

That portion of the 25 foot road shown on the plat of the THE PALM BEACH FARMS CO. PLAT NO. 3, according to the plat thereof

recorded in Plat Book 2, pages 45 to 54, both inclusive, public records of Palm Beach County, Florida, lying southerly of Tract 4 and

northerly of Tract 9 in Block 18, less the West 15 feet thereof; and the south half of that portion of said road lying northerly of Tracts 7

course, a distance of 73.153 meters (240.00 feet) to the POINT OF BEGINNING; thence North 01° 38' 26" East, a distance of 100.256 half of the road lying northerly thereof as shown on said plat.

A portion of Tract 7, in Block 18, of PALM BEACH FARMS CO. PLAT NO 3, as recorded in Plat Book 2, Page 45, of the Public Records | and 8, Block 18 of said plat, less that part lying with in the right of waly of State Road 7, and less that part lying northerly of the West 15

Said lands situate, lying and being in Palm Beach County, Florida.

meters (328.92 feet); thence North 88°56' 34" East, a distance of 50.349 meters (165.19 feet) to the westerly existing right of way line

of Palm Beach County, Florida, lying in Section 12, Township 44 South, Range 41 East, being more particularly described as follows:

(328.96) feet; thence South 88°57'23" West, a distance of 50.349 meters (165.17 feet) to the POINT OF BEGINNING.

AND LESS AND EXCEPT the following:

for said State Road 7 (U.S. 441); thence South 01° 38' 26" West along said westerly right of way line, a distance of 100.268 meters | Parcel 5

Consultants:

Revisions:

SCALE: I" = 100'-0" TAC 1076

Drawn By: Drawing #: 05/05/2022

MASTER PLAN

SHEET# MP.1

RESIDENTS AREA REQUIRED

AREA PROVIDED

0.74 AC

3.54 AC

4.28 AC

2.11 AC

1.58 AC

3.69 AC

CALCULATION

PUBLIC RECREATION PROVIDED

217.8 SF / CAPITA 422

738

217.8 SF / CAPITA 316

MULTIFAMILY

SINGLEFAMILY

POD D - CYPRESS PRESERVE

MINIMUM PROPOSED

13.8%

42.5%

30.7%

.10%

10%

6.8 7.2

22.2

16.059

52.259

\*A COMBINED MINIMUM OF 10% OF THE OVERALL PROJECT IS

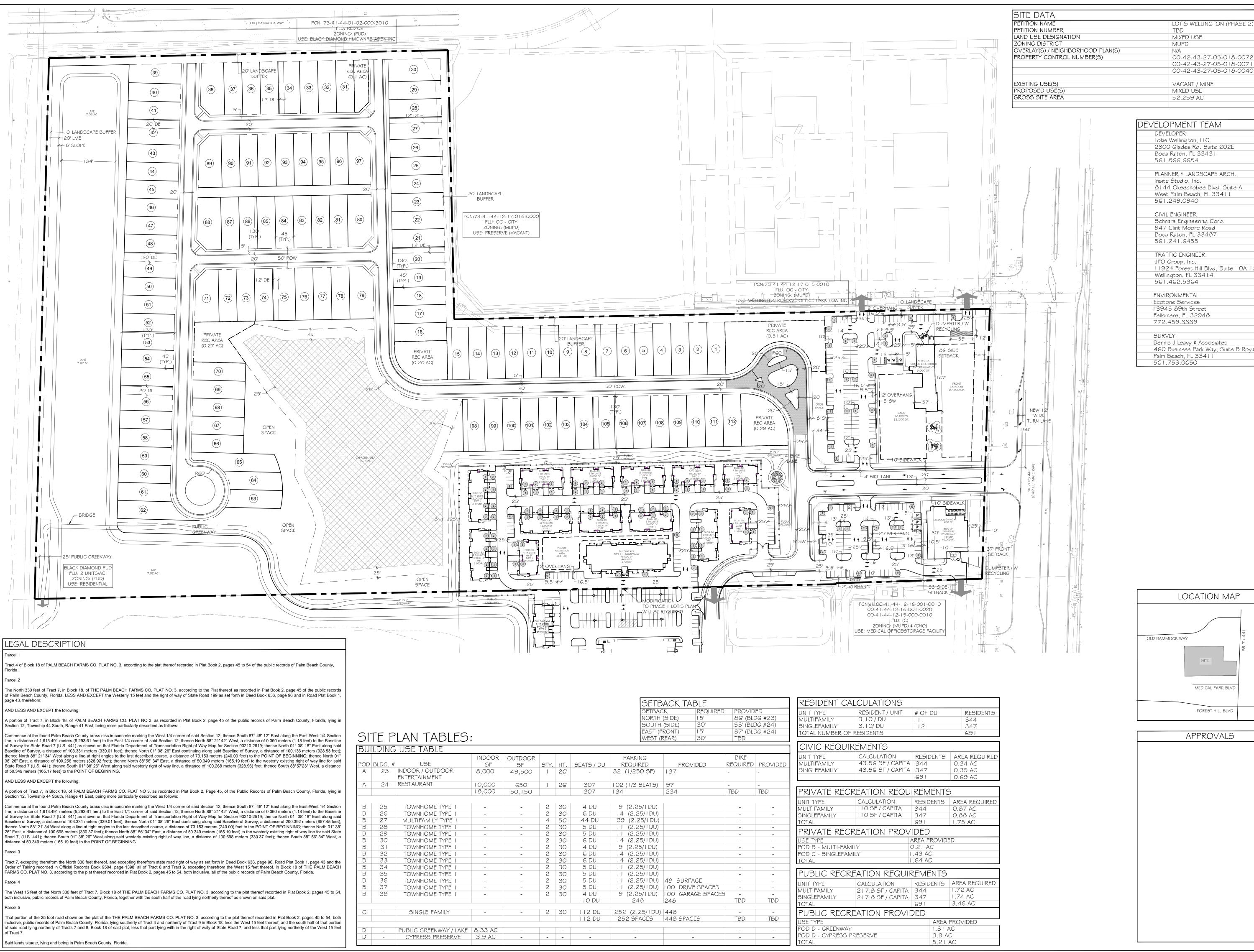
REQUIRED TO BE BOTH COMMERCIAL AND OFFICE.

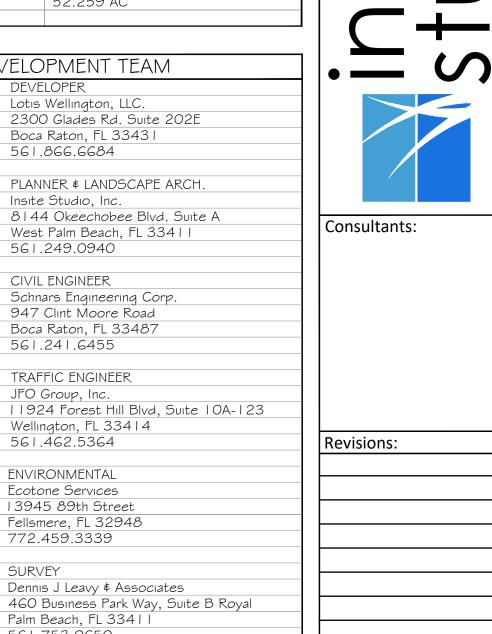
COMMERCIAL

RESIDENTIAL

RESIDENTIAL

OPEN SPACE





## rid 'ellingto PHA

SCALE: | " = | 00'-0"

TAC Drawn By: 1076 Drawing #: 08/02/2021 Date:

CONCEPTUAL

SITE PLAN

SHEET# CSP.1