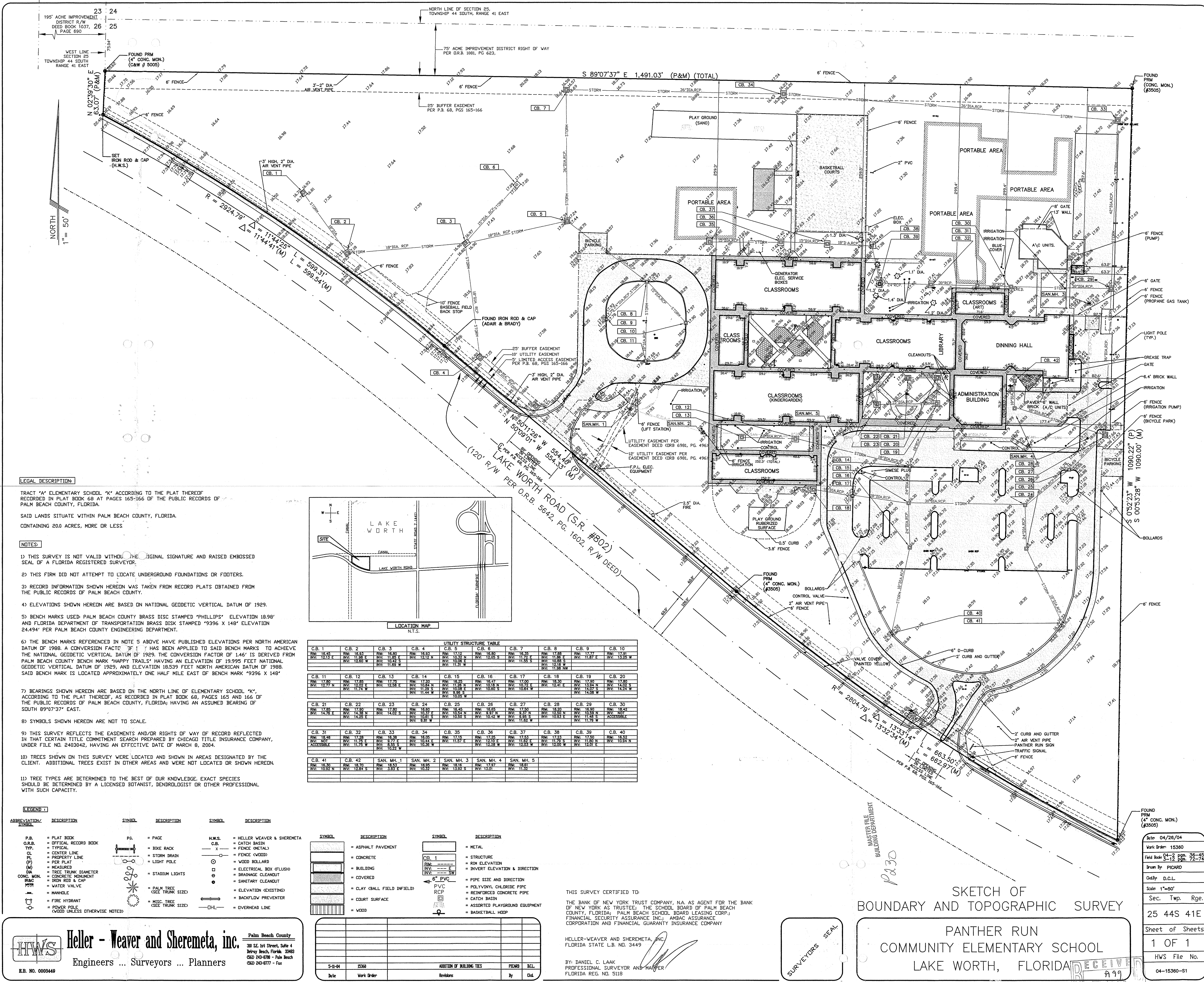




LEGAL DESCRIPTION

TRACT 'A' ELEMENTARY SCHOOL 'K' ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 68 AT PAGES 165-166 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SAID LANDS SITUATE WITHIN PALM BEACH COUNTY, FLORIDA.

CONTAINING 20.0 ACRES, MORE OR LESS.

NOTES:

- 1) THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND RAISED EMBOSSED SEAL OF A FLORIDA REGISTERED SURVEYOR.
- 2) THIS FIRM DID NOT ATTEMPT TO LOCATE UNDERGROUND FOUNDATIONS OR FOOTERS.
- 3) RECORD INFORMATION SHOWN HEREON WAS TAKEN FROM RECORD PLATS OBTAINED FROM THE PUBLIC RECORDS OF PALM BEACH COUNTY.
- 4) ELEVATIONS SHOWN HEREON ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1929.
- 5) BENCH MARKS USED: PALM BEACH COUNTY BRASS DISC STAMPED "PHILLIPS" ELEVATION 18.98' AND FLORIDA DEPARTMENT OF TRANSPORTATION BRASS DISC STAMPED "9396 X 148" ELEVATION 24.494' PER PALM BEACH COUNTY ENGINEERING DEPARTMENT.
- 6) THE BENCH MARKS REFERENCED IN NOTE 5 ABOVE HAVE PUBLISHED ELEVATIONS PER NORTH AMERICAN DATUM OF 1988. A CONVERSION FACTOR OF 1.1' HAS BEEN APPLIED TO SAID BENCH MARKS TO ACHIEVE THE NATIONAL GEODETIC VERTICAL DATUM OF 1929. THE CONVERSION FACTOR OF 1.1' IS DERIVED FROM PALM BEACH COUNTY BENCH MARK "HAPPY TRAILS" HAVING AN ELEVATION OF 19.995 FEET NATIONAL GEODETIC VERTICAL DATUM OF 1929, AND ELEVATION 18.539 FEET NORTH AMERICAN DATUM OF 1988. SAID BENCH MARK IS LOCATED APPROXIMATELY ONE HALF MILE EAST OF BENCH MARK "9396 X 148".
- 7) BEARINGS SHOWN HEREON ARE BASED ON THE NORTH LINE OF ELEMENTARY SCHOOL 'K', ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 68, PAGES 165 AND 166 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, HAVING AN ASSUMED BEARING OF SOUTH 89°07'37" EAST.
- 8) SYMBOLS SHOWN HEREON ARE NOT TO SCALE.
- 9) THIS SURVEY REFLECTS THE EASEMENTS AND/OR RIGHTS OF WAY OF RECORD REFLECTED IN THAT CERTAIN TITLE COMMITMENT SEARCH PREPARED BY CHICAGO TITLE INSURANCE COMPANY, UNDER FILE NO. 2403042, HAVING AN EFFECTIVE DATE OF MARCH 8, 2004.
- 10) TREES SHOWN ON THIS SURVEY WERE LOCATED AND SHOWN IN AREAS DESIGNATED BY THE CLIENT. ADDITIONAL TREES EXIST IN OTHER AREAS AND WERE NOT LOCATED OR SHOWN HEREON.
- 11) TREE TYPES ARE DETERMINED TO THE BEST OF OUR KNOWLEDGE. EXACT SPECIES SHOULD BE DETERMINED BY A LICENSED BOTANIST, DENDROLOGIST OR OTHER PROFESSIONAL WITH SUCH CAPACITY.

LEGEND

| ABBREVIATION/SYMBOL | DESCRIPTION                    | SYMBOL | DESCRIPTION              | SYMBOL | DESCRIPTION                 |
|---------------------|--------------------------------|--------|--------------------------|--------|-----------------------------|
| P.B.                | = PLAT BOOK                    | PG.    | = PAGE                   | H.W.S. | = HELLER-WEAVER & SHEREMETA |
| O.R.B.              | = OFFICIAL RECORD BOOK         | CB.    | = CATCH BASIN            | CB.    | = CATCH BASIN               |
| TYP.                | = TYPICAL                      | ---    | = FENCE (WOOD)           | ---    | = FENCE (WOOD)              |
| CL.                 | = CENTER LINE                  | ---    | = FENCE (METAL)          | ---    | = FENCE (METAL)             |
| PL.                 | = PROPERTY LINE                | ---    | = FENCE (VWOOD)          | ---    | = FENCE (VWOOD)             |
| ---                 | = PER PLAT                     | ---    | = VWOOD BOLLARD          | ---    | = VWOOD BOLLARD             |
| ---                 | = MEASURED                     | ---    | = ELECTRICAL BOX (FLUSH) | ---    | = ELECTRICAL BOX (FLUSH)    |
| ---                 | = TREE TRUNK DIAMETER          | ---    | = BRASSAGE CLEWOUT       | ---    | = BRASSAGE CLEWOUT          |
| ---                 | = CONCRETE MONUMENT            | ---    | = SANITARY CLEWOUT       | ---    | = SANITARY CLEWOUT          |
| ---                 | = IRON ROD & CAP               | ---    | = ELEVATION (EXISTING)   | ---    | = ELEVATION (EXISTING)      |
| ---                 | = WATER VALVE                  | ---    | = BACKFLOW PREVENTER     | ---    | = BACKFLOW PREVENTER        |
| ---                 | = MANHOLE                      | ---    | = OVERHEAD LINE          | ---    | = OVERHEAD LINE             |
| ---                 | = FIRE HYDRANT                 | ---    |                          |        |                             |
| ---                 | = POWER POLE                   | ---    |                          |        |                             |
| ---                 | = VWOOD UNLESS OTHERWISE NOTED |        |                          |        |                             |

| SYMBOL | DESCRIPTION                 | SYMBOL | DESCRIPTION                     |
|--------|-----------------------------|--------|---------------------------------|
| ---    | = ASPHALT PAVEMENT          | ---    | = METAL                         |
| ---    | = CONCRETE                  | ---    | = STRUCTURE                     |
| ---    | = BUILDING                  | ---    | = RIM ELEVATION                 |
| ---    | = COVERED                   | ---    | = INVERT ELEVATION & DIRECTION  |
| ---    | = CLAY (BALL FIELD INFIELD) | ---    | = PIPE SIZE AND DIRECTION       |
| ---    | = COURT SURFACE             | ---    | = POLYVINYL CHLORIDE PIPE       |
| ---    | = VWOOD                     | ---    | = REINFORCED CONCRETE PIPE      |
|        |                             | ---    | = CATCH BASIN                   |
|        |                             | ---    | = ASSORTED PLAYGROUND EQUIPMENT |
|        |                             | ---    | = BASKETBALL HOOP               |

| DATE    | WORK ORDER | REVISIONS                 | BY     | DATE |
|---------|------------|---------------------------|--------|------|
| 5-11-04 | 15360      | ADDITION OF BUILDING TIES | PICARD | BCL  |

THIS SURVEY CERTIFIED TO:  
THE BANK OF NEW YORK TRUST COMPANY, N.A. AS AGENT FOR THE BANK OF NEW YORK AS TRUSTEE, THE SCHOOL BOARD OF PALM BEACH COUNTY, FLORIDA, PALM BEACH SCHOOL BOARD LEASING CORP., FINANCIAL SECURITY ASSURANCE INC., AMBAC ASSURANCE CORPORATION AND FINANCIAL GUARANTY INSURANCE COMPANY.

HELLER-WEAVER AND SHEREMETA, INC.  
FLORIDA STATE L.B. NO. 3449

BY: DANIEL C. LAAK  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REG. NO. 5118

SKETCH OF  
BOUNDARY AND TOPOGRAPHIC SURVEY

PANTHER RUN  
COMMUNITY ELEMENTARY SCHOOL  
LAKE WORTH, FLORIDA

RECEIVED  
AUG 27 2004  
SS 238  
Bldg. (not in record)  
Survey

|                 |                                    |      |
|-----------------|------------------------------------|------|
| Date            | 04/26/04                           |      |
| Work Order      | 15360                              |      |
| Field Book      | 04-2 pgs. 36-45<br>3-12 pgs. 72-74 |      |
| Drawn By        | PICARD                             |      |
| City/By         | D.C.L.                             |      |
| Scale           | 1"=50'                             |      |
| Sec.            | Twp.                               | Rge. |
| 25              | 44S                                | 41E  |
| Sheet of Sheets | 1 OF 1                             |      |
| HWS File No.    | 04-15360-S1                        |      |