



RESCINDED 08/10/2020

Form L

Purchasing Department
50 South Military Trail, Suite 110
West Palm Beach, FL 33415-3199
(561) 616-6800
FAX: (561) 242-6744
www.pbcgov.com/purchasing

**Palm Beach County
Board of County
Commissioners**

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Mary Lou Berger

Melissa McKinlay

Mack Bernard

County Administrator

Verdenia C. Baker

July 24, 2020

Sullivan Electric & Pump Inc
Gary T. Sullivan
1942 8th Avenue North
Lake Worth, FL 33461-3306

TERM CONTRACT #17080RC

Dear Vendor:

This is to inform you that Palm Beach County Board of County Commissioners ("County") is entering into a Term Contract with your company for IRRIGATION PUMP STATIONS, REPAIR SERVICES based on:

☒ **RENEWAL OF CONTRACT** based on **SOLICITATION #17-080R/CC** in accordance with all original terms, conditions, specifications and prices with no deviation.

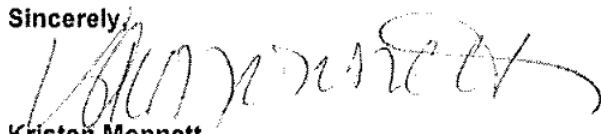
The term of this contract is 11/02/2020 through 11/01/2021, and has an estimated dollar value of \$124,000.

If applicable, Vendor shall maintain all insurance coverage(s) throughout the entire term of the contract, including any renewals or extensions thereof.

County User Departments will issue individual "Delivery Orders" against this contract as your authorization to deliver. The original invoice must be sent to the address on the Delivery Order ("DO") and must reference the DO number (e.g., DO 680 XY030305000000001111). A copy of the invoice may be sent to the County User Department. Invoices submitted on carbon paper shall not be accepted. In order for the County to make payment, the Vendor's Legal Name; Vendor's Address; and Vendor's TIN/FEIN Number on the Vendor's bid/quote/response must be exactly the same as it appears on the invoice and in the County's VSS system that can be accessed at <https://pbcvssp.co.palm-beach.fl.us/webapp/vssp/AltSelfService>. Failure to comply with the foregoing may result in a delay in processing payment.

If you have any questions, please contact Kerry L. Parker, Buyer at 561.616.6835 or kparker@pbcgov.org.

Sincerely,


Kristen Monnett
Acting Director

c: **Countywide**
File

"An Equal Opportunity
Affirmative Action Employer"