

# **Village of Wellington**

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## **Meeting Agenda - Final**

**Wednesday, November 12, 2014**

**6:15 PM**

**Village Hall**

### **Equestrian Preserve Committee**

*Linda Elie  
Michael Whitlow  
Linda Smith Faver  
Richard Ellis  
Mary Jo Shockley  
Dr. Kristy Lund  
Houston Meigs*

**I. Call to Order****II. Pledge of Allegiance****III. Approval of November 12, 2014 Agenda****IV. Approval of Minutes**

- A. [EPC-051](#) Approval of the September 10, 2014 Equestrian Preserve Committee Meeting Minutes

Attachments: [September 10, 2014 Minutes](#)

- B. [EPC-052](#) Approval of the September 18, 2014 Equestrian Preserve Committee Workshop Minutes

Attachments: [September 18, 2014 Minutes](#)

- C. [EPC-050](#) Approval of the October 8, 2014 Equestrian Preserve Committee Meeting Minutes

Attachments: [October 8, 2014 Minutes](#)

- D. [EPC-053](#) Approval of the October 16, 2014 Equestrian Preserve Committee Workshop Minutes

Attachments: [October 16 2014](#)

**V. New Business**

- A. [EPC-046](#) Presentation by Palm Beach County - Jim Brandon Equestrian Center

- B. [EPC-047](#) Presentation by Grand Champions Polo Club

- C. [EPC-048](#) Presentation by Palm Beach International Equestrian Center and Global Dressage

- D. [EPC-049](#) Saddle Trail Park Proposed Improvement Project Conceptual Design Elements Presentation

Attachments: [Saddle Trail Presentation](#)

[Saddle Trail Park Paving Handouts](#)

[Saddle Trail Paving Aerial](#)

[Turn Movement Cross Section](#)

**VI. Staff Comments****VII. Board Comments**

**VIII. Public Comments****IV. Adjournment****Notice**

*If a person decides to appeal any decision made by the Village Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).*

*Pursuant to the provision of the Americans With Disabilities Act: any person requiring special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Village Manager's Office (561) 791-4000 at least five calendar days prior to the Hearing.*