20250079970 OR BK 35595 PG 84

RECORDED 3/7/2025 9:37 AM AMT: \$30,100,000.00 DEED DOC \$210,700.00 Palm Beach County, Florida Joseph Abruzzo, Clerk Pgs: 84 - 86; (3pgs)

PREPARED BY AND RETURN TO:

SCOTT A. COOKSON, ESQ.
SHUFFIELD, LOWMAN & WILSON, P.A.
1000 LEGION PLACE, SUITE 1700
ORLANDO, FLORIDA 32801
407-581-9800

Tax I.D. No.: 00-40-43-27-00-000-1010

SPECIAL WARRANTY DEED

THIS INDENTURE, executed the ______ day of March 2025, by TRIUM INVESTMENTS LLC, a Florida limited liability company ("<u>Grantor</u>"), having an address of 11924 Forest Gill Boulevard, 10A-176, Wellington, Florida 33414, in favor of KH ARTISTRY LAKES LLC, a Florida limited liability company ("<u>Grantee</u>"), having an address of 105 NE 1st Street, Delray Beach, Florida 33444.

WITNESSETH:

Grantor, in consideration of the premises and the sum of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms to Grantee, and Grantee's successors and assigns forever, that certain real property situate in Palm Beach County, Florida, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO (the "Property").

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor party, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

SUBJECT TO Taxes and assessments for the year 2025 and all subsequent years; all applicable governmental, zoning and land use ordinances, restrictions, and prohibitions and other requirements imposed by governmental authority; agreements and easements of record.

AND GRANTOR covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that it has good right and lawful authority to sell and convey the Property; and that it hereby fully warrants the title to said Property and will defend the same against the lawful claims of all persons whomsoever, claiming by, through or under Grantor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has set his hand and seal on behalf of Grantor on the day and year first above written.

Signed, sealed and delivered in the presence of:	GRANTOR:
Print Name: J. St.m Bond Share J. Address: 525 Okechober Blud S-1200 West Bun Beach FL 3348	By: Print Name: WOON HOWING Title:
Stiphonie de Pierrom	H/200
STATE OF Florida) COUNTY OF Palm Beach) SS.	
The foregoing instrument was acknowledge or online notarization this day of Fe of TRIUM INVESTIGATION OF TRIUM INV	STMENTS LLC, a Florida limited liability
(Notary Seal)	Notary Public-State of Florida Print Name: 5+phane D Ducram My Commission No: HH 360942 My Commission expires: 2/12/2027
STEPHANIE D. DUCRAM Notary Public - State of Florida Commission # HH 360942 My Comm. Expires Feb 12, 2027	•

Exhibit "A"

Property

A parcel of land lying in Section 27 and 34, Township 43 South, Range 40 East, Palm Beach County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 27; thence North 89°08'03 West, along the North line of said Section 27, a distance of 2,295.07 feet; thence South 01°02'36" West, a distance of 1,660.72 feet to a line parallel with and 1,660.71 feet South of, as measured at right angles to, the North line of said Section 27, said point also being the Point of Beginning; thence continue South 01°02'36" West, a distance of 7,010.97 feet to a point on the North right of way line for State Road 80 (Southern Blvd.) as shown on State of Florida Right of Way Map Section 93120-2515, dated May, 1984; thence North 88°24'56" West, along said right of way line, a distance of 1,064.13 feet; thence North 01°02'39" East, a distance of 6,997.63 feet; thence South 89°08'03 East along a line 1,660.71 feet South of, as measured at right angles to, the North line of said Section 27, a distance of 1,063.98 feet to the Point of Beginning.





Inis data is provided 'as is' without warranty or any representation of accuracy, timeliness or completeness. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the user. The County makes no warranties, express or implied, as to the use of the data. There are no implied warranties of merchantability or fitness for a particular purpose. The user acknowledges and accepts the limitations of the data, including the fact that the data is dynamic and is in a constant state of maintenance, correction and update.

Artistry Lakes PUD

Water and Sewer Pressure Mains



500



1,000



Artistry Lakes PUD Feasibility Study Exhibit F-1: Police Station



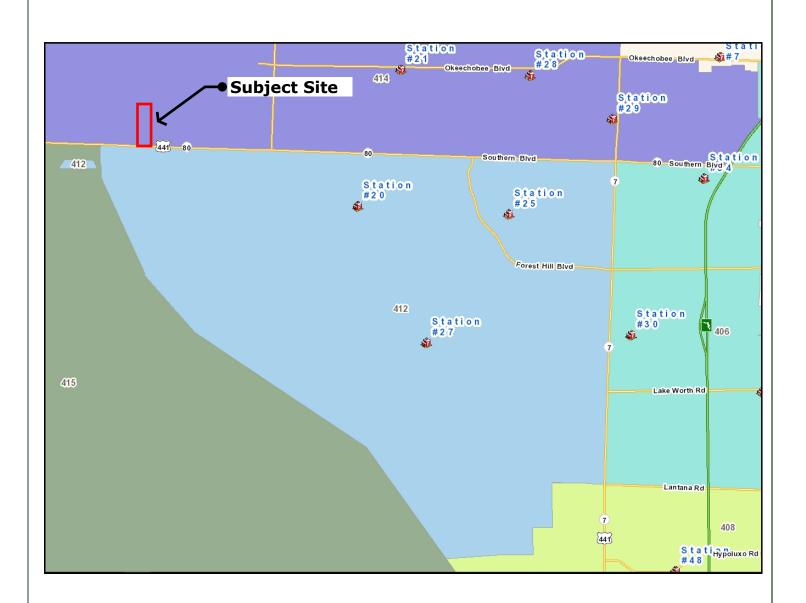


Artistry Lakes PUD Feasibility Study Exhibit F-2: Fire Stations



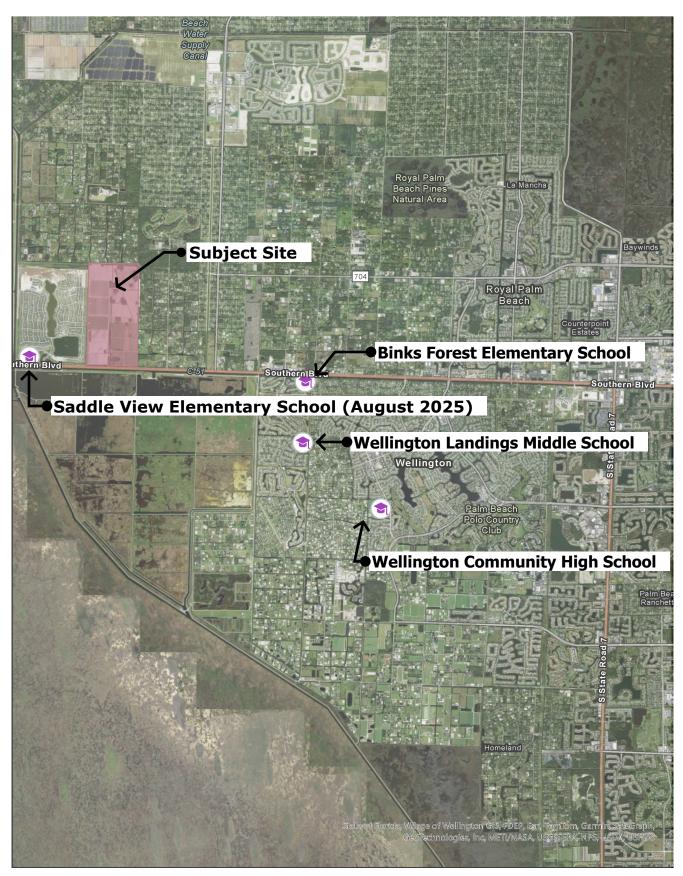


Artistry Lakes PUD Feasibility Study Exhibit F-3: Municipal Service Taxing Unit (MSTU) Boundary





Artistry Lakes PUD Feasibility Study Exhibit F-4: Public Schools





PROPERTY DEVELOPMENT REGULATIONS: TYPICAL TOWNHOUSE DETAIL:

SINGLE FAMILY RESIDENTIAL												
			MI	NIMUM LOT DIMEN	SIONS	BI DG.	SETBACKS/SE	PARATIONS				
	ZONI	NG DISTRICT	SIZE	WIDTH & FRONTAGE	DEPTH	COVER	FRONT	SIDE	1 -	IDE REET	REAF	7
	SF	REQUIRED	6000 SF	65'	75'	40%	25'	7.5'	1	5'	15'	
	SF	PROVIDED	8450	65' MIN.	130'	40%	25'	7.5'	1	5'	15'	

TOWNH	IOUSE								
		MINIM	JM LOT DIME	NSIONS		SETBACKS/SEPARATIONS			
ZONIN	G DISTRICT	SIZE	WIDTH & FRONTAGE	DEPTH	BLDG. COVER	FRONT	SIDE	SIDE STREET	REAR
TH * HEIG	REQUIRED HT <25'	800 SF	16'	50'	100%	<25' HT 15'-UNIT 25'-FRONT LOADING GARAGE 15'-SIDE LOADING GARAGE OR PARKING TRACT	<25' HT 0'-INTERIOR UNIT 15'-END UNIT	25' END UNIT	25'
TH * HEI	PROVIDED GHT <25'	2000 SF	20'	100'	100%	<25' HT 15'-UNIT 25'-FRONT LOADING GARAGE 15'-SIDE LOADING GARAGE OR PARKING TRACT	<25' HT 0-INTERIOR UNIT 15'-END UNIT	25' END UNIT	25'
	ZONIN TH * HEIG	ZONING DISTRICT TH REQUIRED * HEIGHT <25' TH PROVIDED * HEIGHT <25'	ZONING DISTRICT SIZE TH REQUIRED 800 *HEIGHT <25' TH PROVIDED 2000 *HEIGHT <25' SF	ZONING DISTRICT SIZE WIDTH & FRONTAGE TH REQUIRED 800 16' * HEIGHT <25' TH PROVIDED 2000 20' * HEIGHT <25' SF	MINIMUM LOT DIMENSIONS ZONING DISTRICT SIZE WIDTH & DEPTH FRONTAGE DEPTH D	MINIMUM LOT DIMENSIONS SIZE WIDTH & DEPTH BLDG COVER	NINIMUM LOT DIMENSIONS SETBACKS/SEPARATIONS	ZONING DISTRICT MINIMUM_LOT DIMENSIONS SETBACKS/SEPARATIONS	ZONING DISTRICT SIZE WIDTH & DEPTH BLDG. FRONT SIDE STREET

*25% REDUCTION WHEN ADJACENT TO OPEN SPACE MIN. 50' IN WIDTH

DEVELOPMENT OF SITE IS LIMITED BY LGA-2023-009 AS FOLLOWS:

- DEVELOPMENT WITHIN THE RESIDENTIAL POD SHALL BE LIMITED TO 480 SINGLE FAMILY
 AND 54 TOWNHOUSE UNITS. DEVELOPMENT WITHIN THE COMMERCIAL POD IS LIMITED
 TO 23,500 SQUARE FEET OF COMMERCIAL RETAIL AND 23,500 SQUARE FEET OF OFFICE,
- OR EQUIVALENT TRIPS.

 2. THE ZONING DEVELOPMENT ORDER SHALL REQUIRE A MINIMUM OF 10% OF THE TOTAL DWELLING UNITS TO BE BUILT AS ONSITE WORKFORCE HOUSING UNITS. THE WORKFORCE HOUSING UNITS ARE SUBJECT TO THE APPLICABLE REQUIREMENTS OF THE WORKFORCE HOUSING PROGRAM (WHP) IN ARTICLE 5.G.1 OF ULDC. 3. THE ZONING DEVELOPMENT ORDER SHALL INCLUDE AND INDICATE ON THE MASTER
- PLAN AND SUBDIVISION PLANS A MINIMUM 50 FOOT WIDE (INCLUSIVE OF PEAN AND SUBJUSTICION PLANS A MINIMUM SO FOUT WIDE (INCLUSIVE OF RIGHT-OF-WAY BUFFERS) OPEN SPACE TRAIL CORRIDOR LOCATED SOUTH OF THE OKEECHOBEE BOULEVARD RIGHT-OF-WAY, WHICH WILL LINK TO THE PLANNED TRAIL NETWORK IN THE ARDEN PUD TO THE WEST AND PROVIDE FUTURE CONNECTION TO THE FACT.
- THE EAST. I. THE ZONING DEVELOPMENT ORDER SHALL RESERVE RIGHT-OF-WAY FOR THE FUTURE OKEECHOBEE BOULEVARD EXTENSION. IN ADDITION, THE MASTER PLAN AND SUBDIVISION PLAN SHALL INDICATE A POTENTIAL VEHICULAR/PEDESTRIAN CONNECTION TO THE FUTURE EXTENSION.

O'ROURKE ENGINEERING & PLANNING

SIMMONS & WHITE, INC. 2581 METROCENTRE BLVD., STE. 3 WEST PALM BEACH, FL 33407 PHONE: (561) 478-7848

22 SE SEMINOLE STREET STUART, FL 34994

PHONE: (772) 781-7981

PBC Amendments:

ENGINEER

PI ANNER

PHONE: (561) 366-1100

ENVIRONMENTAL: EW CONSULTANTS, INC. 2581 METROCENTRE BLVD., STE. 1 WEST PALM BEACH, FL 33407 PHONE: (561) 291-7950

PBC Zoning Stamp:

APPLICATION #:

PROJECT #: 05947-000

CONTROL #: 2022-00058

DRO2/DRO-2024-01032

EXHIBIT #: 7 (Page 1 of 13)

RESOLUTION #: R-2024-0414

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence



LOCATION MAP:

WHITNEY ROAD

SEMINOLE PRATT

LION COUNTR' SAFARI ROAD

LEVEE L-8

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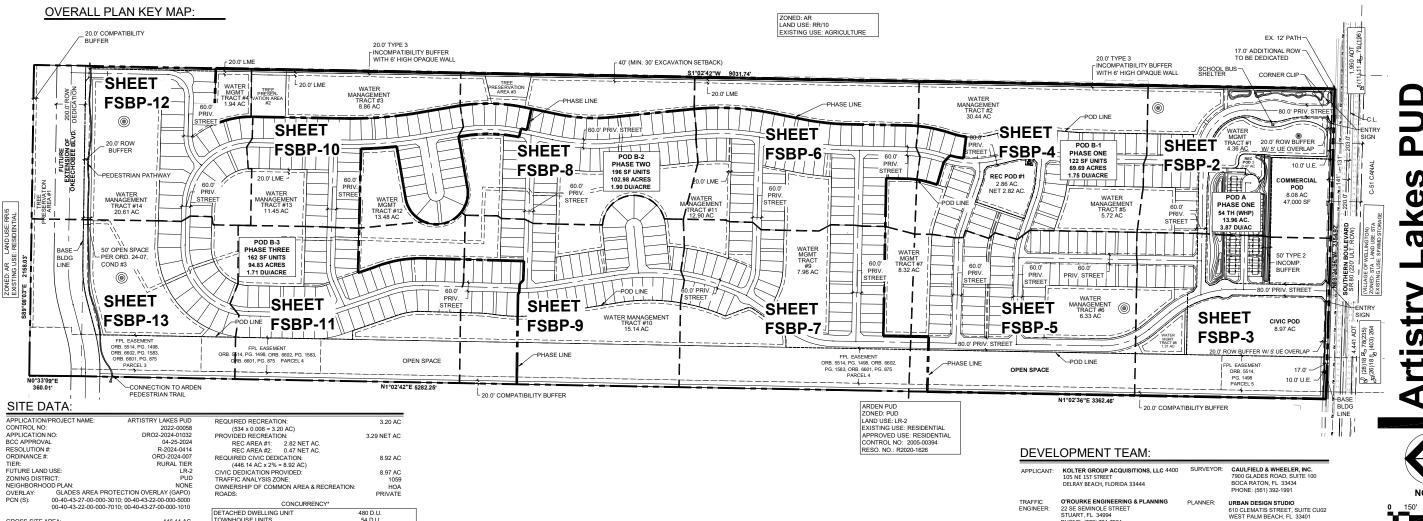
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County, I

Beach (Subdiv

Palm Final

division



NORTH



e:	MAY 2024
ject No.:	21-011.000
igned By:	WJT
wn By:	WJT
cked By:	

Revision Dates: 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4 03-17-2025 DRO RESUBMITTAL #5

FSBP-1 of 13

NOTES:

- . SITE PLAN BASED ON A SURVEY PREPARED BY CAULFIELD &
- WHEELER, INC., LAST REVISED ON MARCH 15, 2022.

 THE PROPERTY OWNER INTENDS TO FURTHER SUBDIVIDE THE SUBJECT PROPERTY IN ACCORDANCE WITH PBC ULDC ART 11

DEVELOPMENT PHASING TABLE:

PHASE	PHASING TIMELINE	PROPOSED USE	POD	NUMBER OF UNITS	ACREA	GE
ONE	2028	RESIDENTIAL	POD A	54 TH	13.96 AC	5.0%
ONE	2028	RESIDENTIAL	POD B-1	122 SF	69.96 AC	24.7%
TWO	2029	RESIDENTIAL	POD B-2	196 SF	102.98 AC	36.5%
THREE	2030	RESIDENTIAL	POD B-3	162 SF	94.83 AC	33.7%

OR EQUIVALENT TRIPS PER COND. 1: ORD. 2024-007 SITE AREA BREAKDOWN

FIRE STATION: 10,000 SF LIBRARY: 30,000 SF

DETACHED DWELLING LINIT

RETAIL: 23,500 SF OFFICE: 23,500 SF

TOWNHOUSE UNITS

534 D.U

TYPICAL SINGLE FAMILY LOT LAYOUT DETAIL:

POOL

SARAGE

POOL

GROSS SITE AREA:

TOTAL UNITS PROPOSED: MARKET-RATE: SINGLE FAMILY - 65' x 160':

WORKFORCE HOUSING:

TOWNHOUSE UNITS:

WHP LINITS REQUIRED/PROVIDED

PARKING REQUIRED/PROVIDED:

RESIDENTIAL PARKING-

MAXIMUM BUILDING HEIGHT:

MAXIMUM NUMBER OF STORIES:

SINGLE FAMILY - 75' x 150': SINGLE FAMILY - 90' x 160':

160 D.U 16 D.U.

FOR-SALE, ON-SITE (10% PER. COND. 2; ORD. 2024-007)

RECREATION PARKINGCLUBHOUSE: 1 SP. PER 300 SF OF AC AREA FOR 6,885= 23
POOL: 1 SP. PER 300 SF OF POOL AREA FOR 2,266 SF=8
COURTS: 1.5 SP. PER COURT FOR 8 COURTS-12
COMMERCIAL POOL PARKING12 SPACES
OFFICE: 1 SP. PER 250 SF FOR 23,500 SF = 14
RETAIL: 1 SP. PER 200 SF FOR 23,500 SF = 18
CUIT DABKINGCUIT DASKINGSTORMAN STORMAN S

CIVIC PARKING- 80 SPACES GOV. SERVICES: 1 SP. PER 500 SF FOR 40,000 SF = 80

2 SPACES PER UNIT - 534 x 2 = 1,068
RECREATION PARKING43 SPACES

54 D.U. (WHP)

1.068 SPACES

35' MAX. 1 & 2 STORIES

CREEN ENCLOSURE

15' SIDE SETBACH

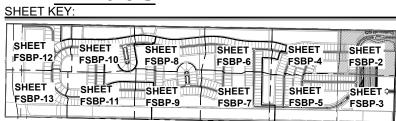
RESIDENTIAL (RECREATION PODS*
WATER MANAGEMENT TRACTS (OUTSIDE RESIDENTIAL)
ROAD RIGHT-OF-WAY (OUTSIDE RESIDENTIAL)
BUFFERS AND OPEN SPACE (OUTSIDE RESIDENTIAL)
RIGHT-OF-WAY DEDICATION
CIVIC POD
COMMERCIAL POD
TOTAL ACREAGE 56.38 AC. 5.41 AC. 74.91 AC. 10.89 AC. 8.97 AC. 8.08 AC.

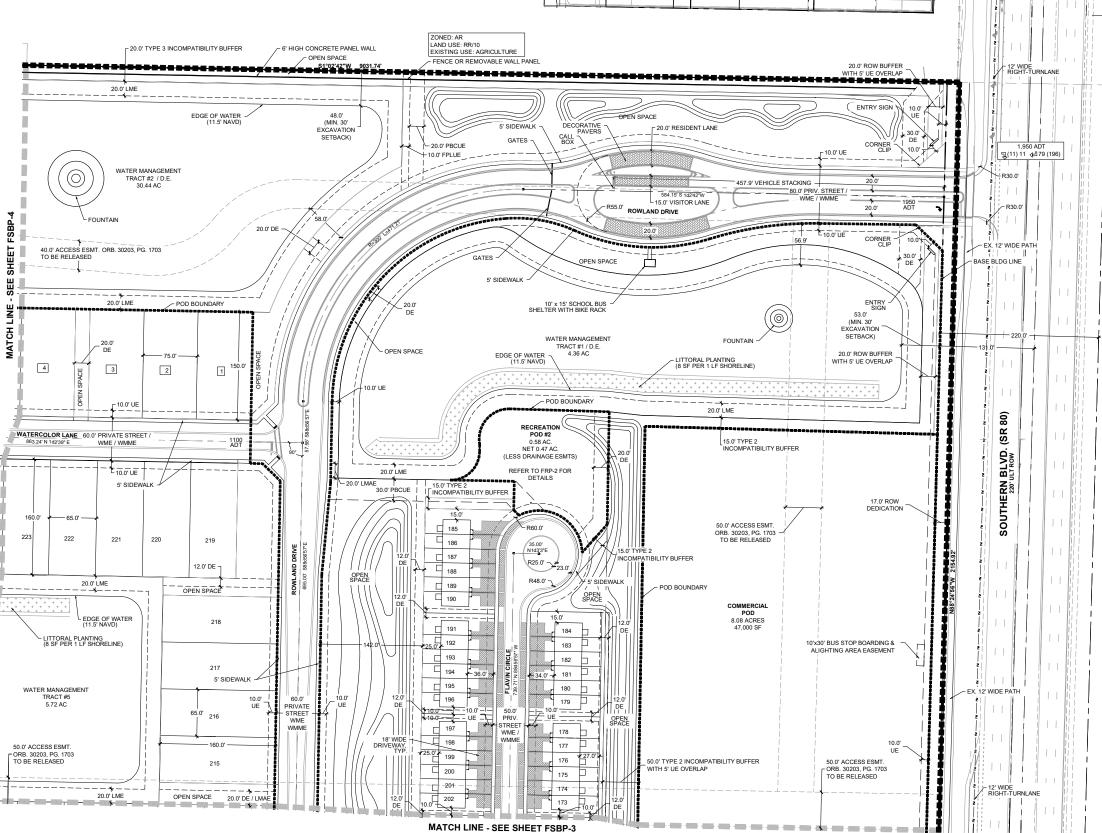
CONCURRENCY IS APPROVED FOR THE ABOVE USES AND AMOUNTS SHOWN ON THIS PLAN - COMMERCIAL POD IS LIMITED TO 23,500 SF RETAIL AND 23,500 SF OFFICE

PER ULLO ART. 3.E.2.C.3, NEIGHBORHOOD PARKS, WATER MANAGEMENT TRACTS AND LOCA ROADS INTERNAL TO A RESIDENTIAL POD RATHER THAN A SEPARATE POD OR TRACT MAY BE CREDITED TOWARD THE MINIMUM RESIDENTIAL LAND AREA REQUIREMENT.

OPEN SPACE TABULAR

OPEN SPACE REQUIRED (40% 0F 446.14) OPEN SPACE PROVIDED 253.66 AC. 56.9% WATER MANAGEMENT TRACTS OPEN SPACE EXTERIOR TO PODS OPEN SPACE WITHIN RESIDENTIAL PODS 17.68 AC





SITE DATA:

APPLICATION/PROJECT NAME CONTROL NO: APPLICATION NO:

ARTISTRY LAKES PUD 2022-00058 DRO2-2024-01032

LEGEND:

CENTERLINE
DELTA (CENTRAL ANGLE)
RADIUS
ARC LENGTH
CHORD DISTANCE
CHORD BEARING
DRAINAGE EASEMENT
FLORIDA DEPARTMENT OF TRANSPORTATION
FLORIDA POWER & LIGHT COMPANY
LIMITED ACCESS EASEMENT
LAKE MAINTENANCE ACCESS EASEMENT
NORTHERN PALM BEACH COUNTY WATER
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OPEN SPACE
OFFICIAL RECORD BOOK
PALM BEACH COUNTY UTILITY EASEMENT
PLAT BOOK
PALM BEACH COUNTY
POINT OF CURVATURE
PUBLIC DRAINAGE EASEMENT
PACE(S)

SINGLE FAMILY - 65' x 160' LOT NUMBER 100

SINGLE FAMILY - 75' x 150' LOT NUMBER SINGLE FAMILY - 90' x 160' LOT NUMBER

PAGE(S) RIGHT-OF-WAY SOUTH FLORIDA WATER MANAGEMENT DISTRICT UTILITY EASEMENT

Urban Design Land Planning Landscape Architecture

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stry

(VILLAGE OF WELLINGTON)
ZONED: STA
LAND USE: STA
EXISTING USE: SFWMD STORAGE

PBC Amendments:

PBC Zoning Stamp:

PROJECT #: 05947-000

CONTROL #: 2022-00058 APPLICATION #:

DRO2/DRO-2024-01032

EXHIBIT #: 7 (Page 2 of 13) SUPERSEDES #: N/A

RESOLUTION #: R-2024-0414

DATE APPROVED: February 28, 2025

PROJECT MANAGER: J. Lawrence



Beach County, Florida Subdivision Plan

Palm I Final \$

Scale: 1" = 60'-0"

Project No.: 21-011.000 Drawn Bv: WJT

Revision Dates:

11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4

03-17-2025 DRO RESUBMITTAL #5

FSBP-2 of 13

Exhibit G SHEET KEY: SHEET SHEET FSBP-10 SHEET JSHEET SHEET SHEET SHEET -FSBP-2 FSBP-8 FSBP-6 FSBP-4 SHEET SHEET SHEET SHEET SHEET SHEET LEGEND: FSBP-13 MATCH LINE - SEE SHEET FSBP-2 FSBP-11 FSBP-9 FSBP-7 FSBP-5 FSBP-3 50.0' ACCESS ESMT. ORB. 30203, PG. 1703 TO BE RELEASED 204 205 - STREET WME / 252 253 207 17.0' ROW 168 DEDICATION -10.0" | 5.0" | PRIV.
STREET/
WME /
WMME / - 10.0' UF BASE BLDG LINE OPEN SPACE O.S.
O.R.B.
PBCUE
P.B.
PBC
PC
PDE
PG(S).
ROW
SFWMD
UE TALQUIN LANE 60.0' PRIV. STREET COMMERCIAL 12' WIDE RIGHT-TURNLANE 165 164 50.0' TYPE 2 INCOMPATIBILITY BUFFER WITH 5' UE OVERLAP 10.0' UE 163 162 20.0' ROW BUFFER POD BOUNDARY WITH 5' UE OVERLAR 161 100 OPEN SPACE 259 OPEN SPACE 257 256 255 254 ∟12.0' DE 80.0' PRIV. STREET / WATERCOLOR LANE WME / WMME | 578 = 87 -4 441 ADT 20.0' LME 万 (28)18 但78(235) 元 (26)18 全(403) 264 ISITOR LANE OPEN SPACE 5' SIDEWALK ∠- R58.0' -R30.0' R30.0'¬ EDGE OF WATER ~ (11.5' NAVD) TRACT #6 6.33 AC (8 SF PER 1 LF SHORELINE) OPEN SPACE (VILLAGE OF WELLINGTON) ZONED: STA LAND USE: STA EXISTING USE: SFWMD STORAGE 17.0' ROW DEDICATION (SR 15.0' TYPE 2 - INCOMPATIBILITY BUFFER SOUTHERN BLVD OPEN SPACE 20.0' ROW BUFFER OPEN SPACE SETBACK) CONTROL #: 2022-00058 APPLICATION #: EXHIBIT #: 7 (Page 3 of 13) SUPERSEDES #: N/A N1°02'36"E 3362.46' ARDEN PUD ZONED: PUD LAND USE: LR-2 EXISTING USE: RESIDENTIAL APPROVED USE: RESIDENTIAL CONTROL NO: 2005-00394 RESO. NO.: R2020-1626

MATCH LINE - SEE SHEET

SITE DATA:

APPLICATION/PROJECT NAME

CENTERLINE
DELTA (CENTRAL ANGLE)
RADIUS
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PAGE(S) RIGHT-OF-WAY SOUTH FLORIDA WATER MANAGEMENT DISTRICT UTILITY EASEMENT

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

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PBC Amendments:

PBC Zoning Stamp:

PROJECT #: 05947-000

DRO2/DRO-2024-01032

RESOLUTION #: R-2024-0414

NORTH

Beach County, Florida Subdivision Plan

Palm I Final \$

Scale: 1" = 60'-0"

Project No.: Drawn Bv:

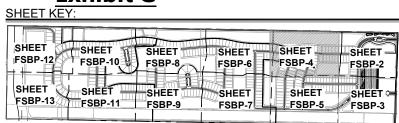
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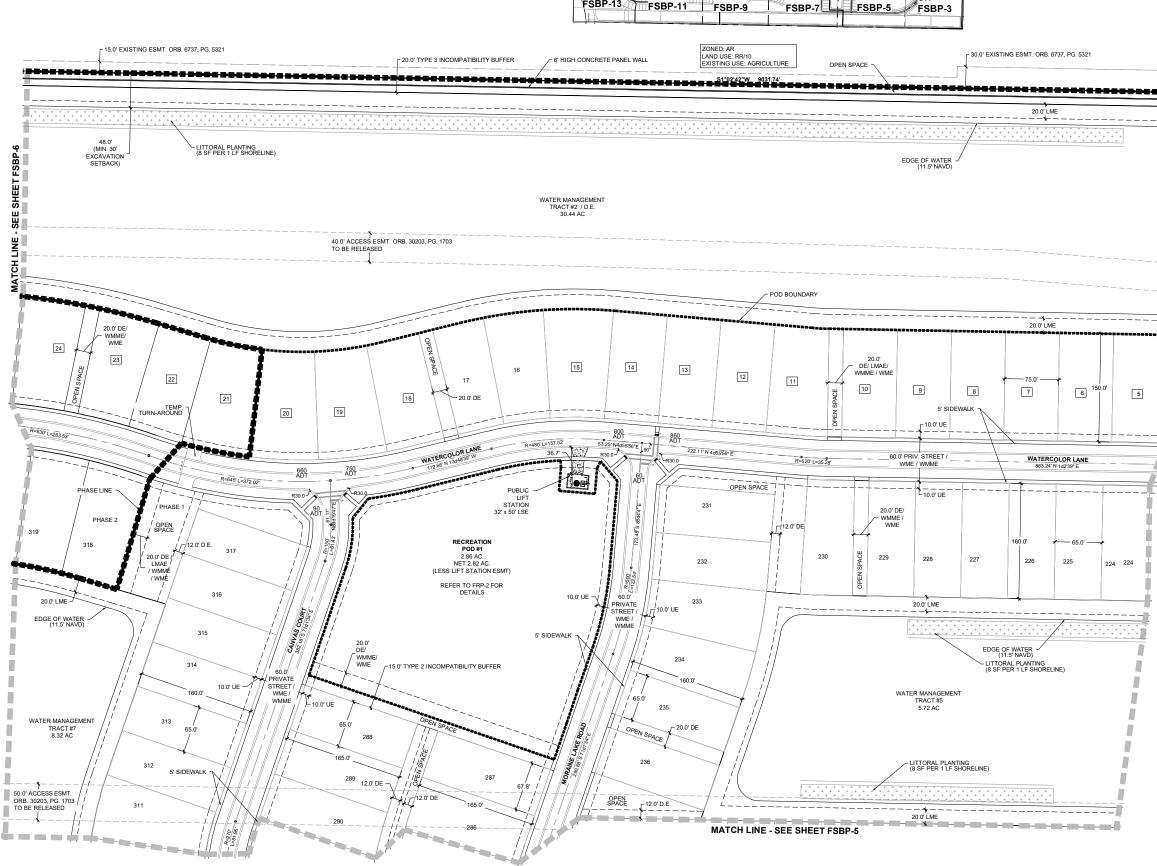
Revision Dates:

11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4 03-17-2025 DRO RESUBMITTAL #5

FSBP-3

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence of 13





SITE DATA:

LEGEND:

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APPLICATION/PROJECTION NO:

NORTH AMERICAN DATUM

NORTH AMERICAN DATUM
OPEN SPACE
OFFICIAL RECORD BOOK
PALM BEACH COUNTY UTILITY EASEMENT
PLAT BOOK
PALM BEACH COUNTY
POINT OF CURVATURE
PUBLIC DRAINAGE EASEMENT
BAGE(S)

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

SOUTH FLORIDA WATER MANAGEMENT DISTRICT UTILITY EASEMENT SINGLE FAMILY - 65' x 160' LOT NUMBER

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Project No.: Drawn Bv:

21-011.000 WJT

Revision Dates:

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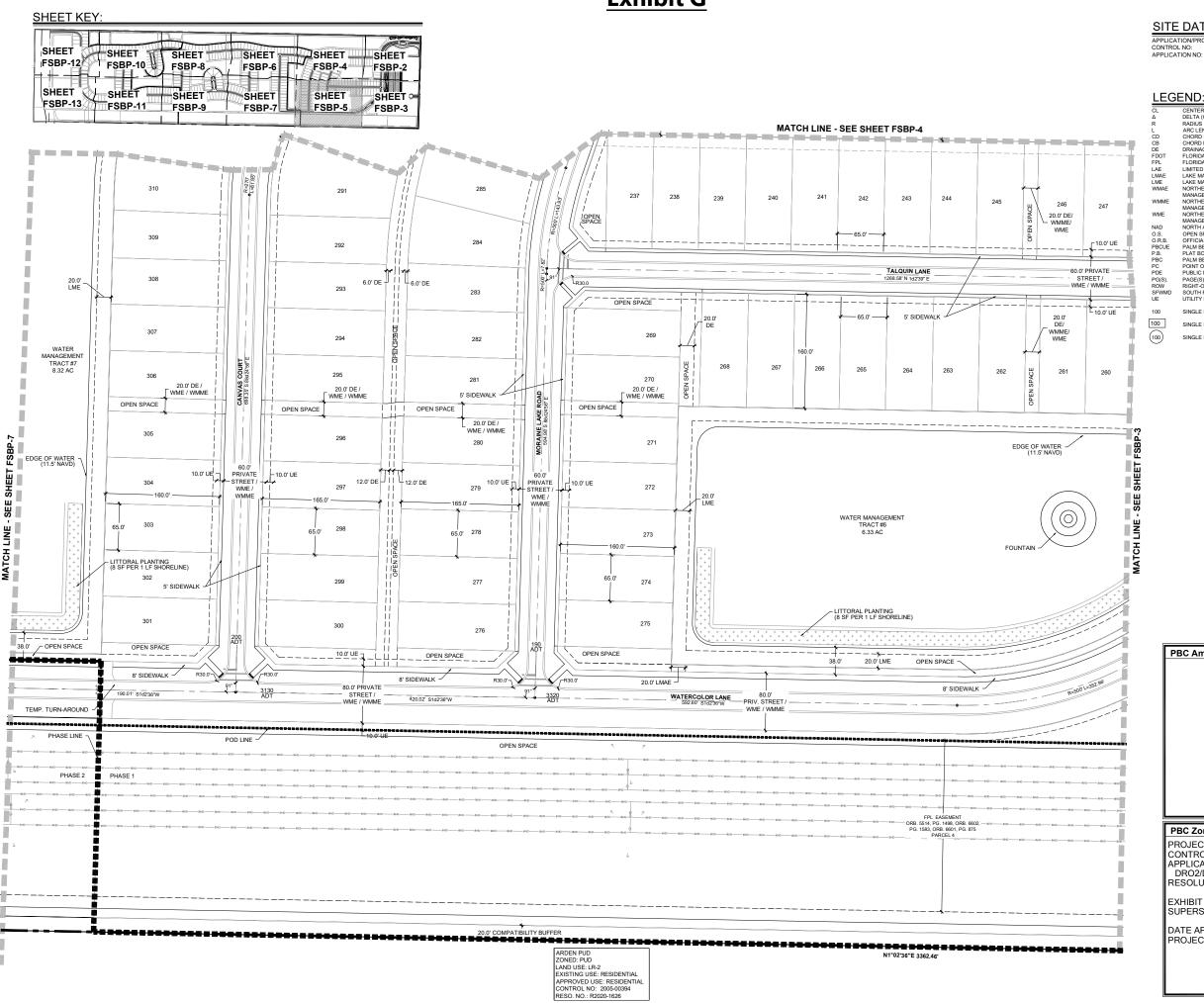
FSBP-4 of 13

PBC Zoning Stamp:

PROJECT #: 05947-000 CONTROL #: 2022-00058 APPLICATION #: DRO2/DRO-2024-01032 RESOLUTION #: R-2024-0414

EXHIBIT #: 7 (Page 4 of 13) SUPERSEDES #: N/A

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence



SITE DATA:

APPLICATION/PROJECT CONTROL NO: APPLICATION NO:

CENTERLINE
DELTA (CENTRAL ANGLE)
RADIUS
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CHORD BEARINE
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FLORIDA DEPARTMENT OF TRANSPORTATION
FLORIDA DEPARTMENT OF TRANSPORTATION
FLORIDA DOWER & LIGHT COMPANY
LIMITED ACCESS EASEMENT
LAKE MAINTENANCE ACCESS EASEMENT
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LAKE MAINTENANCE EASEMENT
NORTHERN PALM BEACH COUNTY WATER
MANAGEMENT ACCESS EASEMENT
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NORTH AMERICAN DATUM
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POINT OF CURVATURE
PUBLIC DRAINAGE EASEMENT
PACE(S)

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

PBC Amendments:

PBC Zoning Stamp:

PROJECT #: 05947-000

CONTROL #: 2022-00058 APPLICATION #: DRO2/DRO-2024-01032

RESOLUTION #: R-2024-0414 EXHIBIT #: 7 (Page 5 of 13) SUPERSEDES #: N/A

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence

POBLIC DIVARIAGE EASEMENT PAGE(S) RIGHT-OF-WAY SOUTH FLORIDA WATER MANAGEMENT DISTRICT UTILITY EASEMENT

NORTH AMERICAN DATUM

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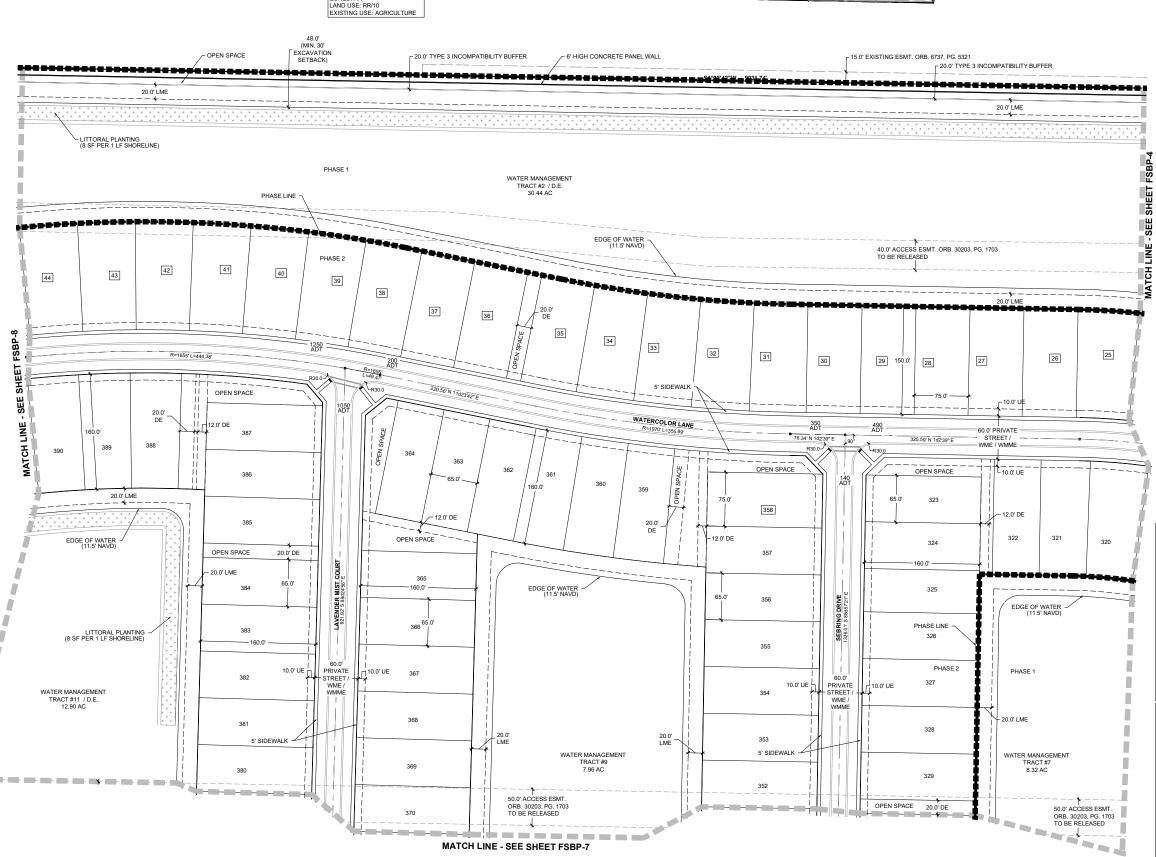
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02-18-2025 DRO RESUBMITTAL #4
03-17-2025 DRO RESUBMITTAL #5

FSBP-5 of 13

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SITE DATA:

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APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

POBLIC DRAINAGE EASEMENT
PAGE(S)
RIGHT-OF-WAY
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

CENTERLINE CENTERLINE DELTA (CENTRAL ANGLE) RADIUS RADIUS

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Lakes Beach County, Florida Subdivision Plan rtistry



Scale: 1" = 60'-0"

WJT

Project No.: 21-011.000 Drawn Bv:

Revision Dates:

11-25-2024 DRO RESUBMITTAL #2
02-03-2025 DRO RESUBMITTAL #3
02-18-2025 DRO RESUBMITTAL #4
03-17-2025 DRO RESUBMITTAL #5

FSBP-6 of 13

PBC Amendments:

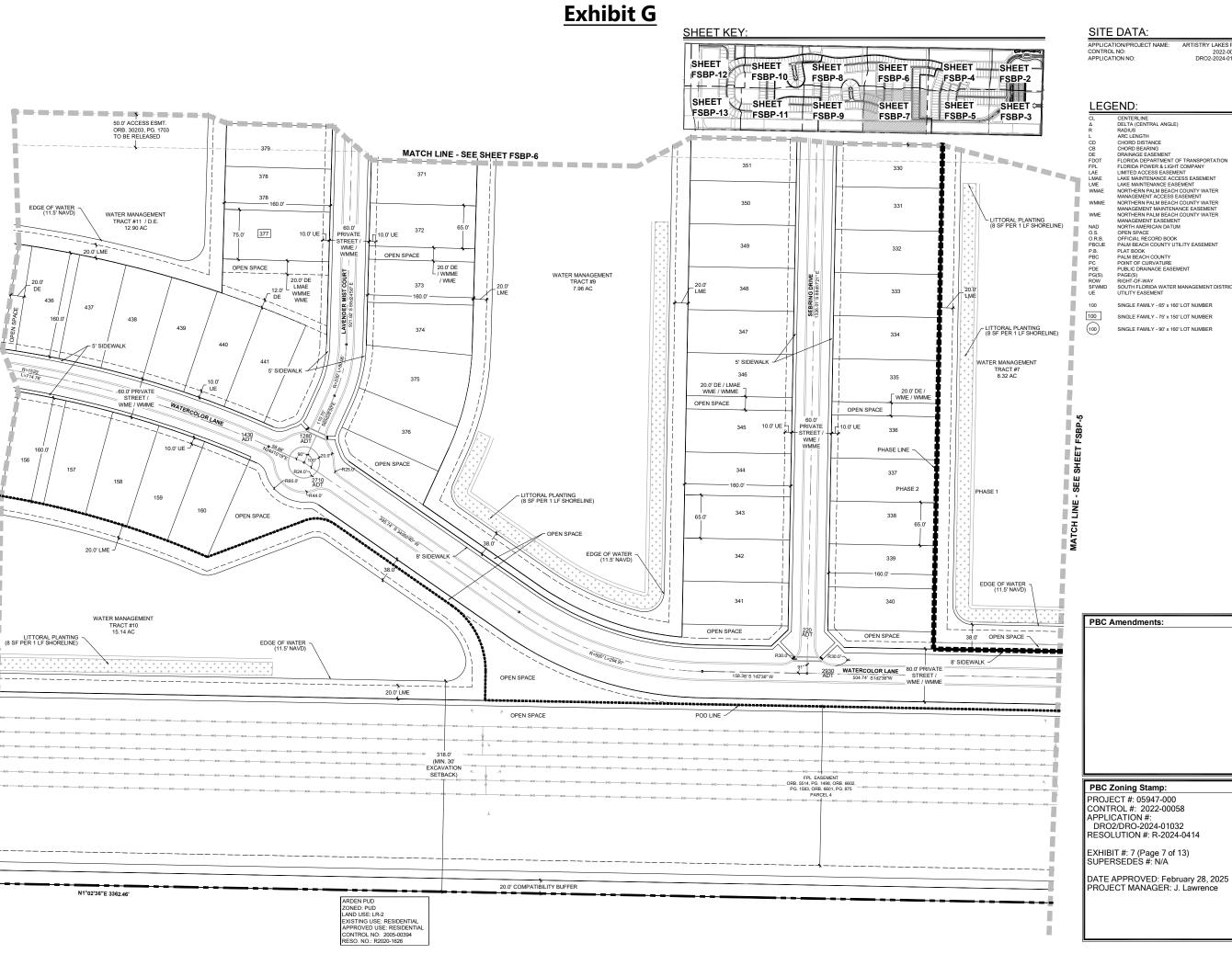
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PBC Zoning Stamp:

PROJECT #: 05947-000 CONTROL #: 2022-00058 APPLICATION #: DRO2/DRO-2024-01032 RESOLUTION #: R-2024-0414

EXHIBIT #: 7 (Page 6 of 13) SUPERSEDES #: N/A

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence



APPLICATION/PROJECT NAME: ARTISTRY LAKES PUD
CONTROL NO: 2022-00058
APPLICATION NO: DRO2-2024-01032

Urban Design Land Planning Landscape Architecture

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NORTH

Scale: 1" = 60'-0"

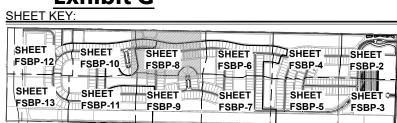
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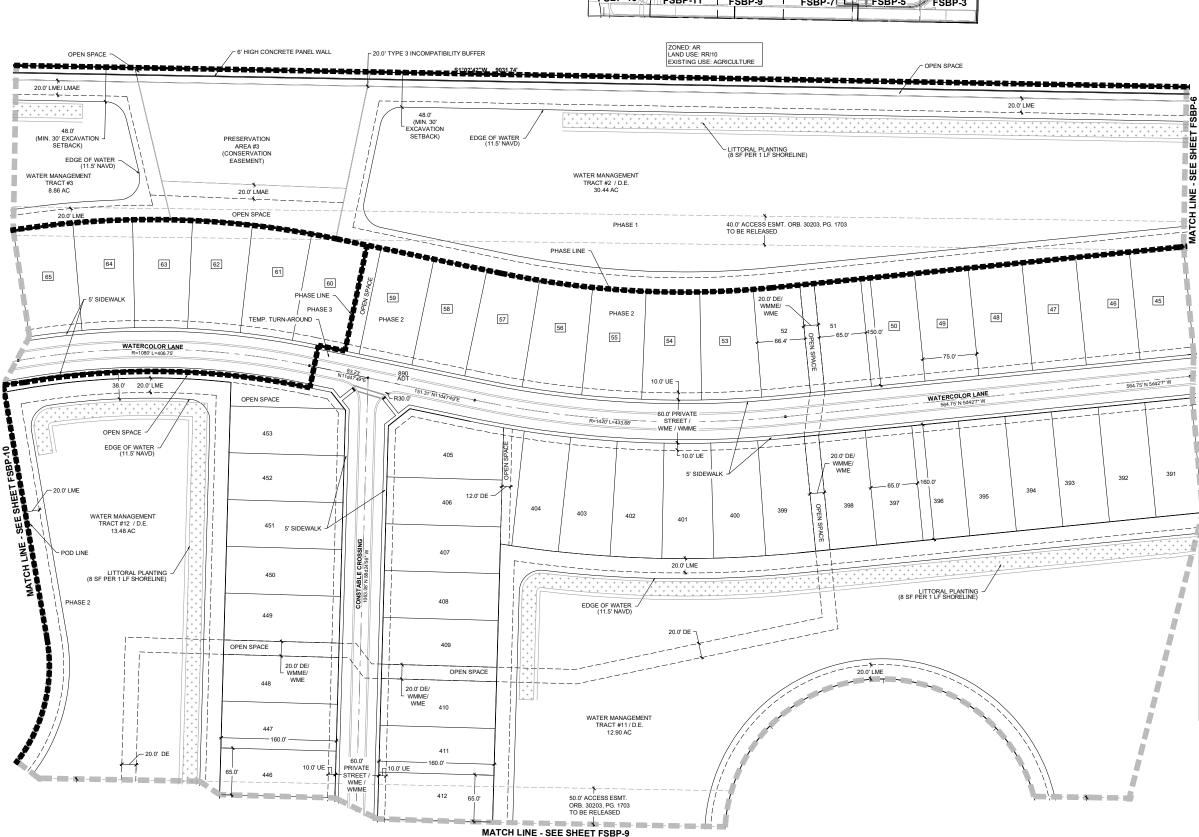
21-011.000 WJT WJT

Revision Dates:

11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3

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SITE DATA:

LEGEND:

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 APPLICATION/PROJECT NAME:
 ARTISTRY LAKES PUD

 CONTROL NO:
 2022-00058

 APPLICATION NO:
 DRO2-2024-01032

CENTERLINE
DELTA (CENTRAL ANGLE)
RADIUS
ARC LENGTH
CHORD DISTANCE
CHORD BEARING
DRAINAGE EASEMENT

urban design studio

Urban Design Land Planning Landscape Architecture

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SINGLE FAMILY - 75' x 150' LOT NUMBER
SINGLE FAMILY - 90' x 160' LOT NUMBER

DRAINAGE EASEMENT
FLORIDA DEPARTMENT OF TRANSPORTATION
FLORIDA POWER & LIGHT COMPANY
LIMITED ACCESS EASEMENT
LAKE MAINTENANCE ACCESS EASEMENT
LAKE MAINTENANCE EASEMENT
NORTHERN PALM BEACH COUNTY WATER
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RIGHT-OF-WAY
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

tistry Lakes PU
Beach County, Florida
Subdivision Plan



Palm Final



 Date:
 MAY 2024

 Project No.:
 21-011.000

 Designed By:
 WJT

 Drawn By:
 WJT

 Checked By:

Revision Dates:

98-21-2024 DRO SUBMITTAL 10-15-2024 DRO RESUBMITTAL #1 11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4 03-17-2025 DRO RESUBMITTAL #5

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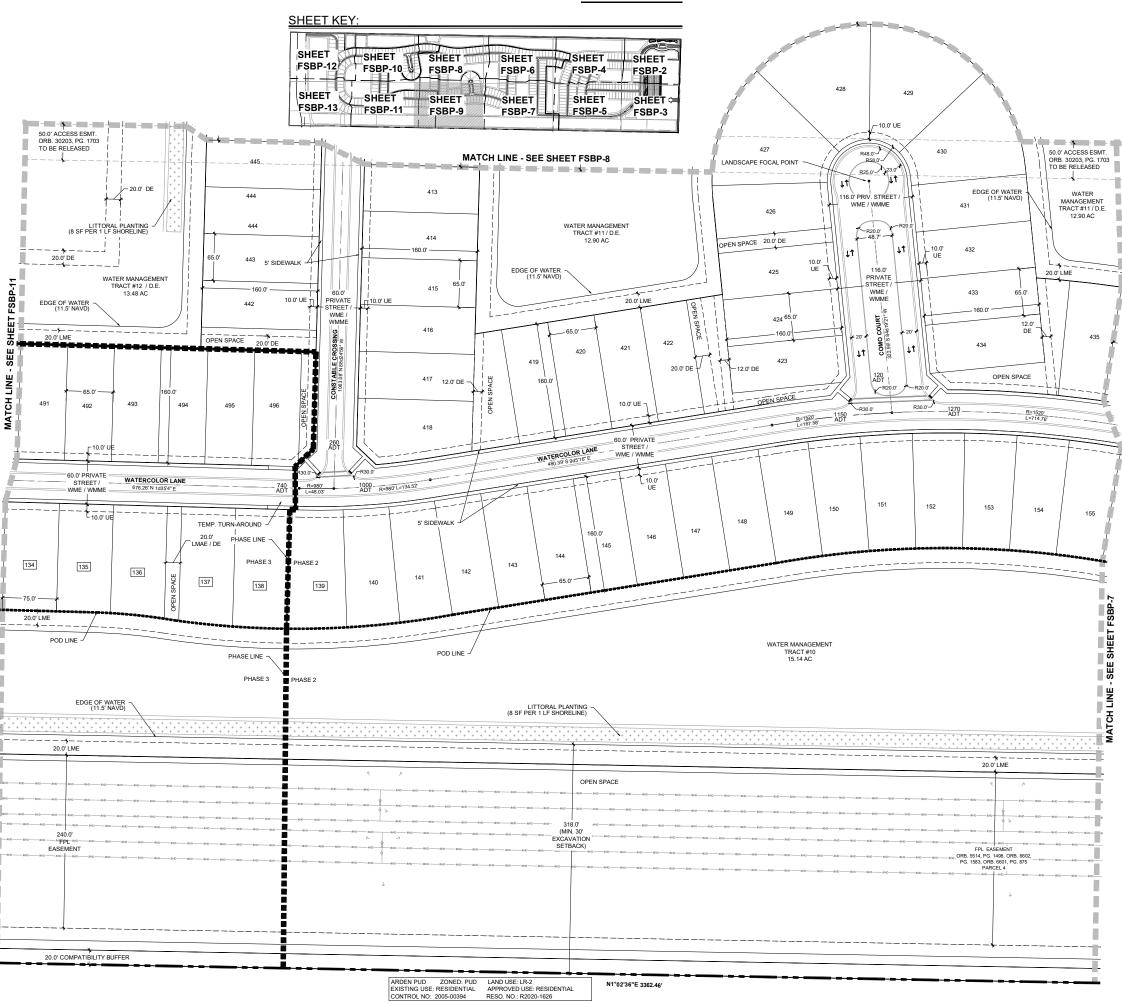
PBC Amendments:

PBC Zoning Stamp:

PROJECT #: 05947-000 CONTROL #: 2022-00058 APPLICATION #: DRO2/DRO-2024-01032 RESOLUTION #: R-2024-0414

> EXHIBIT #: 7 (Page 8 of 13) SUPERSEDES #: N/A

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence



SITE DATA:

APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

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PBC Amendments:

PBC Zoning Stamp:

PROJECT #: 05947-000 CONTROL #: 2022-00058

DRO2/DRO-2024-01032 RESOLUTION #: R-2024-0414

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence

EXHIBIT #: 7 (Page 9 of 13) SUPERSEDES #: N/A

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DELTA (CENTRAL ANGLE)

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CHORD DISTANCE

CHORD BEARING

DRAINAGE EASEMENT

FLORIDA DEPARTMENT OF TRANSPORTATION

FLORIDA POWER & LIGHT COMPANY

LIMITED ACCESS EASEMENT

LAKE MAINTENANCE EASEMENT

NORTHERN PALM BEACH COUNTY WATER

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PALM BEACH COUNTY UTILITY EASEMENT
PLAT BOOK
PALM BEACH COUNTY
POINT OF CURVATURE
PUBLIC DRAINAGE EASEMENT
PAGE(S)

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

POBLIC DIVARIAGE EASEMENT
PAGE(S)
RIGHT-OF-WAY
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

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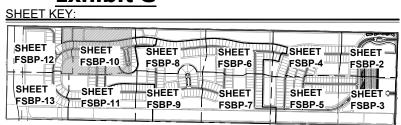
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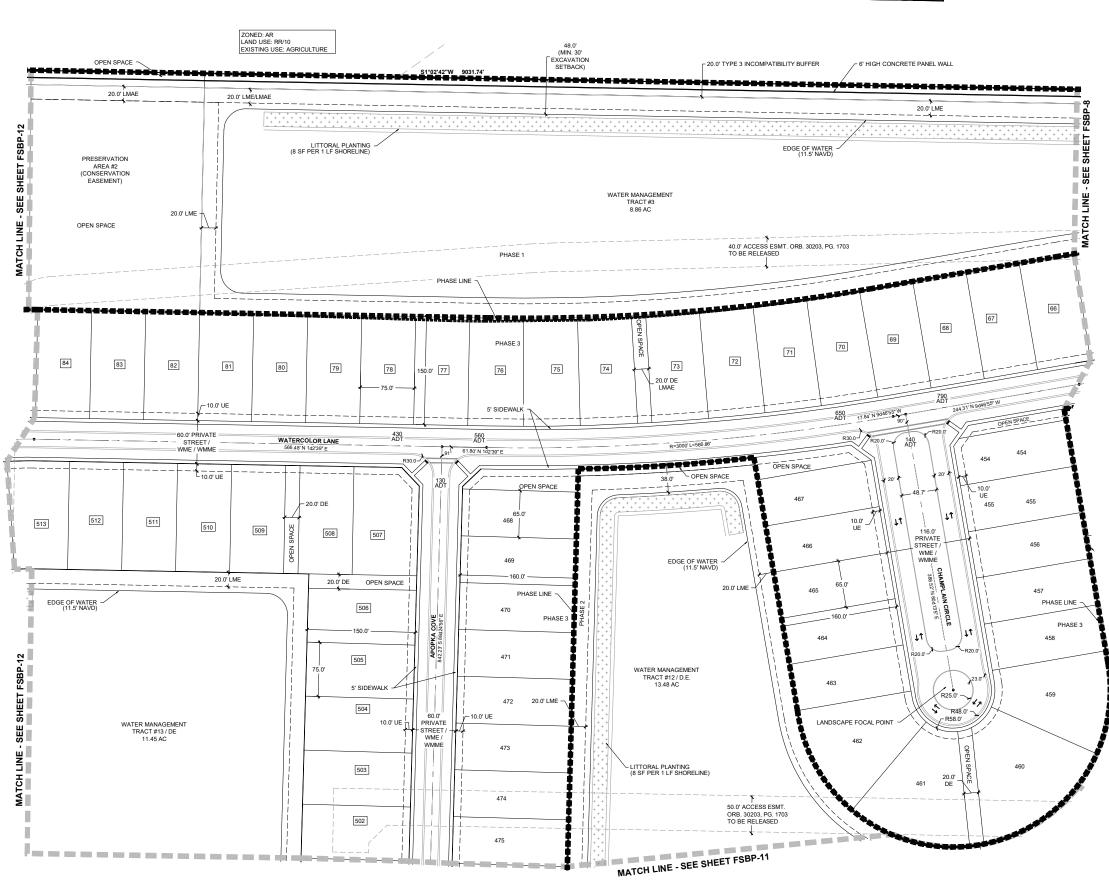
21-011.000 WJT

Revision Dates:

11-25-2024 DRO RESUBMITTAL #2
02-03-2025 DRO RESUBMITTAL #3
02-18-2025 DRO RESUBMITTAL #4
03-17-2025 DRO RESUBMITTAL #5

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SITE DATA:

LEGEND:

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APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

POBLIC DIVARIAGE EASEMENT
PAGE(S)
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SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

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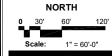
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Beach County, Florida Subdivision Plan

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Project No.: 21-011.000 WJT

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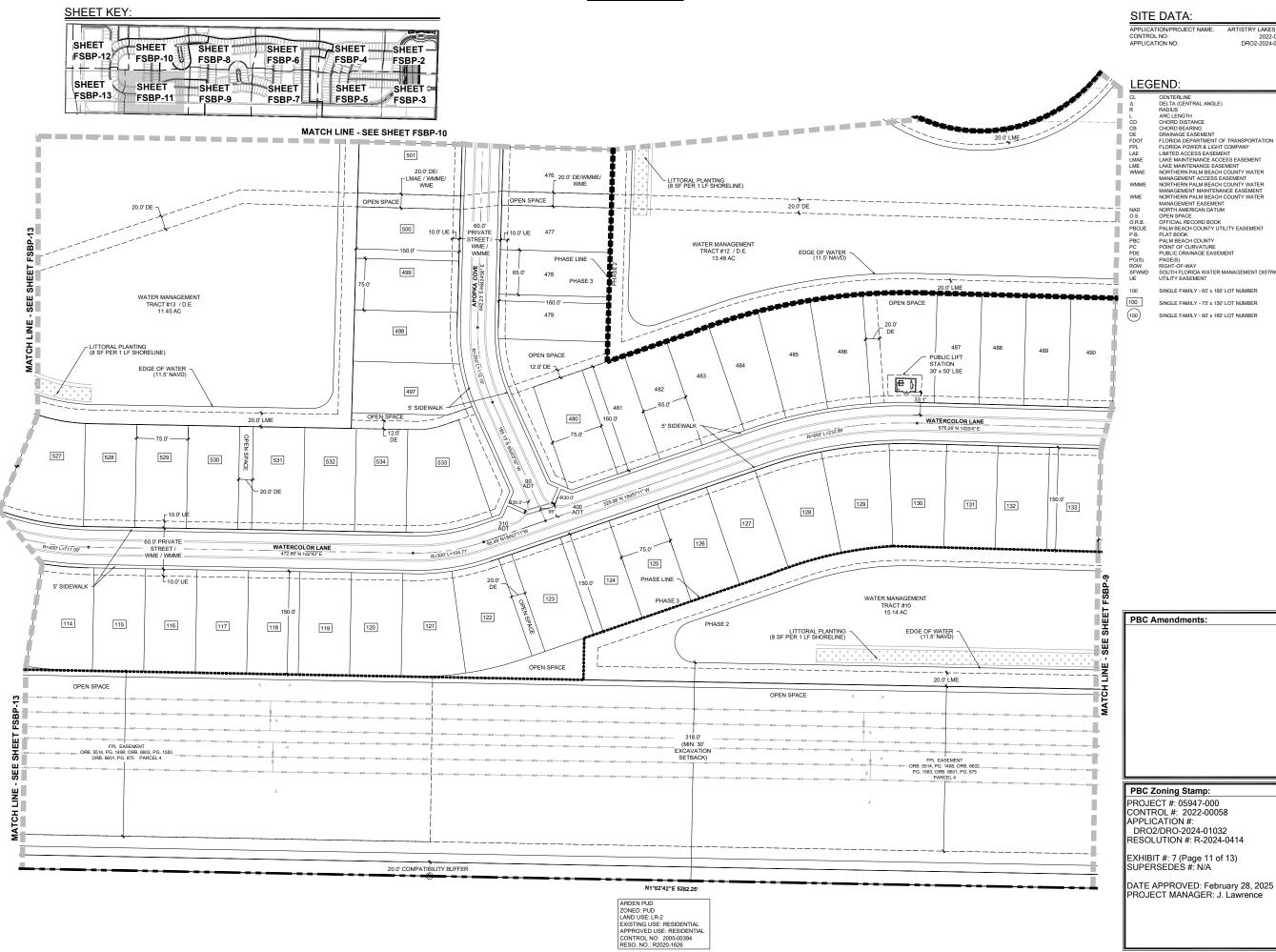
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PBC Zoning Stamp:

PROJECT #: 05947-000 CONTROL #: 2022-00058 APPLICATION #: DRO2/DRO-2024-01032 RESOLUTION #: R-2024-0414

EXHIBIT #: 7 (Page 10 of 13) SUPERSEDES #: N/A

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence



SITE DATA:

APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

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RIGHT-OF-WAY
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

SINGLE FAMILY - 65' x 160' LOT NUMBER

SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

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Scale: 1" = 60'-0"

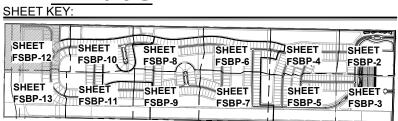
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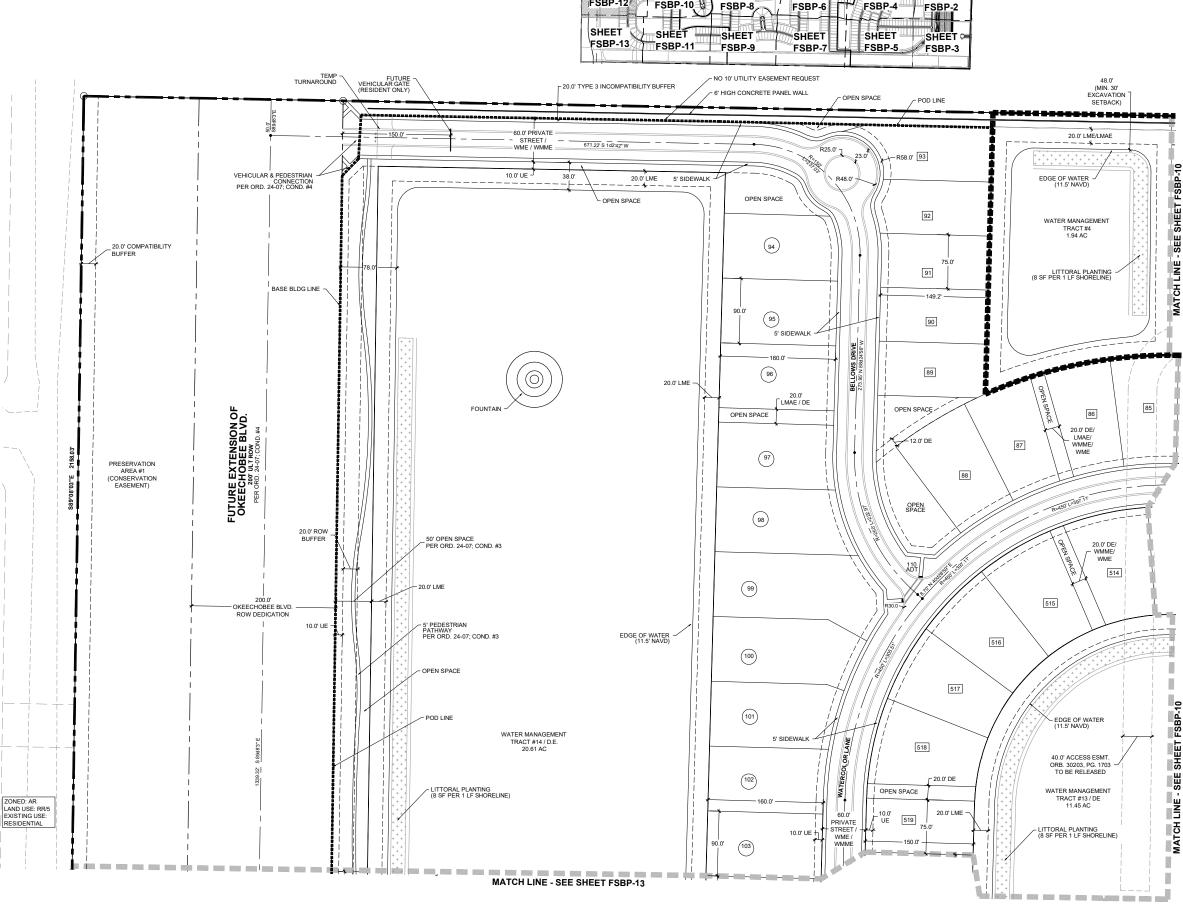
21-011.000 WJT

Revision Dates:

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FSBP-11 of 13





SITE DATA:

ARTISTRY LAKES PUD 2022-00058 DRO2-2024-01032 APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

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PAGE(S)
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SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT

100 SINGLE FAMILY - 65' x 160' LOT NUMBER 100 SINGLE FAMILY - 75' x 150' LOT NUMBER

SINGLE FAMILY - 90' x 160' LOT NUMBER

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PBC Zoning Stamp:

APPLICATION #:

PROJECT #: 05947-000

CONTROL #: 2022-00058

DRO2/DRO-2024-01032

RESOLUTION #: R-2024-0414

DATE APPROVED: February 28, 2025

PROJECT MANAGER: J. Lawrence

EXHIBIT #: 7 (Page 12 of 13) SUPERSEDES #: N/A



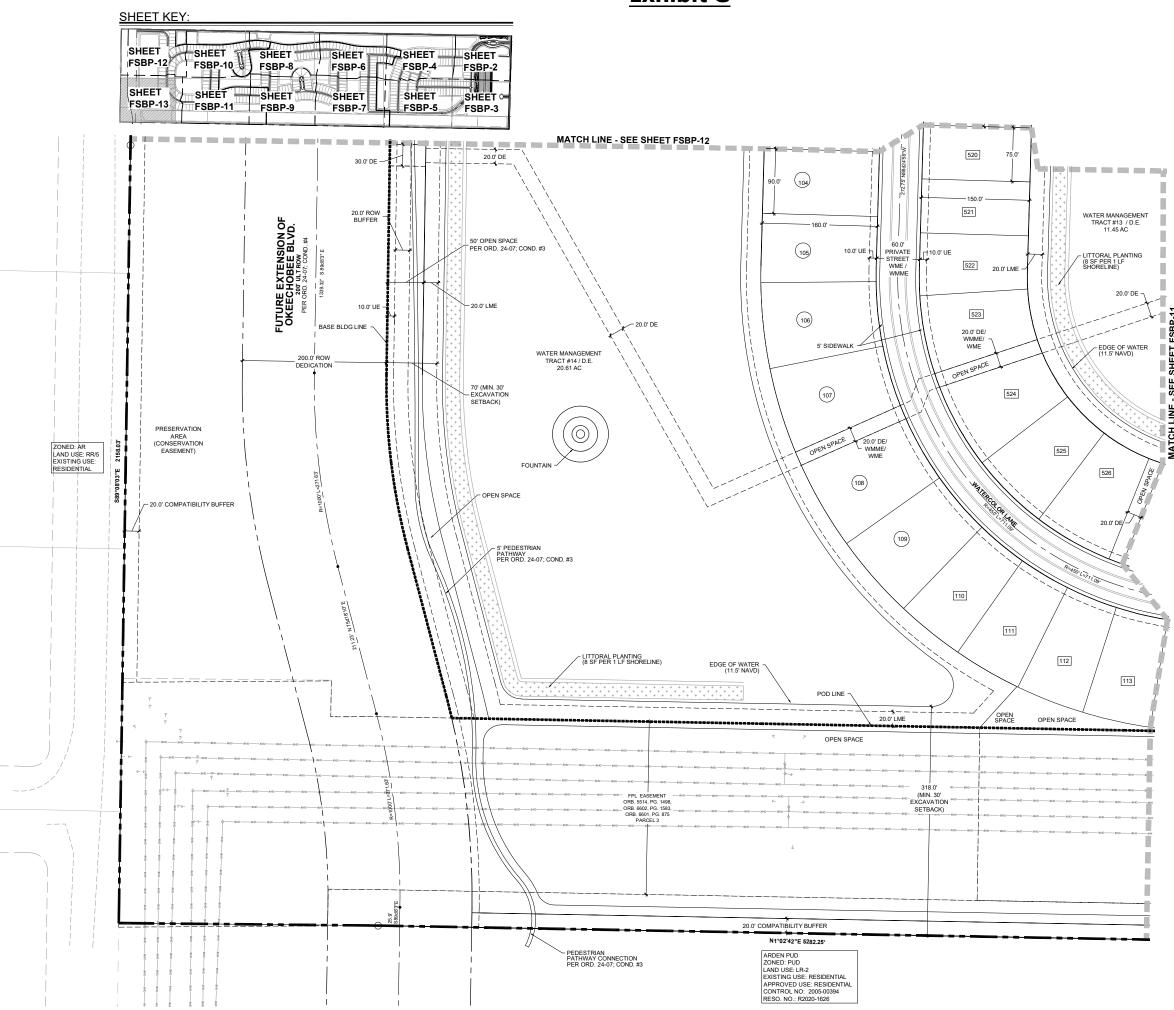


Project No.: 21-011.000 Drawn By: WJT

Revision Dates:

10-15-2024 DRO RESUBMITTAL #1 11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4 03-17-2025 DRO RESUBMITTAL #5

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SITE DATA:

APPLICATION/PROJECT NAME: CONTROL NO: APPLICATION NO:

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PAGE(S)
RIGHT-OF-WAY
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
UTILITY EASEMENT
SINGLE FAMILLY - 65' x 160' LOT NUMBER

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100 SINGLE FAMILY - 65' x 160' LOT NUMBER 100

PBC Amendments:

PBC Zoning Stamp:

APPLICATION #

PROJECT #: 05947-000 CONTROL #: 2022-00058

DRO2/DRO-2024-01032

EXHIBIT #: 7 (Page 13 of 13) SUPERSEDES #: N/A

RESOLUTION #: R-2024-0414

DATE APPROVED: February 28, 2025 PROJECT MANAGER: J. Lawrence

SINGLE FAMILY - 75' x 150' LOT NUMBER SINGLE FAMILY - 90' x 160' LOT NUMBER Urban Design Land Planning Landscape Architecture

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Scale: 1" = 60'-0"

Project No.: 21-011.000 Drawn By: WJT Checked By:

Revision Dates:

10-15-2024 DRO RESUBMITTAL #1 11-25-2024 DRO RESUBMITTAL #2 02-03-2025 DRO RESUBMITTAL #3 02-18-2025 DRO RESUBMITTAL #4 03-17-2025 DRO RESUBMITTAL #5

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