

## Maria Miserendino

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**From:** Nicholas Darchiville  
**Sent:** Tuesday, November 03, 2020 4:00 PM  
**To:** Corey Robinson  
**Subject:** FW: PALM BEACH COUNTY CONTRACT #19027R - HYDRANT, VALVE BOX AND MANHOLE COVERS, MAINTENANCE AND REPAIR SERVICES

Cory please see email chain below for renewal info of Palm beach contract. Let me know if you have any questions.

### Nicholas Darchiville

Project Manager

**HYDROMAX USA**  
Advanced Water, Wastewater and Gas Data Collection



812.708.2056 | 2007 Wood ct | Plant city, FL

[Nick.Darchiville@hydromaxusa.com](mailto:Nick.Darchiville@hydromaxusa.com) | [www.hydromaxusa.com](http://www.hydromaxusa.com)

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**From:** Shane Majetich <[shane.majetich@hydromaxusa.com](mailto:shane.majetich@hydromaxusa.com)>  
**Sent:** Wednesday, September 2, 2020 10:00 AM  
**To:** Colleen Cardillo <[ccardill@pbcgov.org](mailto:ccardill@pbcgov.org)>  
**Cc:** Lamar Carroll <[lamar.carroll@hydromaxusa.com](mailto:lamar.carroll@hydromaxusa.com)>; Nicholas Darchiville <[nick.darchiville@hydromaxusa.com](mailto:nick.darchiville@hydromaxusa.com)>; Shane Majetich <[shane.majetich@hydromaxusa.com](mailto:shane.majetich@hydromaxusa.com)>  
**Subject:** RE: PALM BEACH COUNTY CONTRACT #19027R - HYDRANT, VALVE BOX AND MANHOLE COVERS, MAINTENANCE AND REPAIR SERVICES

Coleen, we are confirming that we agree to renew contract #**19-027R/CC** for **HYDRANT, VALVE BOX AND MANHOLE COVERS, MAINTENANCE AND REPAIR SERVICES** for the period of **11/23/2020** through **11/22/2021** upon the original terms, conditions, specifications and unit pricing of said contract with no deviations.

Can you please confirm receipt of our renewal.

### Shane Majetich

Vice President, Water Solutions

**HYDROMAX USA**  
Advanced Water, Wastewater and Gas Data Collection

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**From:** Colleen Cardillo <[ccardill@pbcgov.org](mailto:ccardill@pbcgov.org)>  
**Sent:** Tuesday, September 1, 2020 1:52 PM  
**To:** Shane Majetich <[shane.majetich@hydromaxusa.com](mailto:shane.majetich@hydromaxusa.com)>

Cc: Lamar Carroll <[lamar.carroll@hydromaxusa.com](mailto:lamar.carroll@hydromaxusa.com)>

**Subject:** PALM BEACH COUNTY CONTRACT #19027R - HYDRANT, VALVE BOX AND MANHOLE COVERS, MAINTENANCE AND REPAIR SERVICES

Hi Shane,

In accordance with Contract #**19-027R/CC** for **HYDRANT, VALVE BOX AND MANHOLE COVERS, MAINTENANCE AND REPAIR SERVICES**, Palm Beach County Board of County Commissioners is requesting **HYDROMAX USA's** commitment for the renewal of the Contract for the period of **11/23/2020** through **11/22/2021** upon the original terms, conditions, specifications and unit pricing of said contract with no deviations. It is requested that you provide your concurrence to the renewal by responding to this email no later than **September 8, 2020**. By replying to this email with your concurrence to allow for the renewal of the Contract described herein, you are confirming your authority to bind the company.

Thank you,  
Colleen



*Colleen M. Cardillo, Sr. Buyer  
Palm Beach County Purchasing Dept.  
Phone #: (561) 616-6839  
Fax #: (561) 242-6739*

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