

# **Village of Wellington**

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## **Meeting Agenda**

**Monday, February 26, 2018**

**4:00 PM**

**Village Hall - Conference Rooms 1E & 1F**

### **Village Council Workshop**

*Anne Gerwig, Mayor  
John T. McGovern, Vice Mayor  
Michael Drahos, Councilman  
Michael J. Napoleone, Councilman  
Tanya Siskind, Councilwoman*

**1. CALL TO ORDER****2. PLEDGE OF ALLEGIANCE**

- 3. [18-1861](#) EMPLOYEE OF THE MONTH FOR THE MONTH OF JANUARY 2018 –  
LAURIE HAND**

*Presentation and recognition of the Employee of the Month for the Month of January 2018.*

**4. REVIEW OF COUNCIL AGENDA**

- A. [17-1753](#) PROCLAMATION RECOGNIZING WELLINGTON COMMUNITY HIGH  
SCHOOL PRINCIPAL MARIO CROCETTI FOR HIS YEARS OF SERVICE**

*Proclamation in recognition of Wellington Community High School Principal Mario Crocetti for his many years of service.*

- B. [18-1905](#) ELBRIDGE GALE ELEMENTARY SCHOOL TEAM LEGO ROBOTICS  
COMPETITION RECOGNITION**

*Recognition of the Elbridge Gale Elementary School Team's outstanding accomplishments in the LEGO Robotics competition.*

- C. [17-1511](#) AUTHORIZATION TO AWARD A CONTRACT TO PROVIDE AQUATIC  
VEGETATION CONTROL SERVICES TO WELLINGTON CANALS AND  
LAKES**

*Authorization to award a contract to Clarke Aquatic Services, Inc. to provide aquatic vegetation control services to Wellington canals and lakes, at an annual cost of \$440,006.00.*

- D. [18-1890](#) AUTHORIZATION TO UTILIZE A FLORIDA SHERIFFS ASSOCIATION  
CONTRACT FOR THE PURCHASE AND DELIVERY OF A TRAILER  
MOUNTED TRASH PUMP**

*Authorization to utilize Florida Sheriffs Association (FSA) contract #17-VEH15.0, as a basis for pricing, for the purchase and delivery of one (1) trailer mounted trash pump in the amount of \$39,200.*

- E. [18-1855](#) RESOLUTION NO. R2018-09 (INVESTMENT POLICY UPDATE)**

A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL ADOPTING A  
REVISED INVESTMENT POLICY FOR THE VILLAGE OF WELLINGTON  
AND ACME IMPROVEMENT DISTRICT; AND PROVIDING AN  
EFFECTIVE DATE.

*Approval of Resolution No. R2018-09 to update the Investment Policy with an effective date of March 1, 2018.*

F. [18-1857](#) A. APPROVAL OF RESOLUTION NO. R2018-10

A RESOLUTION OF THE VILLAGE OF WELLINGTON COUNCIL OF WELLINGTON, FLORIDA APPROVING THE ENTRANCE INTO AN INTERLOCAL AGREEMENT WITH OTHER GOVERNMENTAL PARTICIPANTS FOR THE PURPOSE OF EXERCISING INVESTMENT POWER JOINTLY TO INVEST FUNDS IN CONCERT WITH OTHER PARTICIPANTS; AND PROVIDING AN EFFECTIVE DATE.

B. APPROVAL OF FLORIDA COOPERATIVE LIQUID ASSETS SECURITIES SYSTEM (FLCLASS) AGREEMENT

*A. Approval of Resolution No. R2018-10*

*A resolution of the Village of Wellington Council of Wellington, Florida approving the entrance into an interlocal agreement with other governmental participants for the purpose of exercising investment power jointly to invest funds in concert with other participants; and providing an effective date.*

*B. Approval of Florida Cooperative Liquid Assets Securities System (FLCLASS) Agreement.*

G. [18-1891](#) RESOLUTION NO. R2018-12 (CHUKKER COVE REPLAT)

A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL ACCEPTING AND APPROVING THE CHUKKER COVE REPLAT LYING IN SECTION 15, TOWNSHIP 44 SOUTH, RANGE 41 EAST, VILLAGE OF WELLINGTON, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF LOTS 32 THROUGH 35, CHUKKER COVE OF PALM BEACH POLO & COUNTRY CLUB WELLINGTON P.U.D., AS RECORDED IN PLAT BOOK 63, PAGES 163 THROUGH 165 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

*Approval of Resolution No. R2018-12 accepting and approving the Chukker Cove Replat.*

H. [18-1895](#) RESOLUTION NO. R2018-13 (DROWNING PREVENTION COALITION "BUCKS" CERTIFICATE PROGRAM)

A RESOLUTION OF WELLINGTON, FLORIDA'S COUNCIL APPROVING AND AUTHORIZING THE MAYOR AND CLERK TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE DROWNING PREVENTION COALITION OF PALM BEACH COUNTY TO PROVIDE FOR VOUCHERS FOR FREE SWIMMING LESSONS UNDER THE "BUCK" PROGRAM FOR FISCAL YEAR 2017-2018; AND PROVIDING AN EFFECTIVE DATE.

*Approval of the FY18 Drowning Prevention Coalition "Bucks" Program.*

- I. [18-1818](#) AUTHORIZATION TO AWARD A CONTRACT TO PROVIDE  
ENGINEERING AND ARCHITECTURAL SERVICES FOR GREENBRIAR  
AND SOUTH SHORE PARK

*Authorization to award a contract to Kimley Horn and Associates, Inc. to provide engineering and architectural services for Greenbriar Park and South Shore Park in the amount of \$159,900.*

5. **WORKSHOP**
6. **ATTORNEY'S COMMENTS**
7. **MANAGER COMMENTS**
8. **COUNCIL COMMENTS**
9. **ADJOURN**