

# **Village of Wellington**

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## **Meeting Agenda - Final-revised**

**Wednesday, August 3, 2016**

**6:15 PM**

**Village Hall**

### **Equestrian Preserve Committee**

*Carol Cohen  
Dr. Rachel Eidelman  
Dr. Sergio Guerreiro  
Doug Hundt  
Dr. Kristy Lund  
Robert Bushey  
Jane Cleveland*

**I. Call to Order/Pledge of Allegiance****II. Approval of the August 3, 2016 Equestrian Preserve Committee Agenda****III. [EPC-112](#) Approval of the April 13, 2016 Equestrian Preserve Committee Minutes**

**Attachments:** [April 13, 2016 Equestrian Preserve Committee Minutes](#)

**IV. [EPC-113](#) Approval of the June 1, 2016 Equestrian Preserve Committee Meeting Minutes**

**Attachments:** [June 1, 2016 Equestrian Preserve Committee Minutes](#)

**V. New Business**

**[EPC-115](#)** ORDINANCE NO. 2016-20 AN ORDINANCE OF WELLINGTON, FLORIDA'S COUNCIL AMENDING SECTION 6.5.8.B OF THE WELLINGTON LAND DEVELOPMENT REGULATIONS RELATED TO BUILDING HEIGHT LIMITATIONS; AMENDING SECTION 6.10.6-TABLE B OF THE WELLINGTON LAND DEVELOPMENT REGULATIONS RELATED TO THE DEVELOPMENT STANDARDS IN THE EQUESTRIAN OVERLAY ZONING DISTRICT; PROVIDING A CONFLICTS CAUSE; PROVIDING A SEVERABILITY CLAUSE AND PROVIDING AN EFFECTIVE DATE.

**Attachments:** [3. Ordinance 2016 -20 Building Height Exclusions](#)  
[2. Staff Report Building Height ZTA 7.19.2016](#)

**VI. Workshop**

**[EPC-114](#)** Discussion - Equestrian Plan of Action Draft, State Statute 604.50

**VII. Staff Comments****VIII. Board Comments****IX. Public Comments****X. Adjournment**

**Notice**

*If a person decides to appeal any decision made by the Village Council with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).*

*Pursuant to the provision of the Americans With Disabilities Act: any person requiring special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Village Manager's Office (561) 791-4000 at least five calendar days prior to the Hearing.*