



Legislation Details

File #: 17-0888 **Name:** PRESENTATION OF THE MARCH 2017
EMPLOYEE OF THE MONTH – ALAN FRIEDMAN

Type: Presentation **In control:** Village Council Workshop

On agenda: 3/27/2017 **Final action:**

Title: PRESENTATION OF THE MARCH 2017 EMPLOYEE OF THE MONTH – ALAN FRIEDMAN

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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