

# **Village of Wellington**

*12300 Forest Hill Blvd  
Wellington, FL 33414*



## **Meeting Agenda - Final**

**Wednesday, March 27, 2019**

**6:30 PM**

**Village Hall - Council Chambers**

### **Public Safety Committee**

*Ron Herman, Chair  
Jacqueline Hutman, Vice Chair  
Mohammad Junaid Akther  
William Flack  
Cherie McBrayer  
Michael Weil  
Ernie Zimmerman*

**I Call to Order****II Pledge of Allegiance****III Roll Call****IV Opening Comments****V Approval of Agenda****VI Approval of Minutes****A. [PSC-111](#) APPROVAL OF JANUARY 23, 2019 MEETING MINUTES**

**Attachments:** [MeetingMinutes Draft 01.23.19](#)

*Consideration and approval of the January 23, 2019 minutes.*

**VII Presentations****A. [PSC-116](#) PRESENTATION OF NEW ALERT WELLINGTON RESIDENT NOTIFICATION SYSTEM - LIZ NUNEZ**

*Liz Nunez, Wellington's Public Information Officer, will provide information on Wellington's resident notification system.*

**B. [PSC-117](#) PRESENTATION BY STEPHANIE SEJNOHA, PUBLIC SAFETY DIRECTOR FOR PALM BEACH COUNTY**

*Stephanie Sejnoha, Public Safety Director for Palm Beach County will provide information on the Departments services.*

**C. [PSC-115](#) WELLINGTON TRAFFIC ISSUES**

*Tom Lundeen, Village Engineer and Patrick Barthelemy, Senior Engineer will provide information on traffic studies and traffic calming.*

**VIII Reports****A. [PSC-114](#) STAFF REPORT**

*Paulette Edwards will provide the staff report.*

**B. [PSC-112](#) PALM BEACH COUNTY SHERIFF'S DEPARTMENT DISTRICT 8 WELLINGTON REPORTS**

*Representatives from the Palm Beach County Sheriff's Department District 8 Wellington will provide updates on crime trends and statistics.*

**C. [PSC-113](#) PALM BEACH COUNTY FIRE RESCUE REPORT**

*Representatives from Palm Beach County Fire Rescue will review the most recent response times and other health and safety information.*

**D. [PSC-118](#) PUBLIC SAFETY REPORT**

**Attachments:** [Wellington Charter Page 22 of 28 PBCFR MSTU](#)

*Nicole Coates, Wellington's Emergency Management and Public Safety Director will provide a report.*

**IX Old Business**

**A. None**

**X New Business**

**A. None**

**XI Open Discussion and Future Agenda Planning**

**XII Public Comments**

**XIII Closing Comments**

**XIV Adjournment**