



## Legislation Details (With Text)

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**File #:** EPC-198                      **Name:** Approval of November 6th, 2019 EPC Minutes  
**Type:** EPC - Minutes                      **In control:** Equestrian Preserve Committee  
**On agenda:** 12/4/2019                      **Final action:**  
**Title:** Approval of November 6th, 2019 EPC Minutes  
**Code sections:**  
**Attachments:** 1. Minutes\_11.6.2019.pdf

Date	Ver.	Action By	Action	Result
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**ITEM:** Approval of November 6<sup>th</sup>, 2019 EPC minutes.

**PUBLIC HEARING:** No **QUASI-JUDICIAL:** No

**SUMMARY:** The November 6<sup>th</sup>, 2019 EPC minutes are attached for the committee's review.