

Purchasing Department

50 South Military Trail, Suite 110 West Palm Beach, FL 33415-3199 (561) 616-6800

FAX: (561) 616-6811 www.pbcgov.com/purchasing

Palm Beach County Board of County Commissioners

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Mack Bernard, Vice Mayor

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County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer" **September 21, 2018**

Sullivan Electric & Pump Inc. Gary T. Sullivan 1942 8th Ave North Lake Worth, FL 33461

TERM CONTRACT #17080RA

Dear Vendor:

This is to inform you that Palm Beach County Board of County Commissioners ("County") is entering into a Term Contract with your company for <u>Irrigation Pump Stations</u>, <u>Maintenance & Repair</u> based on:

[X] RENEWAL OF CONTRACT based on SOLICITATION #17-080R/CC in accordance with all original terms, conditions, specifications and prices with no deviation.

The term of this contract is $\underline{11/02/2018}$ through $\underline{11/01/2019}$ and has an estimated dollar value of \$175,000.

If applicable, Vendor shall maintain all insurance coverage(s) throughout the entire term of the contract, including any renewals or extensions thereof.

County User Departments will issue individual "Delivery Orders" against this contract as your authorization to deliver. The original invoice must be sent to the address on the Delivery Order ("DO") and must reference the DO number (e.g., DO 680 XY030305000000001111). A copy of the invoice may be sent to the County User Department. Invoices submitted on carbon paper shall not be accepted. In order for the County to make payment, the Vendor's Legal Name; Vendor's Address; and Vendor's TIN/FEIN Number on the Vendor's bid/quote/response must be exactly the same as it appears on the invoice and in the County's VSS system that can be accessed at https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService. Failure to comply with the foregoing may result in a delay in processing payment.

If you have any questions, please contact Marva Brown at mbrown@pbcgov.org or (561) 616-6815.

Sincerely,

MUHULLIM AULL THE KATHLEEN M. Scarlett

Director

c: Countywide

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